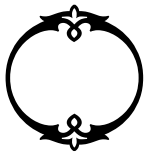
São Cipriano
Magia Negra

Saint Cyprian

Black Magic



Translated

from various grimoires

medieval

by

Fernando Rodrigues Lopes

São Cipriano
O
Livro dos Segredos
Diabólicos

Preface

Since a very young age, when I began to take an interest in occ ultism, I encountered many books on this topic, which is, to say the least, very obscure and complex. However, every time I bought a book on this subject, I would subsequently feel disappointed because something was always missing — an empirical teaching, an extraordinary revelation, something that would make me feel that I had finally acquired something exceptional, and I always ended up frustrated. It seems that there has always been a conspiracy to conceal the secrets of the Ancient Art of Darkness (I am being ironic). One might question why I write books on occultism and name them “ Saint Cyprian.” The answer is simple: because of the Egregore of this saint. Almost all the rituals practiced by occultists depend on some type of known, or unknown, egrégora. We know that Saint Cyprian was a very famous sorcerer in his time; he was born in 250 in Antioch, a region situated between Syria and Arabia, under the governance of Phoenicia. Many of the recipes used here come from those regions and the same period; Saint Cyprian did not invent them, he copied them, for they already existed. I believe that Cyprian was a likely user of these same recipes. But Saint Cyprian has great usefulness for us occultists, and it is in the form of egrégora. Thus, this Book aims to reveal some of these secrets about spells and rituals, kept by a few occultists who will probably take them to the tomb.

I have no literary pretensions; this book is written, just as the medieval grimoires were, in a style of copyists. This Tome is the best book of its kind in the Portuguese tongue.

Fernando Rodrigues Lopes

The Secrets of the Operations

Whenever I had the opportunity to meet with another magician, at some point in our conversation, he would comment that in a certain conjuration, he felt the presence of the conjured spirit, implying that it was merely a supposition; the spirit might or might not be there. However, when one masters this knowledge correctly, the arrival of the spirit must go beyond simply "feeling the presence."

First: If you can set up an altar of polished stone, that would be ideal, but if you can't, choose an isolated place; it can be a straw hut, but no one should enter there, and it must be clean.

Second: Never use your baptismal name when operating with spiritual or astral forces. This is very important to avoid being rejected by Negative Forces. An example is the case of King Solomon (Shlomo); this is a Kabbalistic name used to dominate and bind spirits. The true name of this biblical king was Yedid-Yah, or Jedidiah in Portuguese.

Third: Within your sacred space, or Sanctum, as it is called by the Rosicrucians, each corner has its importance, but the ritual table is the most important. There you will draw a triangle, said to be that of manifestation, inside it a five-pointed star, at each point a candle, in the center of the star the sign of the spirit. And yes, those who wish to see, or communicate with spirits, need to make blood sacrifices. It seems that over time, such a sine qua non rule has been relegated to forgetfulness; no spirit will ever appear without there being blood and a body. And how does this work? When God expelled the angels, He took them out of the Ninth Dimension and sent them to lower dimensions, among them, the third in which we are and the second as well, the latter being one of the worst of all, as the perspectives of the spirits there are reduced to two lines. The mechanism of this results in that when God left the tenth dimension and descended to Mount Sinai, it took forty days for His warm energy to be dispersed so that Moses could finally speak with Him. In the reverse path, fro m the lower dimensions to a higher one, the result of this movement will be noted by the action of the cold, hence the reports of people who feel the presence of spirits in an environment. It is perceived that they came from lower dimensions due to the cold.

sense in place. What comes from above is hot, and from below, cold. Because what is at higher levels vibrates at a very high frequency generating extreme heat. And at lower levels, there is little vibration, which results in low entropy; little movement results only in cold.

Chapter: Blood is the generating key that opens the doors of worlds so that spirits can transit between these worlds. Cabalistically, for a spirit to descend into this dimension, we have: 963 and the reverse to ascend: 369, and to Hell: 321. The worst hells are dimensions 2 and 1, for it is in them that demons are trapped; they are limited to lines only, which is why they need blood to enter the third dimension and do something from here. For this reason, some reside in human bodies. Many demons are aerial, coming from above to below.

Fifth: Now in possession of this knowledge, every ritualistic operation you undertake, and at this point, I must warn you that this is a book to deal with the Forces of Darkness, so we are talking about an inverted pentagram and blood in the rituals, etc. Another thing that cannot be neglected is the preferred herb of demonic spirits: the herb called Datura (Datura Stramonium); it should be burned all the time in some operations, except for those conjurations with specifications and preferences of the demons already listed in many grimoires.

Example of a death ritual

In a death ritual, for example: prepare your space on a Friday, Hour of Saturn, and New Moon, draw the triangle of manifestation, place two bowls with water from a pure source on each side of the tri angle, and inside the triangle, draw the five-pointed star. At each point, light a candle; in this case, in addition to the star, which should be inverted, the candles must be black. Inside the star, right at the center, draw the demon's sign with which you will work and s acrifice an animal to raise the spirit and make your petitions. Next to the triangle, there should be a brazier burning appropriate herbs for the ritual, specifically herbs that attract death. Obviously, if the magician has personal items from the future victim, it will be half t he battle won, as those items will be handed over to the demon right there.

About the God of Israel

For us artisans of the Ancient Art of Darkness, who delve our minds into the unfathomable regions of the World of Chaos, the world of Dark Energy, through kabbalistic meditations, walking the paths of the Tree of Death, and observing the serpent abodes, we thrust our hands into this Black Mass and shape various destinies, just like a sculptor giving form to the clay taken from a hole; we direct this dark energy against our enemies. Does this terrible God want us to know how to operate with these forces, or does He want us to re main inert, for then, only He will mold our destinies until the end of our lives and we will be poor and hostages of our own fate, or worse, of the bad luck He tends to impose on those who are not Jewish, or on those He does not favor.

About the God of Israel being good

Ezekiel 9 - 5 While I was listening to this, he said to the other executioners:*"Go through the city following the steps of the scribe and exterminate, without* mercy or compassion, all the others! 6 Kill without pity: the elderly, young men, young women, children, and women, until all are annihilated. However, do not touch anyone who has received the sign of salvation. So begin, then, the*destruction with my own House, the Temple"*. Then they began the killing with the officials who were in front of the sanctuary.

1 Samuel 15 - 2 Thus says the Lord of Hosts: *"I have decided to punish the*Amalekites for the evil they did to Israel, attacking it when it came out of Egypt. 3 Therefore, go now and strike against Amalek, condemning him to the ban, dedicating him to the Lord for destruction of everything that is in the land where they live; have no pity on him or his people, kill men and women, children and infants, bulls and sheep, camels and*donkeys!"*

Isaiah 54 - 16 *"Look! It was I who created the blacksmith, who </style}blows the embers until they become flames, and the forge, a weapon suited for its purpose. It was I who created the Destroyer to bring forth Chaos."*

Deuteronomy 32 - 39 *“See* now, that I am Yahuah, and there is no other god with me; I kill and I make live; I wound and I heal; and no one *can escape from my hand.”*

Exodus 22 - 24 *“And my anger will be kindled, and* I will kill you with the sword; and *your women will become widows, and your children will be orphans.”*

Exodus **32 - 10** *“Now, therefore, let me alone, so that my fury may burn against the people and consume them, and I will make of you a great nation.”* **11**However, Moses pleaded with the Lord his God, and said: *“O Lord, why does your fury burn against your people, whom you brought out of the land of Egypt with great power and with a strong hand?”*

In this last chapter, we have a lesson! If the God of Israel were just and good, He would have told Moses before withdrawing the people from Egypt: - *“There will be many among you who do not want to leave”*. Then, as any loving God would do, He would ask: *“W*ho wants to leave Egypt*?”* Those who did not want to would remain there. But since He was a God without wisdom and love, He forced the people who did not want to l eave to go out against their will, and then, as any “wise” God does, He did not know how to handle the situation of the people crying for food; He could have used wisdom but resorted to violence, for that is what a t yrant does, he kills! How many times did Moses need to intervene? Moses had more wisdom than God, even being a stuttering fool. Moses did not want this mission but continued doing the will of the Lord. Reading what Christ said in John 16:15-33: *“A*ll that you ask the Father in His name He will give you*”*... Moses, being a faithful servant, asked more than a hundred times to enter the promised land, and God did not grant that request.

Moses was very faithful; he did not ask to be the liberator of the people, as it was imposed on him. Moses served God for forty years in the desert, putting up with those people, and in the end, he asked many, many ti mes to enter the promised land, and God did not allow that old and tired man to enter there and rest his weary body. In Matthew 7:7-10 we read:“ *Ask, and it will be given to you; seek, and you will find; knock, and the door will be* opened. 8 For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened. 9 Which of you, if your son asks for bread, will give him a stone? 10 Or if he asks for a fish, will give him a snake? His father gave him not one, but several snakes when the people complained about being hungry:

Numbers: chapter **21,** verse **6**. *“Then the Lord sent* venomous s nakes *that bit the people, and many died.”*

About Christ

For those who think that Christ cares about people or about the truth. When the Archangel Gabriel appeared to Zacharias announcing the birth of John the Baptist, the priest laughed, which caused the Angel to chastise him. This priest should have set an example, given that he was old and experienced in divine matters. The same angel of the Lord appeared to Mary, and yes, it was he who said: *“*Hail Mary full of grace*”*..., this is not a Catholic invention. Mary, very young and with no experience, said: *“Let-it be done to me according to your words”*. She accepted immediately; she did not question the angel as Zacharias did, which makes her an example of a selfless servant, in a time when being a woman could lead to being stoned by that hypocritical and macho society. I can imagine her suffering as she traversed the scorching desert to flee to Egypt and raise Jesus, but no one writes anything about her suffering. Ho wever, one day when she went to seek Christ, instead of saying: “ *Behold the*servant of the Lord, follow her example, even as a young woman, she left family and her parents to serve God and do His will and raise me, taking care of me*”*. No! Christ drew everyone's attention to her, asking: *“W*ho is my mother? Who are my brothers? They are all those who do the will of my Father*”*. As if anyone there had gone through half of what Mary endured to raise and care for Christ. So, if this woman, who at such a young age did everything humanly possible, did not serve as an example and did not please Christ, then we will not be the ones to please this demanding God.

The testimony of a young man who could not please God

To conclude the topic about God and His little son, who had the option to choose other peoples of the Earth to help in spiritual growth but chose only the Jews, I bring a testimony from a young American man, who perhaps because he is black, received no divine response to his petitions to save his mother from malignant cancer. Then, follow the recipes of the Devil and how to manipulate Dark Energy.

The Secret of the True Servant of Satan

Hello! In this brief draft, I would like to share an experience from my life that I had and still have with an emissary of my Lord and Sovereign, the King of Hell. Obviously, I will not disclose my name or the exact place where I grew up, as what matters is my actual experience; the events that happened to me will be narrated here only to provide context.

I was born in 1989. My mother and I were very poor, and I grew up i n the same way, somewhere in Louisiana. My father abandoned my mother when I was just one year old. My mother did what she could to feed us; she worked hard, very hard indeed. Sometimes she sewed in an attempt to earn some money, but most of the time she worked cleaning someone's house as a domestic worker. On Sundays, we went to the Baptist church, where my mother used to cry and call out to a god who never cared about us.

And so I grew up believing in the God of the bible. And this same bible states that he is the God of Israel, having separated Israel from other peoples and never caring about anyone else but the Jews. One only has to look at Hollywood, filled with Jewish moguls, and Africa, infested with very poor people. But at that time, I was still very young, and I had no idea how this world worked. I kept growing and became increasingly involved with the church my mother attended, increasingly believing all those nonsense preached by the pastors.

I read the bible a lot, to the point of knowing many of its passages by heart. When someone was losing faith in God, I wouldn’t let them get discouraged, and by referring to some passages from the bible, I would read a comforting verse so they could be strengthened and regain their faith. It's interesting how I have always been so honest; even when I needed money a lot, I never did anything I thought could offend God.

On another occasion, when I was twelve years old, tired of seeing my mother working so hard and earning so little, I told her of my desire to contribute to the household expenses, so I went to look for a job. However, being a Black young man, it was very difficult to find any kind of work in that area. My mother worked a lot and, consequently, did not prepare me for a life filled with so much hatred regarding our skin color. I had to learn from others the sad History that surrounded the arrival of our Black ancestors to the USA.

I grew up feeling the hatred from the whites increasing towards me. Whether at school or in the cities where I sought employment, I was always suffering a lot of oppression and hatred from the whites. I began to question what good it did to go to church every Sunday, kneeling and praying to God of Israel for help, to lighten my skin and my mother's skin a bit, so that we could have a little peace and tranquility, and perhaps improve our lives.

Once, when I was older, just a few months before my mother passed away from lung cancer and brain cancer, I had an experience that made me think: ***“it must be God testing me”***. I was with a friend and saw $1300 lying on the ground. I thought that with this money, I could pay for a medical consultation to understand why my mother complained of so much pain in her back. But then I considered that it might be a test from God, especially since some people had stepped on the bills and no one had noticed them. I waited briefly while looking at the spot where I found the money, and after a few minutes, I saw a man searching desperately for something. I realized that he was the same man who had lost the money. I approached him and asked if he had lost something. He said yes, his payment. I then returned the full amount, always believing in God's goodness and grace.

A few months later, on the saddest day of my life, my mother discovered she had cancer. This devastated our lives; there was nothing we could do to heal her. The doctor said it was terminal. She was withering away and losing weight, turning into a human skeleton while I begged God to heal her, saying: “Lord! She is your servant; don’t let her die like this!” I had faith and felt very calm because I believed that God would never let her die under those conditions, as she had always helped others, even with so little. I remembered that, following her examples, I had also done the same. Exactly because I couldn't find a job, I had helped some sick people, many of whom also had cancer. I never thought this could happen to my mother, who had already suffered so much in her life. I also suffered greatly seeing other people with this disease, close to me, many of them my friends.

After a few months, my mother passed away. I was sedated by the situation, and I heard a lot of nonsense from the brothers at the church. I tried to commit suicide and was unsuccessful. The days went by, and the pain of losing her only increased, combined with all the pains of my childhood and adolescence, and knowing that my mother enjoyed nothing in this miserable life. At the same time, I remembered my mother suffering and fighting for life, and I knew how God always blessed the actors and actresses of Hollywood. I remember one day being at a friend's house, and he was watching a pornographic movie; there was a blonde in the film performing oral sex on a rich man, and she was in a red convertible car. I remember thinking about my mother working hard and earning so little, and that blonde female dog in that convertible seemed to be very rich.

These memories have always bothered me, but it is life, and life i s always favorable to the white and beautiful. One day, I had already stopped attending that crappy church when that same friend from the porn movie invited me to be part of a sect of satanists. I had nothing more to lose, as what was most precious to me, I had already lost. I was introduced to those people; I didn't feel very comfortable because there were many white people there, and that bothered me a lot. However, I was well accepted in the group, and little by little, I got used to those white people whom I never thought I would be able to be in the same environment with one day.

We always met on Saturdays around 11 PM. A priest and a priestess opened the rituals of worship and adoration to our grand Master. They promised me that over time, Lucifer would give me many t hings if He was pleased with me. However, months went by, and everything seemed very much like the church my mother attended, and what was practiced there felt like a cult in reverse. Every Saturday, the same thing, rituals and more rituals, and nothing seemed like it could change in my life. I started to complain to my friend that I didn't believe I could achieve anything in that environment. Of course, my friend, being an initiate in that sect for some time, went to report to the priestess my dissatisfaction with my failure in the group, to which she later came and explained to me that for me to be well accepted by the Egregore of that group, I would need to make a sacrifice with blood.

So, on a certain occasion, on a Friday, the same day as my birth, the group and I gathered and went to a crossroads. Throughout that year, I had already familiarized myself with the rituals and sacrifices that the group typically performed in honor of the spirits of demons that were worshipped in the group. That night, the priestess opened the Greater Ritual of the Infernal Master, and in this way, they sprinkled the blood of a black hen on my forehead, and we re mained there until two in the early morning, chanting hymns to Satan and his entourage. However, after a few months, there were no significant changes in my life; I even got a job as a server in a snack bar, but nothing noteworthy that made me think: ***"This was the work of the devil***!***"***

Then I started looking for grimoires and some kind of invocation, or conjuration that would put me in more direct and objective contact with a demon. A few months passed, and I was in an old bookstore when I came across a book of magic that taught step by step how to truly and pragmatically conjure demons. So, I studied the book thoroughly, went to a library to learn to pronounce some Hebrew terms that the conjuration contained correctly. I gathered all the elements that the book indicated and went alone to the crossroads, the most deserted one in that part of Louisiana where I lived. Once there, I arranged all the elements in the way the book indicated, used the seal of Scirlin, and began to repeat the words and names that were in the book. I started at 11 PM and, already very tired, finished at two in the morning, not

I noticed absolutely nothing, not even a gentle breeze that made me think: ***"It's the demon arriving"***. I went home, exhausted and frustrated, however, that very night, I had a dream; but it wasn't that kind of dream that I used to have, where you never have free will. In the dream, I was there at the crossroads and very lucid, and an emissary of Satan came to me and said: ***"Greetings, creature!"*** I said: ***"Hello!"*** Then he said to me: ***"Ask your questions!"*** I was so lost, however, a million questions went through my mind that I would like to ask, but I paused and remembered how I had suffered with so much poverty and without hesitation, I thought right away about how to be well off, so I asked how I would improve my life.

The emissary of Satan replied to me that the Sovereign of hell does not give anything that belongs to him without receiving something of great value in return. He only gives material goods, or wealth, to true servants. He took the opportunity to say that all these cults, including the one I was part of, are largely false. They are merely distractions; the attendees are foolishly dressed idiots who do not please the Lord of hell at all. This demon told me that these false worshippers annoy Lucifer with all these endless litanies, and that most of the priests, inspired by these nonsense at night, when they cannot sleep, make up a bunch of rubbish.

Then I asked for his name, as everything seemed so clear, I wanted to know who I was talking to, to which he replied that he did not have permission to tell his name to anyone, otherwise they would have power over him. So I quickly asked what I should do to please the Master and receive his blessings, and he replied that his time was ending and that next week, he would come again on the same day and time if, before going to sleep, I pronounced a name that he whispered to me. I woke up suddenly, as if waking from a nightmare, but I was not scared, for I felt trust in that strange being.

Throughout that week, I continued with my work normally, often wondering if all of that had just been a dream, a product of my imagination due to the exhaustion from performing that ritual in the early morning. The day arrived when I was supposed to pronounce the name before sleeping, and at what seemed to be the same time, since I couldn't say for sure what time it was as I was sleeping. The

demon came again and said: ***“Ask whatever you want!”*** Since everything felt so lucid, I picked up where I left off; I wanted to kno w how to improve my life, and he told me I should make a great sacrifice to please the Master, as Lucifer had been pleased with me because he was there. So I asked what that sacrifice would be, what I would have to kill? A kid, a bull... The emissary replied: ***“The Master is pleased with human lives!”*** To which I responded: ***“***... how could I possibly sacrifice a human being, as that would be a crime, and almost all crimes are discovered, and in some States, I would be sentenced***to the electric chair or lethal injection”***. The demon replied: ***“Make a***pact with me and I will teach you many things, including the ***correct way to make sacrifices”***.

I agreed to make a pact with him, then he danced strangely and said that I should go to the Desert Crossroads, the same one where I had been frustrated, and there bury part of the pact. He instructed me as follows: to buy a virgin parchment, exorcise it, and write the "Sign of Scirlin." I must say, I believed that Scirlin was a demon, but he told me that Scirlin is a "Pact Portal." I was surprised because I firmly believed that Scirlin was a demon. He told me to sacrifice a viper, remove its eyes, crush them, and mix them with the viper's blood and a little of my own blood and draw two signs: (Sign of Scirlin), o ne would stay with me, the other, I should bury at a crossroads.

So I asked if he would appear to me in physical form at the crossroads, he laughed and said: ***"We are spirits; for me to appear to*** you, I would need a body of a person who could withstand my presence and my caustic energies. Remember, creature, even the false God of Israel needed a human body to manifest physically in Bethlehem!***"*** I took the opportunity to ask if demons would punish me after death if I were to perform human sacrifices, he told me that people make wrong judgments about demons, he said: ***"We*** demons tolerate gays, prostitutes, all sorts of people rejected by puritan society. But we will torment that very ***puritan society day and night because of its hypocrisy"***.

On the night of the physical pact, I went to the crossroads, and upon arriving there, I did everything as he had instructed me; I sacrificed the snake, pulled out its eyes, crushed them, cut my left ring finger, and mixed everything as

he recommended. I felt a tingling in my body, dug a medium hole, and buried the other parchment there at the crossroads. I went ho me to sleep, then he, the demon of the pact, came to tell me how to make my first sacrifice: ***"Go*** to a highway in another city, where many vehicles usually pass, and there, throw about 5k of corn, spreading it out well so that a vehicle skids and has an accident. We demons must interfere as little as possible, but if you are lucky in your operation, Lucifer will surely grant you a favor with ***certainty"***.

After a few days, having thought and hesitated a lot, I gathered all t he possible courage and much caution not to be seen by anyone. Around three o'clock in the early morning, I dressed in a way that wouldn't attract attention and wore gloves so that my fingerprints wouldn't be left anywhere. I went to a highway and spread soybean oil on the road, which was an incline. I hid far away until a vehicle appeared to see if it would slip. It happened just as I had planned; t he vehicle rolled over, and yes, the guy was drunk and not wearing a seatbelt, breaking his neck and dying. I applied the oil correctly, left no traces, and collected the bottles due to the barcodes, which could be traceable. If forensics went to the store, they wouldn't be able to see who had bought those oil bottles.

After seven days, I was at a bar drinking a little and thinking about what I had done, whether it was right or wrong, but soon I remembered the suffering of my mother and how she was treated with disdain and racism by that puritan society, and hatred took hold of me. It was then that a man came to talk to me, and after a fe w minutes of conversation, he asked me what I did for a living. I replied that I was a waiter, and he inquired if I would be interested i n working in something better, to which I answered yes. He invited me to meet the next day, and he took me to meet his brother-in-law, and after we introduced ourselves and he explained about the job, I agreed and was informally hired, earning three times more than at the snack bar.

I realized that it was the work of a demon; I caused the accident and received better working conditions. Then another week came, and before sleeping, I pronounced the name that the demon had revealed to me, by which he could be called. At some point during the night, I found myself in a lucid dream at the crossroads of the pact, and the demon asked if I was enjoying my

new job; I answered yes. Then he told me: ***“Do not hold back, or***be happy about it; know that Lucifer has great plans for those ***who serve him without remorse. Now go to a water tank in a***neighboring city and pour some kind of poison into the reservoir, but not to kill, rather to cause cancer. This way, you will be avenging that puritan society, which caused cancer not only in your mother but also in other people, since they put many ***chemical products in the water, which is why people get sick.”***

That night, I didn’t wake up like I usually did; I slept peacefully until the next day. I went to my new job, which was actually very calm, and spent the day imagining what kind of poison I could throw into the water reservoir. I remembered watching on TV a reporter offering Roundup to a manager at Monsanto to drink, and the interview ended at that moment. I calculated how many liters of water that reservoir held and bought a few liters of Roundup. I waited for nightfall, transferred the Roundup to a different container, and went to the reservoir; it was a waning moon, so it was hard for anyone to notice anything due to the darkness. I climbed the water tank and poured in the Roundup, recalling how my mother had been humiliated by stupid white people in that little town.

Obviously, I burned all the evidence—gloves, jugs, and anything that could incriminate me. I even got rid of my clothes; I wasn't worried about buying everything new since I was earning more money now. After about two years, I learned that there had been an increase in cancer cases in that town. Interestingly, after doing this, my new boss asked if I would be interested in taking on extra work, to which I replied yes, and he tripled my salary. Now I was truly feeling good; with all that money, I could spend it on drinks and women, because when I was at church, I couldn't even think about having fun. A few months went by, and I wanted a car and a house, as even though I was receiving a good amount of money, I was spending a lot on fun, leaving little for purchasing material goods.

On a Monday, in my case it had to be this day, as it was a day dedicated t o Lucifer, at the same time as always, I pronounced the name that the demon had revealed to me, not his true name, but the name by which he could be called. I went to sleep, and at some point during the night

I found myself at the crossroads of the pact. Then the demon appeared as usual and always friendly, asking what I would like. I replied that I wanted a large sum of money and what I could do to satisfy Lucifer's appetite, (I know very well that the Master's name is not Lucifer, but it is the name by which He is known in many cultures), so I refer to Him in this way. The demon of the pact responded: ***"I have already told you that the greater*** the offering to Lucifer, the ***greater the reward."*** Then the demon suggested several options: ***"Go to a school, find out about a students' field trip,*** cut the brakes of the bus, be creative. Derail the passenger trains, it's very easy, the trains go too fast, and all you need to do is place pieces of track on the track itself and the train will crash and many people will ***die."***

As weeks went by, and I thought that derailing a train would be very easy, since in most places where it passes there are no cameras, and I would only need to take materials from the track itself and fit them onto the rails. I did that, went to a city nearby, and placed pieces of iron on the tracks, but the train that derailed was not a passenger train but a freight train; only the engineer died, but I got another raise. I let seven months go by, you can't do this kind of thing one after the other. I made a new attempt, in another place, about 2000 km from where I live, but this time, five people died right at the beginning, and sixty-five were injured, and the FBI highlighted in the news that it was not terrorism, so I came out unscathed from that.

A few days later, I received a new work proposal from my boss, he invited me to do another job, and he is paying me much more for it, I finally managed to buy a new house, a beautiful car, and I have many girls, sucking my cock and doing everything I want. It is the life I asked God for, but it was the devil who made it possible for me. So from now on, I will offer many victims to the devil, but not sacrifices with a knife, as some crazy person or serial killer would do, and then be arrested to embarrass our Master, I will make the sacrifices properly, discreetly. In the same way, you should also do it like this, and the demon of the pact will bring the benefits of money to you.

Don't waste your time with these false cults that do nothing but c hant endless and tedious litanies in the ears of the Master, rituals t hat produce no practical effect. These false satanists ask

for a lot from Lucifer, but objectively they give nothing in return to the Master. The Great Master will only bring you what you desire from the moment you give Him something valuable in return, human lives, this is what pleases our Master. Now in 2023, I am thinking of founding a True Sect for our Master, teaching what truly pleases the Master. Surely I will earn much more money by founding a real sect and revealing the true purpose of Satanism here on Earth. Our Master is coming, and whoever manages to please Him now will rule with Him. Perform the ritual with the blood of the snake as explained before, and the demon of the pact will come in your dreams and grant you many goods, as long as you do as I did.

Do not expect the false God of Israel to end your life by putting cancer in your mother, your wife, your son, or someone who is important to you.

Open the Gates of Hell in the following way:

* In drinking water: Glyphosate; Roundup and other carcinogens.

* In rivers, lakes, and reservoirs: Electric batteries; fluorescent l amps, old television sets. All types of contaminants.

* On railways: Place anything that could derail a passenger train and trains with toxic products. Tie a wire on the track, long enough to throw onto a nearby high-tension wire; this can kill an entire city, and the electricity through the tracks can cross States, frying everyone in contact with the tracks.

* On highways: Greases, oils, anything slippery.

* In the air or airspace: Helium balloons with hanging objects: chains, stones, bottles full of acids, or flammable liquids.

Signed. Mister D.

The Use of Left-Handed Saints

First, we need to understand a little bit about how duality works. The list would be extensive if enumerated, but I will give a few small examples:

Sun and Moon; man and woman; fire and water; day and night, in other words, everything in this life has an opposite. Certainly, Catholic saints would not be left out of this list. I am not referring to the saint who lived as a human being, but rather to the corresponding egregore of the “image saint.” This egregore is cr eated, raised, and anchored within Catholic churches. Each saint has its corresponding opposite, which possesses the same virtues but in an inverted manner; this applies to all saints, including Cyprian.

In a clear example, in a binding operation with Saint Anthony, the image of the saint is used to bind two people of opposite sexes. It is likely that the egregore of this saint would not consent to the union of a same-sex couple, due to this egregore being charged with moralistic energy and other energies opposing this union, because churches are filled with false moralists, and this energy is transmitted to the egregores of the saints' images. However, the opposite saint does not have this limitation, as he will be "raised" and empowered by the magician, allowing him to perform all bindings that the magician desires, because he will share the same affinities with the magician.

How to Raise, Carry, and Anchor the Left-Handed Saint

Let us start with Saint Anthony himself. Buy a statue, about half a meter tall, preferably without paint, but it’s acceptable if it is painted, as long as you perform the other procedures well. If the statue is white, paint it black, and carefully remove the mouth of the statue; this should be done before painting. If you have the means, you might bury some said magical or energetic items, such as: coins; a dry gourd; a rope that tied an animal in heat, and so on. The more magical artifacts, the better, as in the church, the saint comes from a collective egregore, while the magician must have some experience t o raise, carry, and anchor this entity; but this is not

a problem, because once the statue is placed in its proper location, it must be named with the name **“Santo Antônio Canhoto”**, or **“Antônio Canhoto”**. After that, if the saint is holding an image of baby Jesus, replace it with a little devil, or add horns to the child. Pour blood over the statue, preferably from sparrows, as this animal is known for its magical power in couple unions, because the blood is what charges the statue. It should remain in a dark place, as from now on, it will be the dwelling of a spirit of darkness. A black veil should also be placed over the statue's face along with a hood, resembling a capuchin friar. Whenever you need the favors of this spirit anchored in your ritual space, light a black candle for the entity and another red one, as it concerns binding. Like any entity, it is best to first feed it with animal liver, as an active entity becomes hungry, and when fed, it will not turn against the magician. Don’t forget that this type of creature is very feline-like and does nothing for free. To conclude, t he procedure is the same for other saints; for example: Saint Cyprian, of course, his opposite, is a sorcerer indeed, acting in all realms of black magic. Thus, it is enough to know the virtues of Catholic saints and raise the opposite saint to serve you.

* Use fluidic capacitors to anchor the spirits in the images.

Saint Anthony the Left-handed

Our Lady Canhota

Separation Spell

Buy a statue of Our Lady, it’s better without color. Just like in the previous process, you must buy a black veil to later cover the statue's face. Go to a perennial swamp with mud; this should be done during a night from Monday to Tuesday. Then take enough mud to thoroughly dirty the image. Follow the same previous procedure, place the image in a dark location, sacrifice an animal by baptizing the image so that it receives, or rather,

be the host of some evil entity that wants to work in exchange for blood and animal entrails. Once settled, the female dog of Satan will work and separate couples, because as it is known, this Our Lady is the opposite of the Virgin Mary, who led a life according to Jewish customs, maintaining her vows with Joseph; the demon dwelling in the statue must be totally opposed to the former. Whenever you want to separate a couple, go to a grove and find a tree called elderberry, observe where there is a fork in the shape of **Y**, cut this fork and write the name of the person you want to separate on each of the prongs that split apart, this must be done from Monday to Tuesday, because in truth, Monday night is already Tuesday. The Waning is the best phase of the Moon for this operation. Write the names separated on each prong's exit, and place this fork in the hands of Our Left-Handed Lady. Once this work is done, the lovers, or husband andwife, become irreconcilable, “in summa,” for whoever the spell was made. Thisdemon of Our Lady Canhota is hungry for separation. Do not forget to pay the debt with blood sacrifices.

Fumigation for Black Magic Operations
(From the Book: Hidden Smudgings Temple of Phosphorus)

Fumigations of Evil

The fumigations of evil are rarely mentioned due to their power and danger. They are secretive and powerful practices, primarily used to harm individuals or environments. Witchcraft Priests and spirits on Earth are the main users of these fumigations.

Objective and Precautions:

The fumigations of evil aim to cause negative effects such as fights, separations, poverty, destruction, diseases, and even death. Although they can affect the intended target, they can also harm the location or the practitioner themselves, making it essential to follow certain rules of protection.

Essential Rules:

Use of Brazier:
These fumigations should be done with embers placed in e arthenware bowls (mud vases), along with the name, address, or details of the targeted person or place.

Safe Locations: It is

recommended to burn the fumigation in distant locations, such as crossroads, forests, or cemeteries, to avoid unwanted effects on the practitioner or the house. When the ritual is performed directly at the location or in the presence of the person, it is essential to include detailed information about the target (name, address).

These fumigations should be used together with magic rituals, voodoo, and in all operations of destruction that the magician may perform.

Common Materials in the Fumigation of Evil:

Black Pemba: Used in black magic for negative effects. Sulfur: Attracts quimbandeiro spirits and evil entities. Peppers: Cause fights and burning sensations. Cemetery Soil: Brings death, hauntings, and disturbance. Ant Hill Soil: Generates agony and pests. Brothel Soil: Evokes betrayal and prostitution. Mangrove Soil: Destruction and sinking of life. Swamp Soil: Depression and blocks paths. Animal Bone Powder: Causes diseases, pain, and hallucinations. Human Bone Powder: Used to cause death and hauntings. Malefic Bird Feathers: Attract bad omens, owls, crows, and vultures. Beans: Attract evil forces, commonly from Saint Cyprian and Exu. Smoke: Causes addictions and hallucinations. Larvae: Bring putrefaction and disturbance. Insects: Induce disgust and bring pests. Needles and Blades: Cause damage and accidents. Bull's Brain: Brings madness, death, and hallucination. Catfish Sting: Generates disease and bad luck. Animal Feces: Destruction of life. Dead Animals: pigeons, rats, and snakes run over bring accidents and death. Poison: Used to cause diseases and death. Horn Powder: Provokes betrayal and evokes evil. Animal Heads: Used to bring madness and destruction. Leaves: leaves such as from umbaúba, nettle, cansanção, and others are used to cause fights, diseases, and burning sensations. Poisonous Leaves: Such as I-Forbid-You and Jurubeba, are used to poison or cause addictions, depending on the intention. Dead Flower Petals: Bring disharmony and are collected in cemeteries to destroy relationships.

Preparation of Fumigation

In general, all materials used in fumigation, whether for good or evil, must be dry, roasted, or dehydrated. This can be done in the sun, over embers, or in the oven, ensuring that nothing is used while moist. Materials such as heads and brains must be roasted and ground into powder to be used properly. We emphasize that no evil fumigation should be performed inside the practitioner's house unless that house is the target of the magic. The fumigations follow the same procedure: they are placed to burn in braziers, earthenware bowls, or specific containers.

The Black Potion

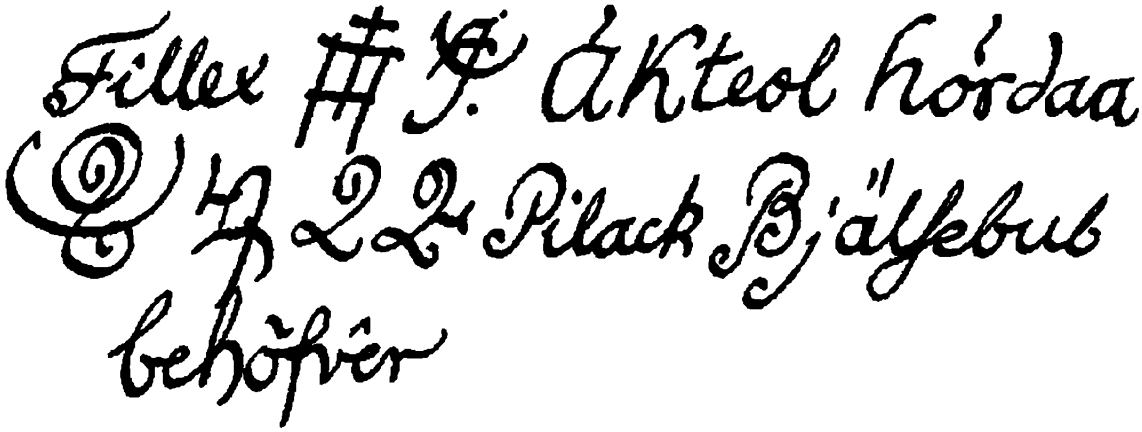
A good sorcerer can never forget two important conditions in the Art of Darkness: fat retains spirits, causing them to become stuck in this fat. The other condition is that the animals to be used must be t hrown alive into the hot fat.

The Black Potion serves to enable the sorcerer to control the elemental forces of nature. So take a four-liter cauldron, gather willow or oak firewood, and boil enough olive oil to fill it halfway. When the oil begins to boil, add: a snake; a frog; a bat; and a tarantula. All need to be alive, leave them there in the fire until the oil turns into a black grease. Then, store your potion in a clean bottle. During the night, boil a bit of water as if you were making tea, add a few drops of your potion to this water, and drink. Gradually, you will begin to control the elemental forces and will have visions of the past, present, and future.

Many wonders can be wrought with the Secrets of the Devil

Conjuring spirits and
Becoming a great sorcerer

First write your name and then the following, with your own blood ue:



Write this on a piece of wood taken from an old pine, then go to a cemetery, scrape your beard over a tomb on a Thursday night, hide the beard with the piece of wood under a tomb where the Operation was performed. Take the beard on the next Thursday night, call the name of the deceased followed by:

I command you (**N.N.**) to meet me next Thursday night. **In nomini Patris † et Filii † et Spiritus Sancti †** Amen! (then, leave the beard in t he same place as before).

Return on the 3rd Thursday night. The beard will have disappeared and a small round red stone the size of a nut will be there in its place. Take it and keep it with you and they will come to you. You will know everything you ask of them. But don't ask for too much on the first night, as there is a risk they will get tired and abandon the sorcerer. Later, you will learn the nature of the book.

1st - When you carry this stone in your bag, you will never be short of money.

2nd - When you place the stone in a glass bottle and shake it, the spirits will come to any location you inhabit. If you want to summon only one spirit, then you should shake the bottle just once. If you want multiple spirits, then shake the bottle once for each spirit you wish to conjure. They will tell you everything you want to know, even how far the Earth extends or about magic and spells.

3rd - They will tell you everything you want to know.

4th - If you want to fight and carry this stone in your pocket, then you will never lose a fight.

5th - If you keep this stone in your bag while carrying it under your left arm, you will win in games as many times as you wish.

6th - If you want no law to be capable of falling upon you, then place the stone in your left shoe; when you go to court, no judge will be able to condemn you, and no witness can say anything against you.

7th - If you are carrying the stone in your mouth while asking someone for something, big or small, they will become so enchanted that they cannot refuse what you ask.

8th - If you wish to debate with someone, place the stone under your tongue, and no one will be able to surpass you.

9th - If you are carrying the stone and want a maiden to love you, t hen take her in your arms, and she will love you madly.

10th - If you want to shoot and hit your target, take the stone and place it in the rifle's box, and the animals that come before you will be shot; then you can shoot as fast as you can reload.

11th - If you want to win the lottery, put the money in a bag along with the stone and let them sit for three days. Then take the same money and bet, as you will win.

12th - If you place the stone on your head, you will become invisible t o the eyes of all human beings.

13th - As long as you keep this stone, you will also succeed in everything you wish to accomplish, whatever it may be.

14o - If you place the stone under your left foot and then want to walk on water, you will be able to do so without getting wet. If you want to place the stone by your knees and then walk on water, then you will sink only up to your knees.

15o - If you are far from home and wish to return within an hour, then take three drops of blood, anoint the stone and say: *"I would like to be at home"*. Then, a spirit will appear and take you back to your house.

16o - After keeping it for a year, you will never lose it. If you throw it into the lake or the fire, it will return to you. However, after keeping it with you for fifty years, at the end of this time, you must get rid of it by returning it to the place from where you took it. After this period, you face great danger.

Rituals and Blessings

Consecration of Salt

Then, the salt is consecrated with these words:

"I proclaim that this salt, in the name of the Living God † (invoke the name of the Father), Holy God, God Almighty † who through the Prophet Elijah is now a powerful and indestructible weapon, used by the power of the saints, making this salt a source of good spiritual and physical health, so that all affliction, evil, and the devil's schemes may be annihilated, and that every unclean spirit may leave this place, as promised in the Scriptures, according to the resurrection of the dead and eternal life for the living, in the consummation of this world by fire. Great and Almighty God, I implore Your inalienable mercy for the use of this salt, received † and sanctified † by You, so that men may use it for the healing of body and soul when afflicted, achieving the liberation from all impurity and persecution of the wicked enemy, through Christ, Your Anointed. Amen!

The Exorcism of Water

In the name of Father God and Son of God † Jesus Christ, Lord and Almighty Lord of All, I command you, evil spirit, that this blessed water may be freed from all evil power and from the sight of the malignant enemy. We exorcise you, foul spirit, along with all apostates, by the power of Jesus Christ, who will come to judge the living and the dead, and to destroy the world by fire. God, who concealed the greatest secrets in the essence of water for the good of humanity, hear our cry with grace and infuse this element, prepared through continuous purifications, with the power of Your blessing, so that your creature may be most worthy of Your mysteries. May the demon be exorcised and cast into hell through the raising of our song and the sprinkling of water in homes and seats, so that they may be immune from uncleanness, harm, and t he plague of malignant spirits that all thrive on. Through this water, may all t he snares of the hidden enemy be cleansed, bringing health to those who d well therein, so that through the downfall and calamity of the wicked servants, Your name may be revealed. Amen!

Next, the magician should pour the previously consecrated salt into the water three times while making the sign of the cross and saying:

Mixture of salt and water fiat in nomine Patris † and of the Son † and the Holy Spirit † *Amen!*

God, Lord of untamed power and invincible dominion, triumphant and eternal glory, crush all ferocity and hostile force, bind the rage of the adversary roaring and maliciously rampaging; we humbly beseech you, Lord; for salvation, that you benignly look upon this salt and this water, so that you spread forth in the sweetness of your most holy favor: that when salt is spread, your holy name may cause all impure souls to flee, may all agitations of malicious spiritual beings be removed, and that the infinite blessings of your Spirit may reach our supplication for the purification of all works and constructions that occur. In the name of our Lord Jesus Christ † Our Lord, Amen!

This holy water will be used to bless everything one desires, thus expelling the evil present in certain places, people, or objects.

To heal pustules

In a pot, boil the ashes of human bones with beer. The pot must be tightly closed to prevent steam from escaping. On a Friday, the mixture should be buried in a cemetery. By Saturday, the pot should be retrieved and the liquid sprinkled on the cancerous area.

The Magic Mirror

Buy a framed mirror in the shape of a triangle; the left side must be free of the frame piece. Apply pork blood along with the hair of the deceased on the left side as if it were the frame. Go to your workplace (Sanctum), light two candles, one on each side of the mirror, and you will see in this mirror the evil spirits sent by enemies.

To make a committed woman have sexual relations with you

Boil the white root of rhubarb with your sperm, human finger bones; hair of a prostitute, and the blood of a dove. The liquid will be applied to a copper plate the size of your palm and carried in a bag until the intention is achieved.

For your enemy to stop breathing

Mix your enemy's hair with the ashes from the nose of a skull and give it to the cattle along with the feed they eat.

To cause worms in the body of a man

Take six strands of straw that are underneath a nursing sow; using pork blood, attach these straws to a rope. Tie three knots in the rope in the name of the enemy. The rope should be buried in the grave of a person deceased by violent death.

To cause damage to a woman’s lover

Boil beer with the ears of a black pig, milk from a black cow, and the left thumb of a deceased person who was buried less than seven days ago. Write the name of the lover on a virgin parchment and throw it into the liquid; leave this mixture inside the tomb of a child.

For the return of stolen goods

Write on a sheet of virgin parchment:

Alahac † Falie † Anbonas † Vntibolem † ladodoc † hel † Plamny † Barucaca † Adonay † Eloe † Emagro † Barach † Simamel † Mel † Cadathera † Huhuna † Matheam † Danyd † Vama † Boel † Hemon † Segen † Temas † Fiat, Fiat, Fiat!

Take the sheet in your bag and walk three times inside a cemetery o n a Friday night.

To cause the amputation of your enemy's leg

On a Friday night, around 23:00 hours, write the following names with the blood of a frog on virgin parchment:

Camac † Lamath † Omac † Cachac †
Marbac † Glyac † Iamachar † Valmath.

When it is 09:00 in the morning, prepare a loaf of bread; burn the goat parchment with the names written until it turns to ashes, then mix these ashes into the bread dough and bake. Ensure that the targeted person will eat this bread.

The Pact at the Desert Crossroads

When it is eleven at night, take a black hen that has not yet laid and has never been near a rooster. Go to a deserted place where there is a crossroads, and there, at midnight, draw a circle with a cypress wand, stand in the center of the circle and behead the hen, pronouncing these words three times:

Eloim Essaim I have called and invoked my innermost being thus!
Thus I will, I divide and command with Mephistus devil of the pacts!

Next, turn your face to the east, kneel down, and recite the evocation prayer. Then the Spirit will appear dressed in a woven scarlet coat, with a yellow vest and green pants. Its head will resemble that of a dog, with donkey ears and crowned with two horns, its legs will be li ke those of a bull. You will request your orders, give them kindly, for he cannot refuse to obey you, thus you will become the richest and most powerful, and consequently, the happiest man of men.

To Make a Person Suffer

This operation must be performed on the last Friday of the month in the morning while fasting. Take a piece of pig bacon, about the thickness of an egg, and cut it into strips, around thirty without counting. Saying the following words:

Vassis Atalos verses and we create the word San herb of Diboliâ herbonos

Place two branches in a cross on top, blessed on Palm Sunday. Bury everything in uncultivated land.

Preparation of Magic Ink

On a Thursday when the Sun is rising, go to a forest and gather a sufficient bundle of fern branches to burn for a good period. Afterward, in that fire, make sure a branch of olive turns to ashes. Still with the fire burning, place half a liter of water from a spring to boil in your cauldron with a little gum arabic, but do not

too much, in the proportion of half a spoon. Add the olive ashes and alder charcoal. Let it boil until it becomes a thick broth.

Second way to make Ink

The traditional ink is made with a little gum arabic, gall nut tannic acid (galls), and ferrous sulfate or copper sulfate. Combine all this on the Day and Hour of Mercury and boil in spring water until it thickens. Most mages buy this ink from rabbis or kabbalists.

Exorcism of the Ink

I exorcise you, oh ink creature, by the names of:

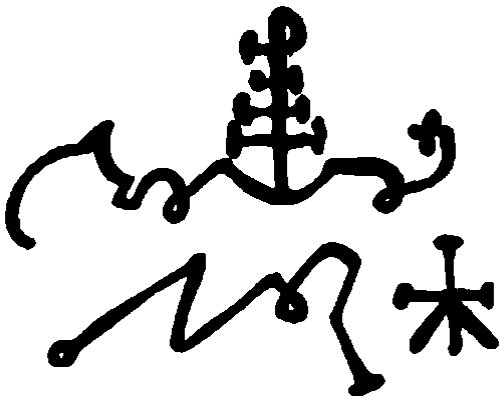
Anston, Cerreton, Stimulaton, Adonay and by the name that created all with one word; so that you may assist me in this work.

Blessing of the Ink

Next, the ink must be blessed as follows:

Lord God Almighty, who governs all creatures, who reigns forever, who has performed wonders for His creatures. Grant me the grace of the Holy Spirit; bless and ✠ sanctify ✠ this ink, that it may have the necessary efficacy, so that all I wish to do or write may succeed well, through You, Most Holy Prince. Adonay. Amen!

Rituals and Spells in the power of Sarazael



Sign of Sarazael

The spells and rituals that follow are under the care of this spirit. Therefore, draw his sign on virgin parchment, keep it in a virgin linen cloth, and every time you perform the following rituals, you will remain clean for seven days. The parchment with the sign of Sarazael must be laid carefully in front of you, which means that it should be placed in a type of book stand that has been previously exorcised. Light two candles that must be exorcised on a Friday of t he waxing moon between 23:00 and 23:30. Their length should be 36 centimeters. After use, they should be stored in a designated place within the Sanctum established for this purpose.

Exorcism of the candles

Extend your hands above the candles and pronounce the cabalistic formula:

By the Power of the Great Living God and Eternal Monael † Vah † Istriak † Eloa † *Ardoel* † *Hasmalim* † Kadosh (your cabalistic name), I exorcize and bless you by these holy names. Amen!

Appeal to spirits so that nothing can interfere with your work

This call will be pronounced every time you begin your works. Say t he names only once.

I (cabalistic name) in the name of the Great God who lives in Eternity, in the Name of He who created all, I call to You! Come! *Bachariel* † *Melek* † *Elvoh* † *Seraquielak* † Shaday, come come come Caphriel † *Anael* † *Hayah*, Almighty God, allow me (say what you desire) So be it, amen!

Procedure of magical rites

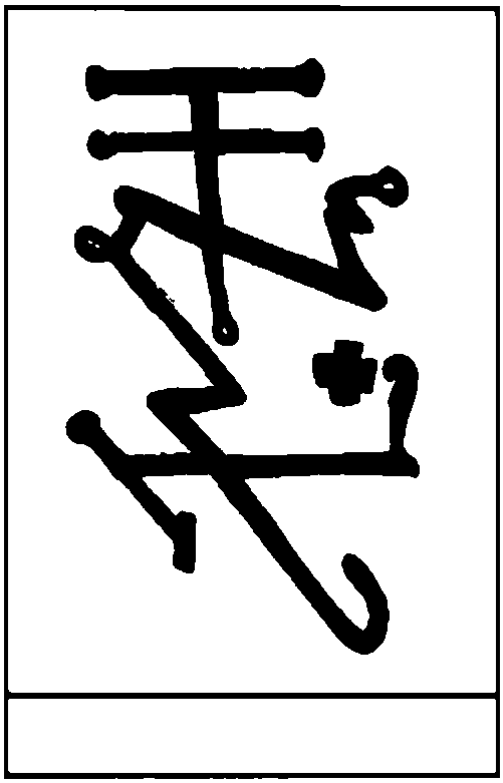
According to the schedule of each ritual, the magician will enter their Sanctum to carry out the following tasks. After making the previous call, light the candle for Sarazael, invoking him three times. Then lig ht the ritual candle. Begin your work, and after it is done, extinguish the candles and store them in the appropriate place.

To attract a lot of luck in your life

Prepare a small virgin parchment on a Thursday between 23:00 and 23:30. The Moon must be in its waxing phase or at its full. Then call upon these names:

Sacjiel † *Sabbas* † *Elzarac* † *Htim* †

After calling them, make your petition. Then, draw these signs with your name just below them. It must never be seen by another person; otherwise, luck will leave with them. Roll it up in a blue color linen cloth and keep it safe.

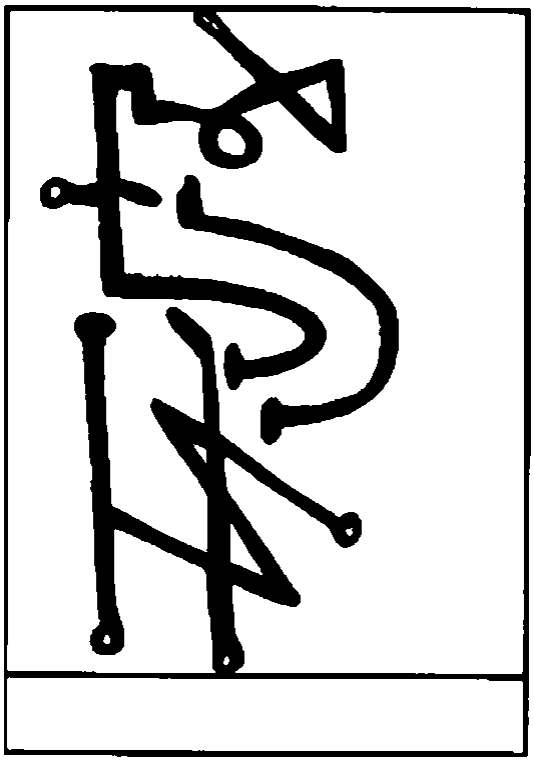


To attract money

Prepare a small virgin parchment on a Thursday between 23:00 and 23:30. The Moon must be in its waxing phase or at its full phase. Then call on these names:

Sacyiel † *Sabbas* † *Elzarac* † *Htim* †

After calling them, make your petition. Draw the signs below with your name right beneath them. Just like its predecessor, it cannot be seen by another person. Wrap it in a blue color linen cloth and keep it safe.

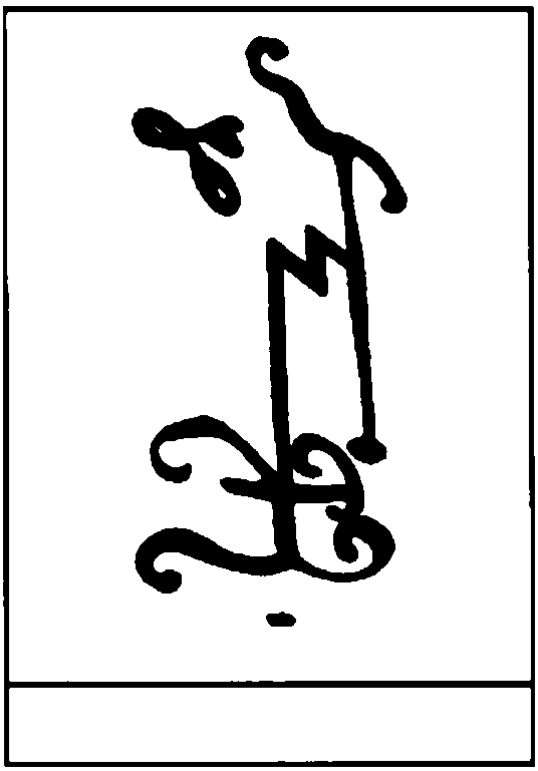


To win a case

Between 3:00 PM and 3:30 PM on a Sunday, call out these names:

Asmaran † *Tariel* † *Spugliturіak* †

After calling them, make your petition. Draw the following signs with Magic Ink. After drawing these signs, write your first and last name at the bottom. Once the case is won, burn the talisman.

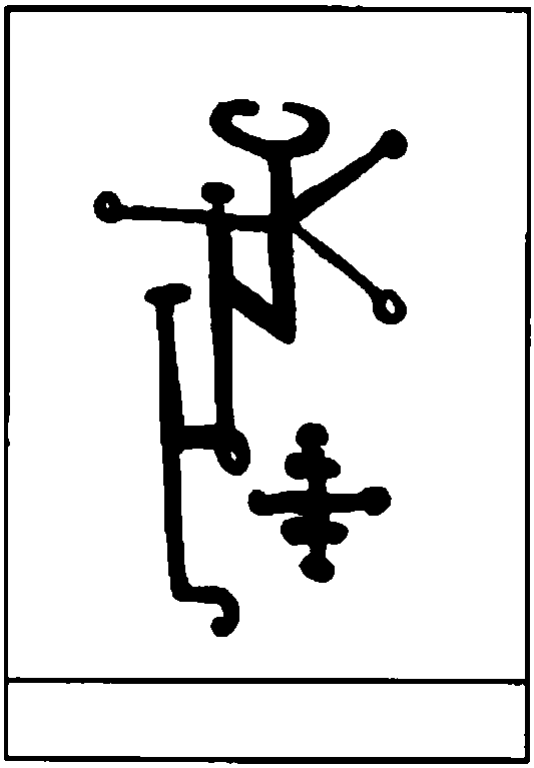


To have luck in games

On a Thursday between 8:00 PM and 8:15 PM, call upon these spirits:

Adonay † *Cados* † *Kaliam* † *Adramelael* †

After calling them, make your petition. Draw the signs on virgin parchment. Once the drawing is ready, write your first and last name at the bottom. Wrap it in blue cloth and carry it with you every time you are going to wager.

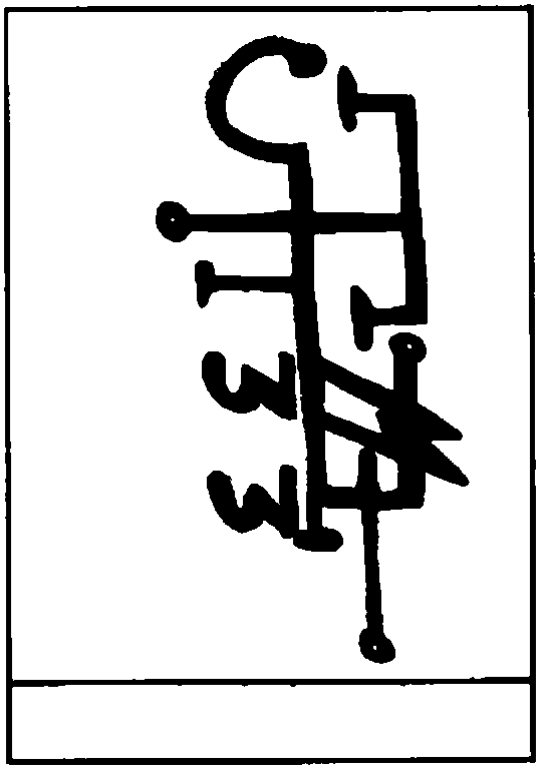


To be preserved from enemies

On a Tuesday between 1:00 PM and 1:30 PM, call for these spirits:

Taneha † *Archaan* † *Deuranaos* †

After calling them, make your petition. Draw the signs below; once t he drawing is finished, write your first and last name at the bottom. Wrap the parchment in red cloth and carry it close to your heart.

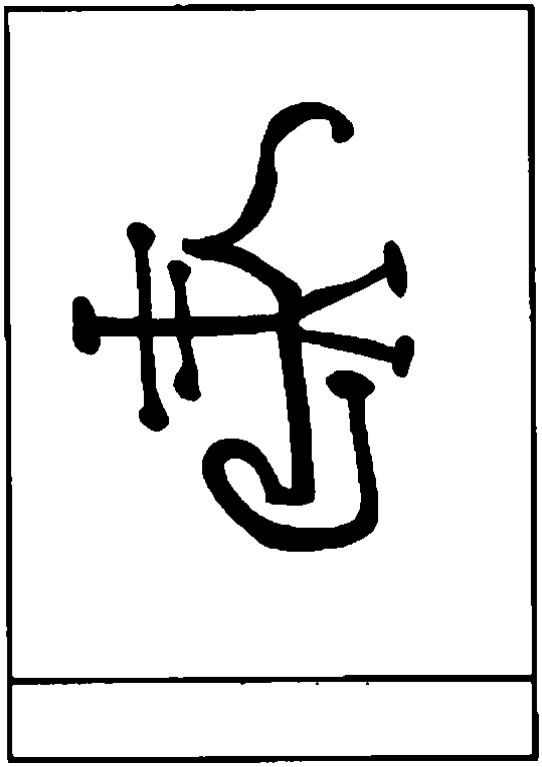


To protect a loved one

On a Friday between 3:00 PM and 4:00 PM, call upon the following spirits:

Generyah † *Rahimael* † *Altarib* † *Varcanael* †

After having called them, make your petition. Draw the following signs, and once the drawing is complete, write at the bottom the name and surname of the person to be protected. Roll it in a green linen cloth and keep it in a box that is completely mirrored on the outside.

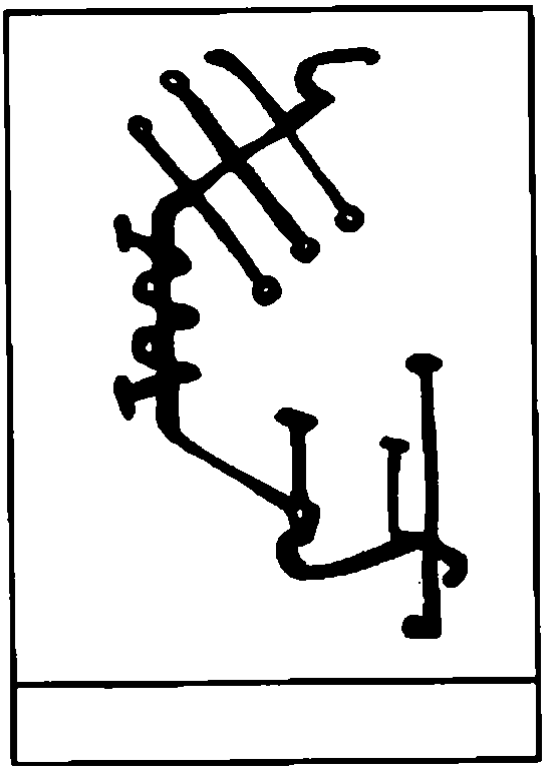


To Find a Lost Affection

On a Friday between 22:00 and 23:00, call upon these spirits:

Amael † *Malchidaek* † *Orum* † *Ismoli* † *Zetachiel* † *Adonay* † *Artakan* †

After calling them, make your petition. Draw the signs below. Then write the name and surname of your loved one at the bottom. Roll the parchment in a green linen cloth and store it.

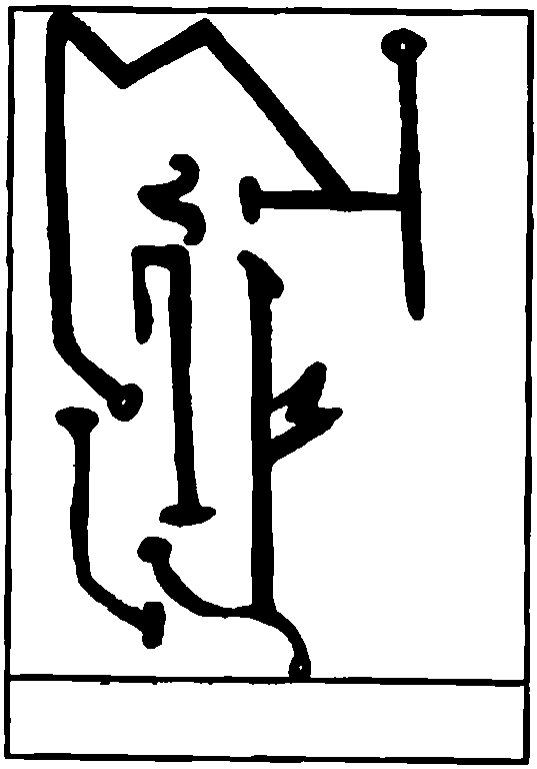


To be free from a spell

On a Tuesday between 22:30 and 23:00, call the spirits:

Arael † *Mutoroam* † *Arka* †

After calling them, make your petition. Draw the following signs on a piece of virgin parchment, then write your first and last name at the bottom. Roll it in a red cloth made of pure linen inside a box that is completely mirrored on the outside.

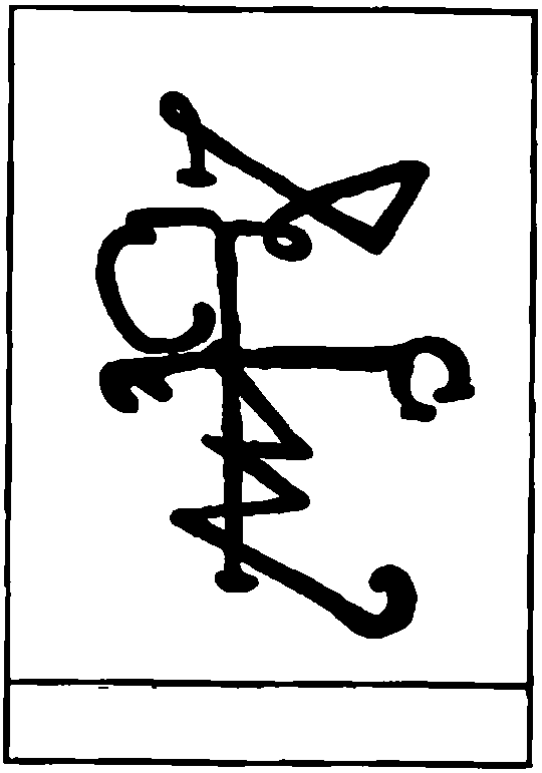


To be protected from spells

On a Tuesday between 21:30 and 22:00, call these spirits:

Arael † *Mutoroam* † *Arka* †

After calling them, make your petition. Write the following sign on virgin parchment, and once the drawing has been completed, write your first and last name at the bottom. Wrap it with a red cloth made of virgin linen, and store it in a mirrored box on the outside. Keep it i n a high place.

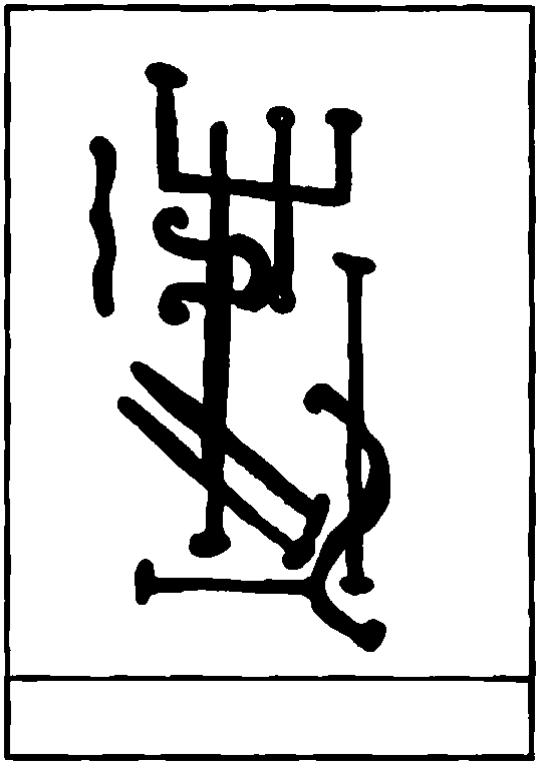


To obtain love

On a Friday between 7:00 PM and 7:15 PM, call these spirits:

Yael † *Saak* † *Kuriel* † *Oldreon* †

After calling them, make your petition. Write the following sign on virgin parchment, and once the design is complete, write your first and last name at the bottom. Wrap it in a green cloth of virgin linen. If you are already in love with someone, then write that person's name below your name; otherwise, just your own.



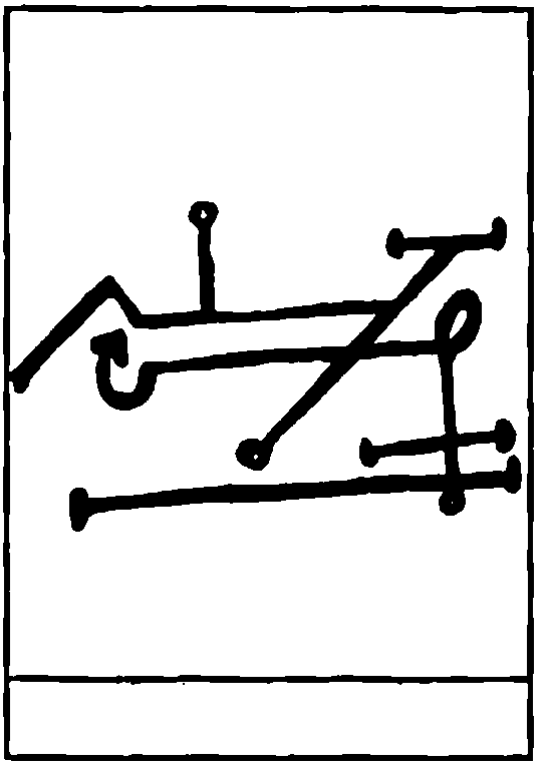
To destroy an enemy

On a Saturday between 23:00 and 23:30, call for these names:

Hurtalam † *Veorel* † *Messarak* † *

* (When the spell is for evil, instead of making the Sign of the Cross over yourself, do it over the spell, as these crosses between the names attract these spirits where they are made).

After calling them, make your petition. Write the following sign on virgin parchment, and after making the drawing, write the first na me and last name of the person to be destroyed at the bottom. Roll it in a cloth made of black cotton. Place seven small stones taken from a crossroads on top of the wrapping. Then place this material inside a completely mirrored box on the inside; or take it to a cemetery and put this wrapping inside a tomb, it's up to you. Once your wish is granted, burn the talisman. This talisman should never be carried with you.

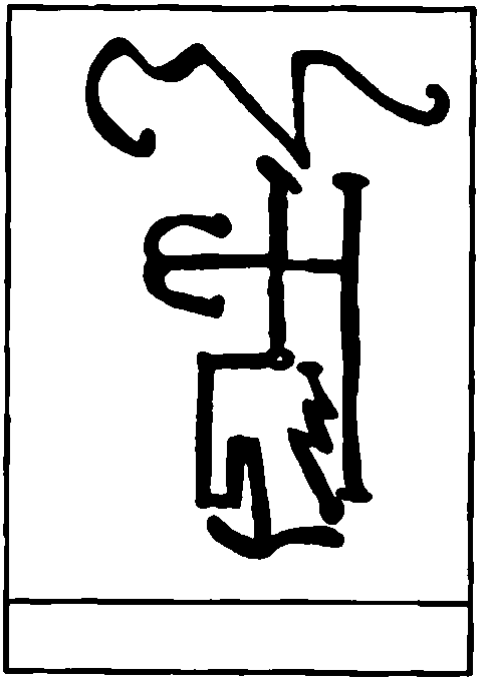


To be loved by a person

On a Friday between 2:00 PM and 2:30 PM, call upon the spirits:

Anael † *Shaday* † *Hakalaham* † *Adrael* †

After calling them, make your petition. Write the following sign on virgin parchment, then write the first and last name of the person at the bottom. Wrap it in a piece of underwear that you have worn for seven days. Make a hole in the mattress where you sleep and place this bundle inside.

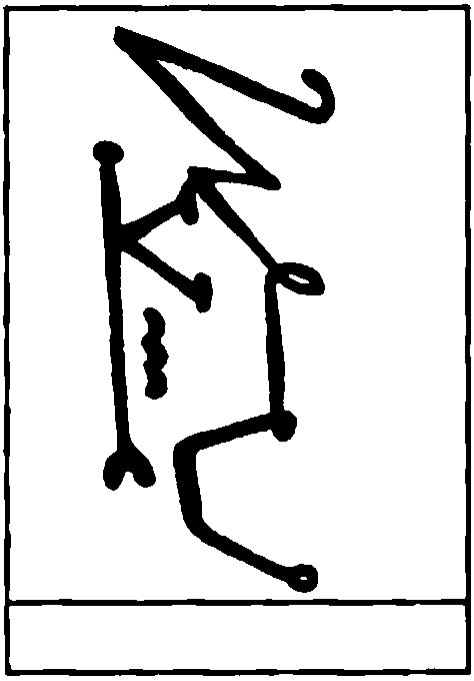


For prosperity

On a Thursday between 4:00 PM and 5:00 PM, call for the spirits:

The † *Gabralak* † *Isa* † *Altael* † *Azzrbrouk* † *Alka* †

After calling them, make your petition. Write the following sign on virgin parchment, and after the operation is concluded, write your first and last name at the bottom. Wrap the parchment in virgin blue color cloth. Store it in a place above your head.

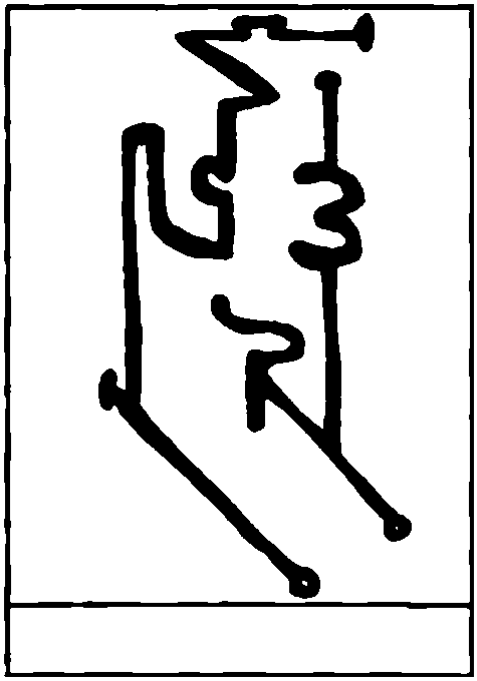


To provoke an accident

On a Tuesday between 08:00 and 08:40, call for the spirits:

Arael † *Mutoroam* † Air †

After calling them, make your petition. Write the following sign on virgin parchment; once drawn, write the first and last name of the person to be harmed at the bottom. Roll it in a red cotton cloth. Then hide it at a crossroads. As soon as your wish is fulfilled, burn the talisman.

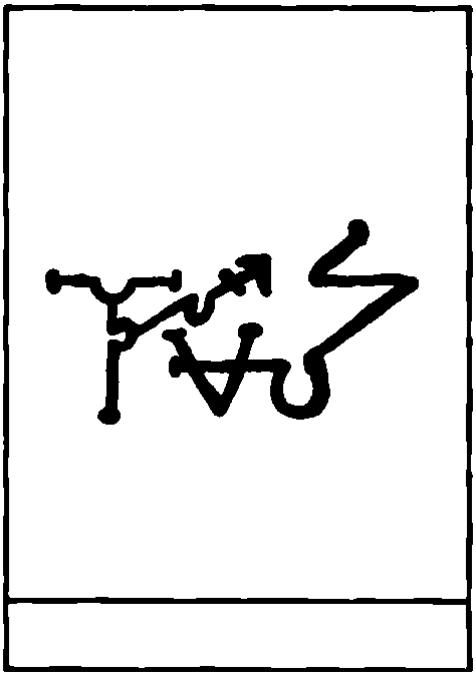


To curse a person

On a Saturday between 10:00 and 10:15 AM, call upon the spirits:

Hurtalam † *Veorel* † *Messarak* †

After calling them, make your petition. Write the following sign on virgin parchment; as soon as you finish the drawing, write at the bottom the name and surname of the person to be cursed. Roll the virgin parchment in a also virgin black linen cloth. This spell should not be carried with you for a long period; therefore, go immediately t o a cemetery and place it inside a grave.

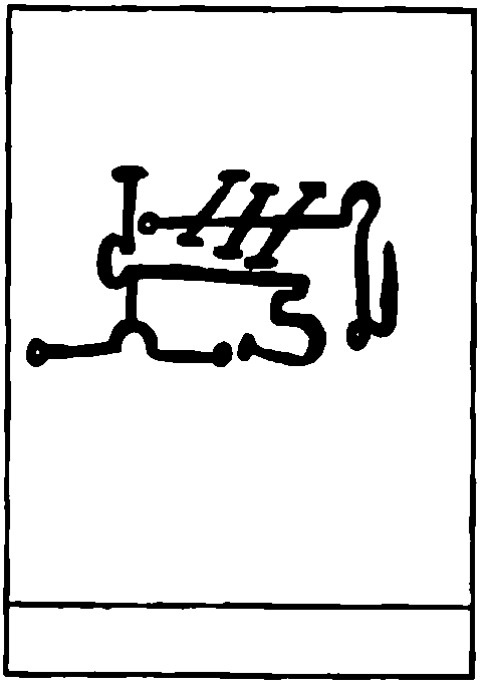


To promote the buying or selling of a property

On a Thursday between 11:30 and 12:00, call upon the spirits:

Ravachiel† *Diahagor*† *Orthozaham*†

After calling them, make your petition. Write the following sign on virgin parchment, then write the name and surname of the person to be influenced at the bottom. Store the spell after wrapping it in blue silk in a high place with current and ancient coins. Once your wish is fulfilled, burn the talisman.

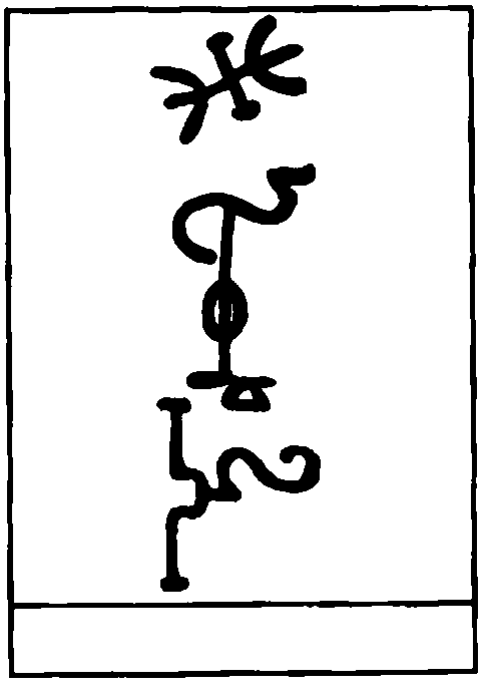


To converse with entities from the beyond

On a Monday between midnight and half past midnight, call the following spirits:

Goalak † *Tarael* † *Charaham* † *Cidael* † *Irgor* † *Altalak* †

After calling them, make your petition. Write the following sign on virgin parchment, then write your name, or the first and last name of the person who will contact the spirits at the bottom. Keep the parchment wrapped in a silver or white silk cloth.

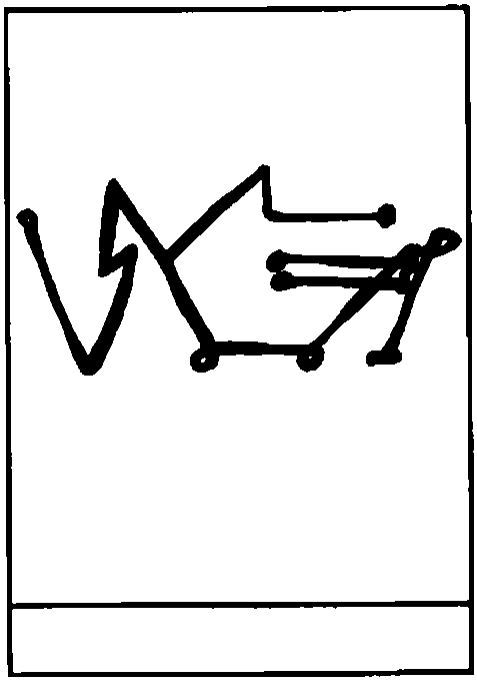


To protect oneself from accidents

On a Tuesday between 12:00 and 12:30 PM, call upon the spirits:

Vortahuk † *Belzcha* † *Huvral* † *Rothael* †

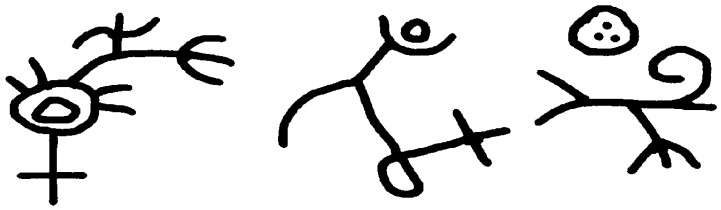
After calling them, make your petition. Write the following sign on virgin parchment; after the drawing is complete, write your first and last name, or that of the person to be protected, at the bottom. The virgin parchment with the signs and the name must be wrapped in a linen cloth of red color, for the spirits of Mars are very pleased with this color and see as a friend those who make use of it; thus, they will identify with the person and protect them. Furthermore, the signs in this spell are the Official Seal of their king. The order is that anyone carrying this seal will be protected from all accidents at all costs, or these spirits will pay a high price if they fail. Hence, the tireless protection on their part. Carry this spell with you.



It is important to note that when a spell like this is cast for good, it must be placed in a high location, away from crawling specters. On the contrary, when the sorcerer intends to use them for evil, the atmosphere where they will be kept must be polluted with the worst possible energies, and these energies are found in low and dirty places.

Using the Power of Demons

Draw the following signs on a piece of tile or brick taken from a cemetery on Friday night during the waning moon.



These signs must be drawn in the cemetery itself; they cannot be made at home, as there is a great danger in that. For each drawing,

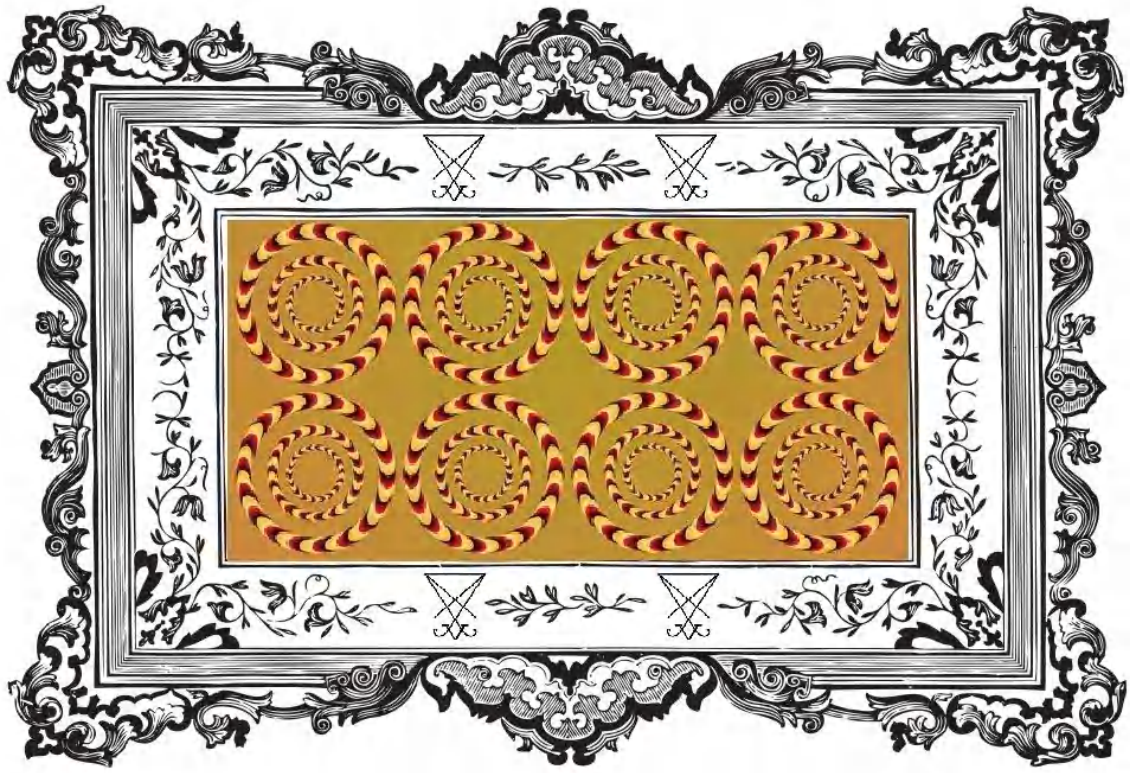
call the respective owner, that is, before each drawing, call the na me of the corresponding demon:

Zarmiel † Orsiatoth † Ghorack

Then say:

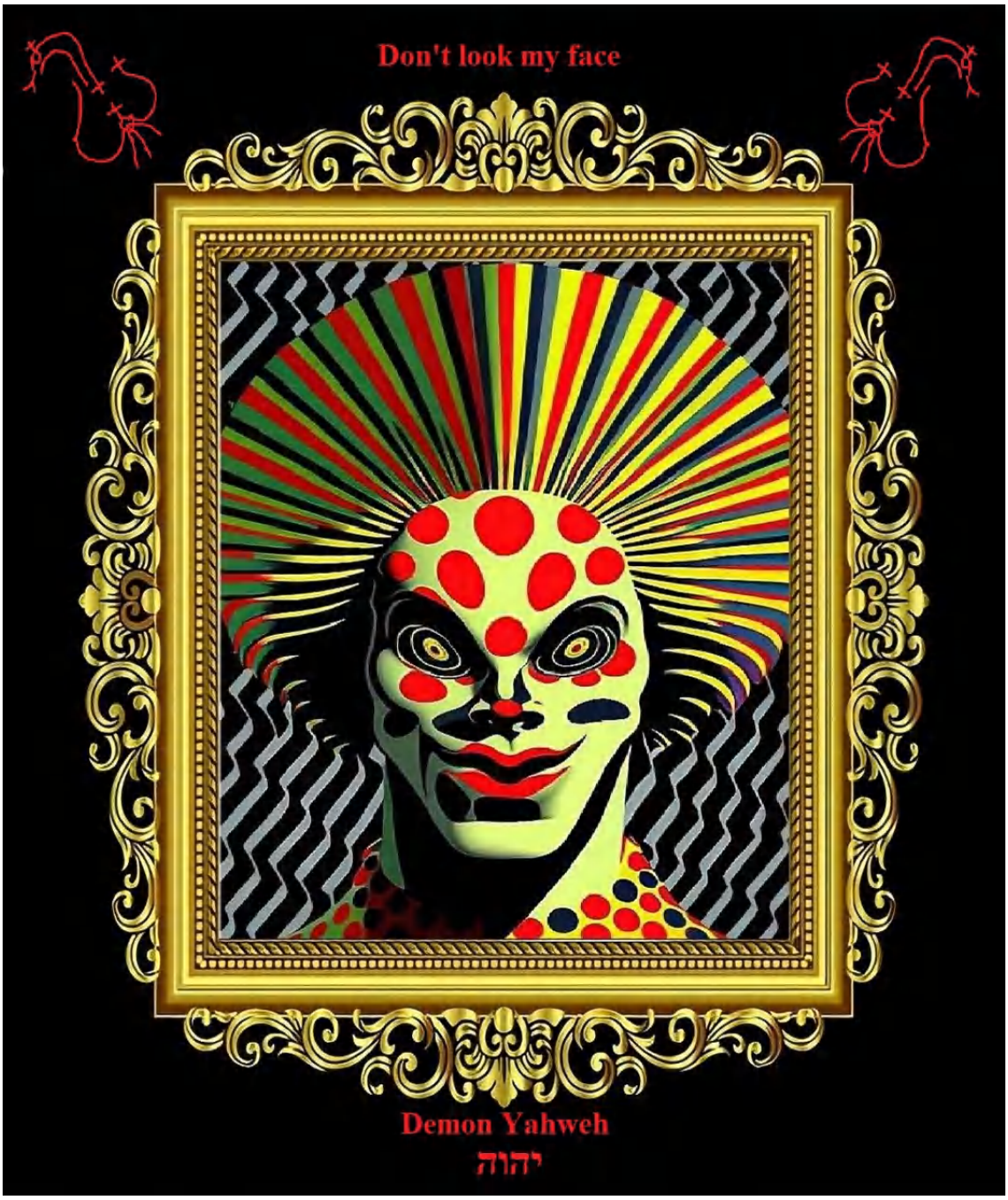
"I call upon you to chase and drive Fulano mad to the point of*ending his own life."*

So, get out of there, take that shard of tile, and throw it into your enemy's yard or entrance; soon he will become so depressed that he will do anything to take his own life.



To walk without getting tired

Write about three silk ribbons: ***Gaspard, Melchior, Balthazar***. Tie one of these ribbons above the right knee, without tightening it; the second above the left knee, and the third around the kidneys. S wallow a small cup of anise in a broth or a glass of white wine before setting out (walk) and rub your feet with crushed rue in olive oil.



The Destructive Finger

On a Friday of New Moon at night, go to a cemetery, remove the index finger from the left hand of a deceased male, and go directly to the entrance of your enemy, then sacrifice a rat by cutting its neck so that the blood falls right there. Place a piece of the finger in the rat's mouth and then wrap these materials in cotton with horse manure, bury the work pointing towards the house.

from your enemy. The curse that will follow cannot be broken by anything in this world, such is the malevolent force generated by this work. When burying, say:

Lucifer ✝ Baalzebub ✝ Ashtaroth ✝

* You should not need to repeat that the crosses in this case must be made with the left hand over the material being buried.

When the work is for good, the name of the Father etc., is said over yourself, meaning that each spoken name becomes the name of the Father, according to the number of crosses present in a conjuration, exorcism, or evocation.

Cursing a place

Take to the place you want to curse three things: a black hen about to lay an egg, as it will sing at some point; a girl; and a black cat.

When the hen starts to sing, ask the girl to hold the cat in her lap and tell her to whistle while the hen sings. This place will be cursed in such a way that it would be better if no one ever puts their feet there again. The girl can be replaced by a menstruating woman.

To curse a person

Make this person kill a red-breasted thrush; she will never have luck again, even if she lived for a thousand years.

The Warning of a rooster

If you have a trip scheduled and a rooster comes to your door and sings in front of you, then the trip should be postponed.

The warning of the bees

When a swarm of bees suddenly leaves the hive, it is a sign that death is lurking close to your house.

To curse a house

Go to a wake and bring with you a plant called carnation, then place the branches of this plant, which must be in bloom, in the left hand of the deceased before dawn. Take the bouquet of flowers with your left hand as well and place it in the house you want to be cursed.

The secret of the herbs

All herbs pulled on the eve of May Day in the name of the Divine Trinity have a sacred healing power, but if pulled in the name of the Trinity of Evil, they will do harm. That is to say, when pulling for good, say:

"In Nomine Patris et Filii et Holy Spirit. Amen!***"***

For evil:

"In the Name of Lucifer, Baal, and Ashtaroth. Amen!"

To cause love

Take a sprig of mint and hold it in your hand until the herb becomes damp and warm, then hold the hand of the person you love, and they will follow you while both hands close around the herb. No invocation is necessary; however, silence must be maintained between these two parties for ten minutes to allow the charm to work effectively. Then tell the person that you will play the game of silence with them.

Incantation against sorrow

Incantation of Michael with the shield of the palm of Christ † Brigid with the veil †The delight that God created for himself when divinity was obscured in it † Indulgence must be declared alongside the cross during the dark night and the soul laden with sadness † At sunrise, the song is to be said over your chest as the eyes redden from the outcry and the fury of pain is strong † Hare who has no words says the silent prayer.

To be loved

Recite this enchantment:

By the five wounds of your Christ, by the nine orders of Angels, if he who is appointed to me is here, I now hold the hand, and I breathe. I place my love upon your crown, I put a hare in the footprint of your foot; on both sides of your chest, do not abandon me nor forsake me. Like a chick after the mare, like a child after the mother, so may you follow and stay with me, until death intervenes. Amen!

To obtain the love of the one desired

Take a virgin parchment and write with the blood from your left hand's ring finger and a crow's feather the following text:

Through the virtue which Christ brought into heaven, love me *æ*, (N.N). As the sun follows its course, follow me. As the light of the eyes, bread to the hungry, joy of hearts, may your presence be with me, O (N.N) whom I love, until death separates us.

Against Hair Loss

Take vines on which grapes are growing, burn them until they turn to ashes, and make soap from them, and wash your head with this soap. Then your hair will grow back.

Against Night Fever

The words below are spoken about the patient while their arms are raised in the shape of a cross, and holy water is sprinkled on their head.

God help you, Michael the Archangel help you! How are you, oh man? Head, illness and weakness in the heart. Oh Michael the Archangel, can you heal me, angel of the Lord? Three heal you, oh man. Let the Shadow of Christ fall upon you! May the garment of Christ cover you. The Spirit of Christ blow in you, and when I come, you will be healed.

To extract a thorn

The thorn that creeps † the thorn that is produced sharp that front of Christ pierced † give you the power to pluck the sting from the flesh or perish within † in the name of the Trinity † Amen!

To cause hatred between two people

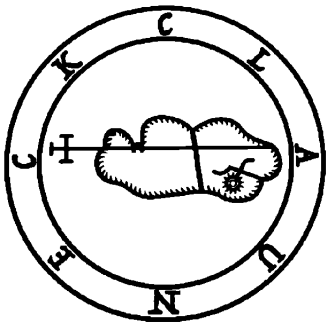
Take a handful of earth from a grave where a deceased has been buried for six days and say the following enchantment over this handful of earth:

Hate one another! As if you are hateful to one another, like the sin of the Devil, like bread without a blessing from God.

Then take this earth and throw it at the entrance of the house where the people live.

How to get rich with the power of the devil

When it is Full Moon, go to a cemetery, remove the head of a recently buried thief, and take it to a Desert Crossroads. Draw the Sign of Clauneck on the forehead of the deceased. Then, hold a gold coin in your left hand and call out to Clauneck seven times. Place the coin inside the mouth of the deceased as a gift to the demon, and bury the head on the eastern side of the crossroads. With a virgin blade, behead a black rooster in honor of the spirit so that the blood falls near the place where the head is buried. Throw the rest of the deceased rooster over your left shoulder right there. After this, no matter what you spend, you will always have money because you left a value in gold for the spirit.



To eliminate worms

When it is Waning Moon and after midday, pull an earthworm from the ground, cross it over the belly of the person with worms, and say:

I kill the dog! I kill the little dog! I will kill the deceitful dog! I kill the worm, where there is fear; I kill all your wicked offspring. Seven angels in paradise will help me, so that I may act boldly, and no l onger give time to bring the worm to life than while I recite this prayer. Let me! ✝ ✝ ✝

Against pain in the body

Rub the affected area with linen and cotton warmed in olive wood fire, saying:

In the name of evil men and noble women, and God's Lamb, be healing for your pains and your sins. So be it. Amen! † † †

Against drowning

Say this charm:

Christ and His saints stand between you **(N.N.)** and evil. Mary and His Son. Saint Patrick with his staff. Martin with his cloak. Brigid with her robe. Michael with his shield. And God over all at His right hand. †††

An ancient charm against wounds and poisons

Say this enchantment while blessing the affected area with the left hand:

Venom of the snake, virus of the dog, point of the spear does not benefit man. Blood of a single dog, blood of many dogs, blood of the Hound of Fiethas, I invoke. There is no wart to which I impose my will. I confront disease; I seek wounds. Disease biting the dog, piercing the spine, striking the iron. I conjure the three daughters of Fliethe against the serpent. Blessing on this body for healing; blessing upon saliva; blessing upon he who drives out disease. In the name of the Lord. Amen! † † †

For sore breast

Rub some butter with which you attended a Palm Sunday Mass on the affected area while saying:

O Son, see how swollen the woman's chest! O you who gave birth to the son, look into Mary! O King Cæl, let this woman be healed! Amen! † † †

For a wound

Close the wound tightly with the two fingers of the right arm and repeat these words slowly:

In the name of the Father † and of the Son † and of Saint Mary † Nevertheless, the wound was red; but there will be no more blood or pain, until blessed Virgin Mary gives birth to the Son again. Amen! † † †

Against the evil eye

Write this enchantment and hide it among your hair:

If a mediocre man or woman has neglected you, there are three great ones in heaven, who will cast all evils into the great and terrible sea. Pray to them, and the seven angels of God, and they will guard you. Amen! † † †

Against the fire of Saint Anthony

Go to a Good Friday mass or Palm Sunday, listen to the mass with a large olive branch in your hands. Go to where the sick person is and do not stop to talk to anyone, otherwise, it will not take effect. Then, beforehand, have collected a bit of water from a well or spring, boil this water with the branch inside and say this enchantment:

Fire on earth is hot, and fire in hell is hotter; but the love of Mary is above all. Who will extinguish the fire? Who will heal the sick? May the fire of God consume the evil fire. Amen! † † †

Then, give the afflicted a bath and do not dry them.

To make a girl dance

Take a linen cloth and dampen it with bat blood, then place the twisted cloth in a lamp with the Sign of Klepoth, and when you are seated with it, light the wick where there is no other lighting and it will begin to dance.

Sign of Klepoth

Belfegor

To Become Invisible

Observe the movement of the stars and be attentive when Saturn is reigning in the heavens. Then on a night from Friday to Saturday, take a crow, open its chest with a virgin knife with a black handle; make a cut in its heart and place a black bean, placing two other beans in each eye. Then bury it as if it were a plant, and when the beans

If they sprout, place them in your mouth and say:

By the virtue of the heart of Satan, and by the virtue of my Great Black Art, I wish the invisibilities to be now!

And so it shall be while the beans are in your mouth.

Against Pain

On Good Friday, go to attend a mass with a flask of virgin olive oil in your hands. Then, return without speaking to anyone and go straight to meet the sick person, anoint the area while saying:

I kill evil; I kill the worm in the flesh, I kill the worm in the grass. I bind death's poison above pain. This is the chant that was said by Peter and Paul; it kills the worm in the flesh, the tooth, and the body.

Against a twist

With a black wool thread in your left hand, you must attend mass on Good Friday until the part where the priest raises the Host and consecrates it. Then wrap this thread around the ankle of the person while softly reciting:

The Lord's course and the small horse's course; it set and corrected. Join joint to joint, mouth to mouth, having with having. In the name of God and Saints Mary and her Son. Let this one be healed **(N.N.)**. Amen!
✝ ✝ ✝

To cause love

Invite the loved one to eat something at your house on a Friday of the full moon. Then melt butter over a fire made with branches of Agnus Castus and Verbena, browning the butter very slowly over this fire. After that, place this butter on a new plate. Invite the person to eat bread with this butter near a stream and under a tree. When serving the person, say these words:

O **(N.N.)** to me beloved, heart, may your soul and body be given to me in the name of Clepoth Amem!

To remove the water from a child's head

Massage the head with olive oil, then cover the head well with wool, and the water will be drawn out of the head. When the wool is well saturated, the brain will be free and the child healed.

For weak vision

On a Good Friday morning, kneel and make nine laps around a well, always towards the west. After completing the nine laps, drink a cup of water from that well, and your eyes will be healed.

For hip disease

Between midnight and six in the morning, take three green stones covered in moss, collected from a stream; this must be done in sil ence. Then, uncover the hip and rub each stone seven times from the hip to the big toe, saying these words:

> Evanescere! Evanescere! Here there will be no pain, vanish in haste! † † †

To know the future without mistakes

Anyone who wishes to know their own future and that of others must go to the cemetery during three Thursdays at night and retrieve the heart of a male deceased each time. Eat these hearts, and you will be able to know the future, know the numbers of any game. You will be able to know if the king will remain on the throne or will be dethroned; you will be able to predict everything without errors. This procedure should be done at the beginning of spring, before the birds hatch their eggs, as there is a supernatural power involved in this. The deceased must be no younger than thirty years and male.

To cast certain curses

It is an enchantment that can only be performed by women. Go to a cemetery and remove the left hand of a male deceased, leaving the index finger raised and the other fingers closed. Make a fire with willow firewood and hang the hand to dry in a warm oven. This procedure should be tested well in advance with a piece of meat, as anyone i ntending to perform it must be aware of how to operate without errors. The ritual should begin on a night from Friday to Saturday and during the New Moon with Capricorn governing the heavens. Once the hand is dried, the witch will not allow it to receive even a ray of sunlight; knowing this, the operation should be conducted in a candlelit location. With this hand, you will cast any type of curse, and it will strike like a precise arrow upon the victim. This hand has the power to kill anyone, even so-called holy religious people. It can cause a person to acquire any disease, as long as the witch mentions her desire. Once the curse is cast, it becomes irreversible; the victim will suffer or die, depending on what was said. Keep this profane object in a box made of

pine wrapped in black silk. When handling it, use black silk gloves. The base of the hand should also be wrapped in black silk.

Being able to see what others do not see

If you want to see what others cannot see, go to a cemetery on Thursday night, and know in advance if a man was buried less than seven days ago. Pull out his eyes and eat them with a piece of his heart. This operation cannot be done without observing these details; otherwise, it will not be valid. If seven days have passed since the person's death, it will also not work, because during this period the spirit remains close to its remains. The eyes will allow you to see secret things, but you need a piece of the heart; otherwise, the sorcerer will not have control over this great virtue.

If a mother has a seventh child

If a seventh child is about to be born, and his mother or father wants this child to have the gift of healing, place an earthworm in the baby's hand and keep that earthworm there until it dies; the child will have the power to enchant and ward off all diseases.

If you want someone to have a headache

Just take her hair and place it in a bird's nest. But if this is done on the New Moon, she will go crazy.

If you want a child to be born with clubfoot

Just take the pregnant woman to a cemetery and make her walk over a tomb, or have her pass by the shadow of the cross in the crucifix, and the child will be born with clubfoot.

Before making a journey

Pick ten leaves of yarrow, keep nine, and throw the tenth away as a tithe for the spirits. Place the nine in your sock, under the heel of your right foot, when you travel and pass through cursed places or near graveyards; the malevolent spirits will not have power over you.

To obtain the strength of nine men

Remove the heart of a wolf, two hearts of foxes, and three hearts of dogs, and sew them into a small bag made from the leather of a Taurus. Wear it on the left side of the body.

To curse a person

Just go to the cemetery on a Saturday night under the New Moon and say the first and last name of that person backward in front of the Crucifix.

If you want to end a marriage

If you want to end a marriage, buy a red handkerchief on a Tuesday at three o'clock in the afternoon. Keep the handkerchief for the day of the wedding and tie a knot when the priest says: *“I declare you* husband and *wife”*. To break the spell, the handkerchief must be burned; otherwise, the couple's separation will happen irremediably.

A remedy to be applied when doctors cannot help

That the sick person, without having spoken to anyone, puts water in a bottle before the sun rises, seals it well, and immediately places it in so me box or trunk, locking it and covering the hole of the lock; the key

must be carried in one of the pockets for three days, and that no one else can touch it, except for the person who put the bottle with water in the trunk or box.

To eliminate hair

You must burn a large frog until it turns to ashes and mix its ashes with water, creating an ointment that, when applied to any area covered with hair, will destroy them as well as hair. This paste will prevent them from growing back.

To make two enemy people reconcile

Kill a vulture and you must look for a stone that the vulture has on its knees, which you can find by looking closely. Turn the stone i nto powder and mix it with the food of the people who hate each other; this will make them reconcile and become good friends.

How to make cattle return to the same place

Take three small tufts of hair, one from between the horns, one from the middle of the back, and one near the tail, and make the cattle eat them in the wheat straw.

To heal the sting of a snake

God created everything, and it was good. Only you, serpent, are cursed. Cursed you are! And your sting! ***Zing, Zin, Zi***

To make all the stones of the kidneys fall

Drink tea every morning made with seven peach pits before tasting anything else.

To prevent fire

Take a black hen, in the morning or at night, but not in the afternoon, cut off its head and throw it on the ground; remove its stomach. Take a cloth that has been used by a virgin during her menstruation, and cut a piece from that cloth the size of a common plate, from the part that has the most blood. Wrap the body of the hen in the cloth, then add an egg that was laid on Holy Thursday. These three things must be placed together in a pot with very hot beeswax, and when it cools, bury it under the threshold of your door.

To be loved

Take three leaves of sage and write:***"Holy, Holy, Holy Lord"*** on them. After that, let them dry and reduce them to a powder, and with your own hands, make the person for whom you want to be loved swallow the powder mixed with food or drink.

To protect houses and installations against diseases and thefts

Write this on the threshold of the door:

Ito, high Massa Dandi Bando, † † †. Amen!
J. R. N. R. J.

After writing, say these words:

Our Lord Jesus Christ entered the courtyard and the Jews searched for him everywhere. Thus, those who now speak evil of me with their tongues and contend against me will at times suffer pain, become mute, be astonished, terrified, and engulfed in insults forever and ever, to the glory of God, this will assist me. Help me J.J.J. forever. Amen!

To know where money is hidden

Write these words on virgin parchment:

D. † . † . 8 . X . 3: d d U: W. 6. X. V. Z.

Tie this parchment around your forehead and with a lit Virgo candle only for this purpose, go out to search where you suspect there is some hidden monetary value.

To separate a couple

Take an egg on a Tuesday night until it is well cooked. Then write the names on it and cut the egg in two, giving one half with his name to a dog and the other half with her name to a cat.

Against evil spirits and all kinds of witchcraft

Write this on a piece of white parchment and carry it with you, or write it on your door.

I.

N. I. R.

I.

SANCTUS SPIRITUS.

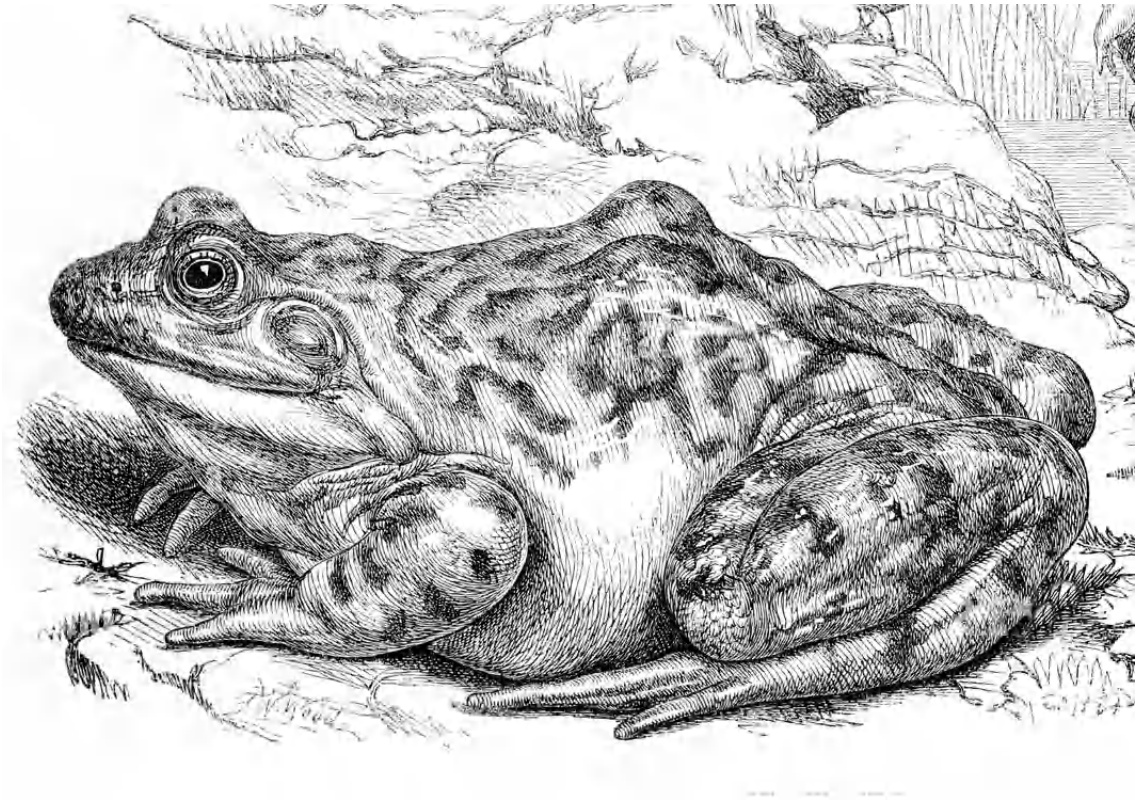
I.

N. I. R.

I.

To cast spells faster

Go to a cemetery on a Thursday night, steal a navel from a deceased, as well as their eyes and tongue. Then make a large frog swallow this material forcefully, but be careful not to kill it. Next, place this frog in a box that you have prepared beforehand with moist earth. Dress the frog in black velvet. When you want to cast spells, take the frog and state your wish, and it will happen immediately. Keep it with you without anyone knowing, and feed it earthworms.

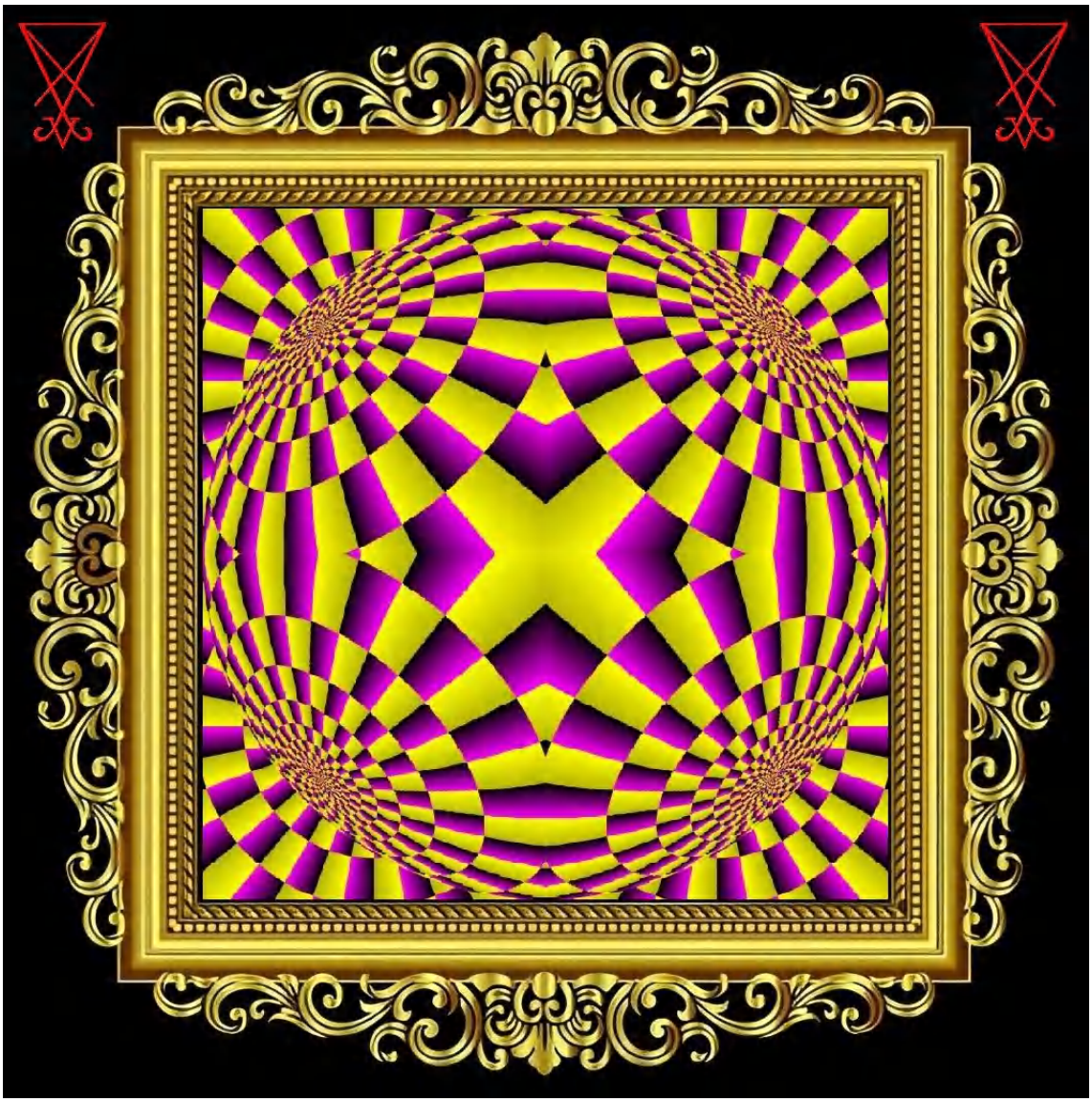


To become invisible

Sacrifice a crow on Holy Thursday, tear out its tongue and tie it to your right arm. You will use this virtue only once.

So that a Virgo sleeps with you

Take blood from a hare, apply it to a straw, and place it on the bed of a Virgo; then she will not give up until you go to bed with her.



To prevent dogs from barking

Tie a duck's foot to your right arm, and no dog will bark at you.

To make someone a thief

On a Saturday, cut some fur from a fox (Vulpes vulpes), along with the fur and the eyes of a rat, grind everything, and mix with fat and pork blood. Make food with this material, then give it to the person; surely they will become a thief.

To take revenge on an enemy

Buy black cotton thread; needle and thorns. Take this material to a cemetery on a Friday night of the Waning Moon and bury it there in a grave, or inside the tomb of a man. The following Friday, retrieve this material, and if there was an opportunity to have stolen a piece of clothing from the person, give seven points in the shape of a cross; if you could not take that piece of clothing, then, armed with a doll made of pure cotton cloth, baptize it with the person's first and last name using water taken from a Catholic Church. Baptize the doll in the name of the Divine Trinity, just as priests do. This baptism must be done in front of the crucifix. Then, poke the thorns in the place that represents the navel, as this spot is fatal; the area of the heart is also. Once everything is ready, bury the doll or the piece of clothing in a tomb. These operations involve remaining silent, so isolate yourself and do not speak with other people during such operations, as this would break the charm.

To know whether a patient will be healed or not

Take an egg that was laid on the same day the disease appeared and write on the bark:

† ygo.s ff. x ; g. y. x. g. 9.

Then, place the egg outdoors during the night. Then break the bark. If blood comes out, the patient will die; if there is no trace of blood, he will get better.

Against the bite of a dog

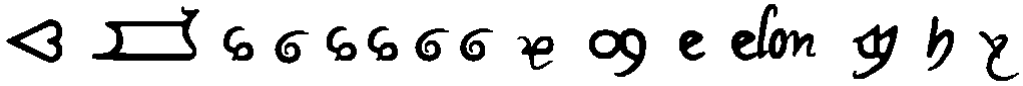
Write on virgin parchment:

Oscaragi III I claw.

For love

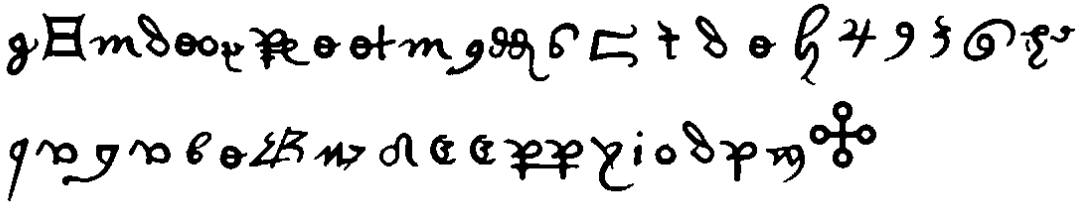
Write the figures on your left hand with the blood of a bat, or a dove, and touch a person, or a woman with whom you wish to have relations. Write this before the Sun rises on a Friday during the Hour of Venus, and that person will follow you. If you cannot touch her, show her the signs and say the names between them:

& R & Ye Asser Aph Assmobias Nil



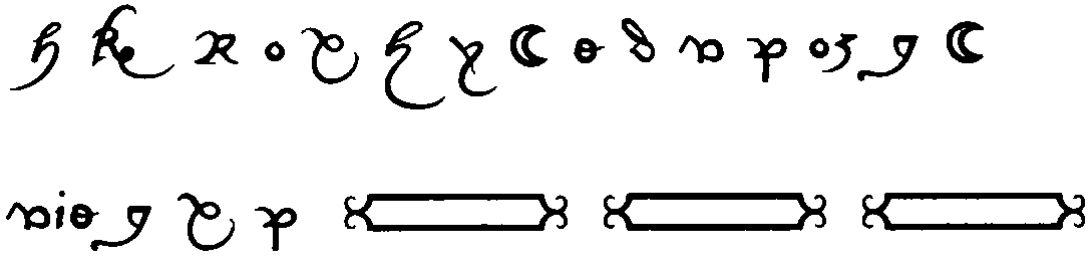
Against thieves

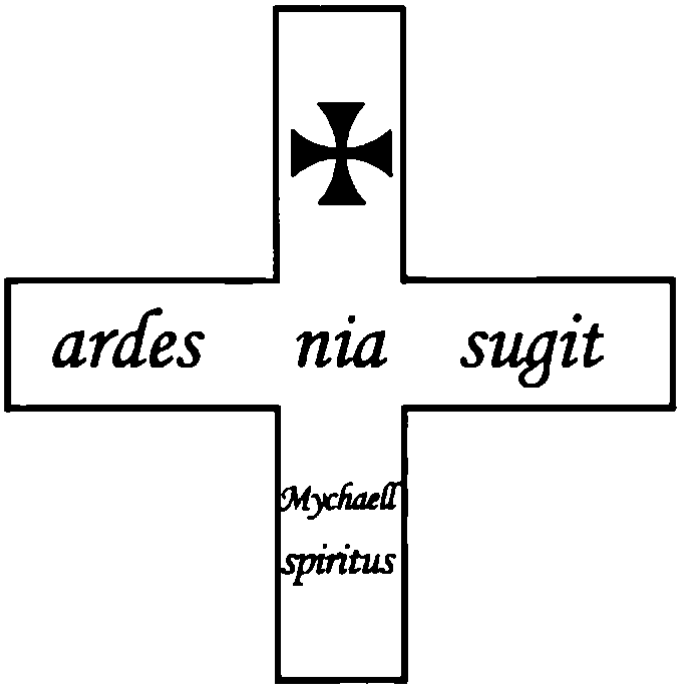
Take with you these characters written on virgin parchment:

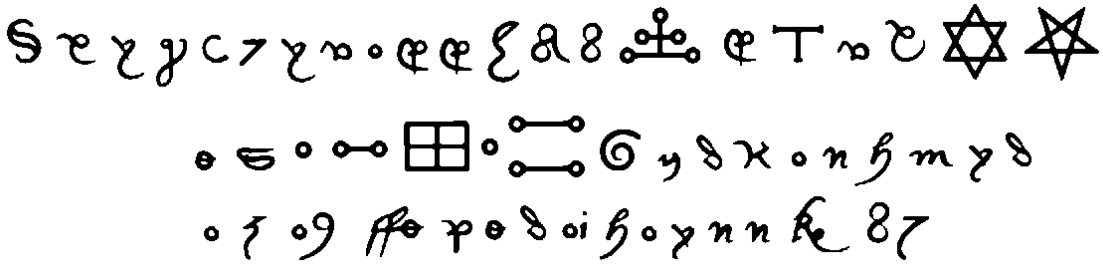


Against enemies

Against visible and invisible enemies, against the malignant plague, hunger, and diseases. These signs must be written on a virgin linen cloth and carried with you:







Your enemies will never have the power to harm you; instead, they will fear you.

Against enemies

To ensure that your enemies do not defeat you, write these names on three bay leaves and carry them hanging around your neck:

Michael † Gabriel † Raphael † Hbngc † Bbrstc † Yrso † Ncekc

Against pain

Write this verse on an apple, that is, in three parts, and let the sick person confess to God.

On the first day, make him eat the part, which is:

† In the name of the Father † The Father is the living life Alpha and Omega †

On the second day:

† And of the Son † is the Wisdom of the Begotten Father † Emanuel.

On the third day:

† And of the Holy Spirit is Love † preceding from both Paraclete. Amen!

Against the pain of the teeth

Write this spell on a one-year-old hazel stick:

Marga Dura Trazam † Catch †† Take ††† Sow †††† Dera and Femmam.

So if it is a man, say: "John, where is your pain*?*"

If you are a woman, say: "Joana, where is your pain*?*"

Against toothache

Write this spell on a square piece of wood:

✠Te✠tra✠gra✠ma✠ton✠

Annis Buclo

And when you have done this, burn the wood saying these words:

> Mary † Emanuel † Ananizapta Goith and Margery stay away from me! In the Name of the Father, the Son, and the Holy Spirit. Amen!

Combine the ashes and mix them with holy water taken from the Catholic Church on Good Friday. Rinse your mouth with this every time you feel toothache.

For two people to have sex

Peg Take the valerian root crushed into powder and give it to them to drink, saying :

Per Scheva fiat sicut hoc!

If someone has hatred towards you

say the following:

Mud † ***Vitenis*** † ***Ageos*** † ***Salvator*** † ***Adonai*** † Alpha and Omega † ***AGLA*** † ***Aca*** † ***Taw*** † Tetragrammaton † ***Ananizapta*** † ***On*** † ***Adeflos Sabaoth*** † ***Vis*** † ***Atque*** †

To win in the card game

Carry with you a branch of willow (Salix alba var. vitellina), place it in your right frog, then you will win in the games and in cards.

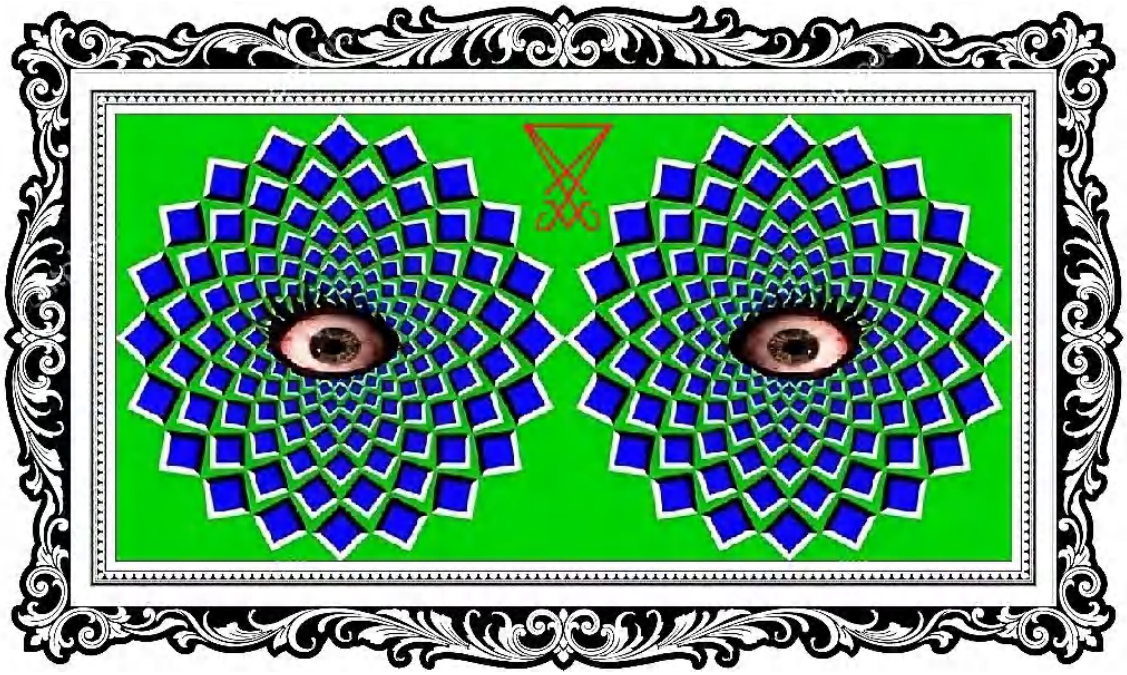
To obtain the love of a woman

Write the following names on an apple:

Ghell † Faste † Nel † Elsel † Ilysel

Give the apple to the woman to eat, and she will love you.

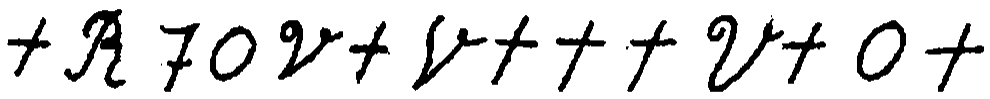
Samael



Lucifer

To protect yourself from enemies

He who carries these words with him will be protected from all his enemies, both visible and invisible:



To win in a court

So that you never lose any legal case, take the tongue of an otter and place it in your right shoe, under your foot and without socks, when you go to court.

To shoot and hit the target

Take bat blood and apply it to the bullet or the shotgun.

Against someone who follows you on horseback

If you are being followed by someone riding on a road, and you want their horse to become lame so they cannot catch you, then take a nail removed from the coffin of a deceased and check the footprint of the horse where it stepped on the road, and nail the nail into the footprint; then the horse will become limping.

To hit any target

Take a cuckoo (Cuculus canorus) and take the first feather found on it s wing. Remove the heart while it's still warm, place the feather in the heart, and wrap everything in a linen cloth. Add rosemary (Rosmarinus officinalis) to the cloth with the heart and hang it on a kettle hook over a stove for 9 days. Then tie this secret around your right arm, and every target you aim at will be hit.

To prevent a shotgun from firing

Buy a new knife and make three crosses on the handle one morning on Good Friday before the sun rises. Then, every time you need it, hold it in its sheath, and then look at the shotgun, and twist the knife in the sheath so that the handle is facing forward, and say these words:

"Astine Marina Destete."

To avoid being wounded

On Saint John's Day, take the plant called plantago major and bring it with you. It will provide protection against arrows and shots.

To hit the target when shooting

Take the bird called hoopoe and remove its heart and tongue, and carry them with you.

Against wolves

So that no wolf can do you evil, say:

Christ is born, wolf is captured in the name of the Lord † Christ is born, wolf is captured, in the name of the Lord † † †

To hunt

Take the blood of an owl and the blood of your right arm, let them dry and make a powder with them and mix with the gunpowder from your shotgun.

To achieve what you want

Take the heart and liver of a bat, place them under the lead, and when you shoot bullets or arrows, then you will hit everything you see.

To prevent a dog from barking

Take a Northern wheatear (Oenanthe oenanthe), which lives among the stones, and place it on your shoulder; then no dog will be able to bark.

To become pleasant in the eyes of others

He who removes the eyes of a hoopoe makes a person pleasant to strangers. If someone carries them hanging around the neck such that they rest on the chest, a judgment ceases. Then all enemies will become friends.

A secret with crows

Among their virtues are wonderful things: when someone boils a crow egg without the mother noticing, then you should have hot water close to you, for immediately take the eggs, dip them in the hot water, and promptly return them to the nest. The mother, noticing that the eggs do not hatch, will go to find a stone with which she will touch the eggs. Then they will return to how they were before. If someone takes this stone and then places a bay leaf under it and then puts it into a ring, and with this ring touches the chains of someone who is imprisoned, that person will be set free. And whoever has this stone in their mouth will be able to understand the language of birds.

So that everyone likes you

Take a stone that you find in the nest of a swallow and carry it with you.

How to obtain swallow stones

Take a swallow chick from the nest and pierce its eye, tie it with a silk thread around its throat, and place it back in the nest. On the third day, go back there again, and you will obtain three stones: one white, one black, and one red. When someone has the white stone in their mouth, they will not feel hunger or thirst; if the black stone is in their mouth, then all the women will go crazy for them; and if they have t he red stone in their mouth and kiss a virgin, then she will fall in love with them above all others. He who possesses the red stone cannot be harmed by anything.

To avoid being slandered

Take the root of a plant called Artemisia vulgaris and carry it with you, so that no one can slander you.

To melt a steel binding in your hand

Take the root of the plant called Wolfberry (Lycium barbarum) and belladonna (Atropa Belladonna), and tie it under your right arm.

If someone has done you evil, know who did it

Take a bit of oregano (Origanum vulgare), tie it under the armpit of your right arm, and go to sleep; then you will see who did you evil.

For the young ladies to lift their skirts

Take the blood of a young hare and mix it with the blood of a turtle, and anoint the candles where they are.

To obtain the strength of three men

Take the root of Artemisia vulgaris and saffron and spread it on your arms.

To avoid being knocked down by a horse

Say these words energetically:

Astulis Astula Cosso Forottis

To be loved by a young woman

Take the tongue of a young swallow that has not yet left the nest and place it underneath your tongue when you kiss a Virgo, so that your tongue enters her mouth; then she will not let go of you until you have satisfied your desires.

For a horse to run faster than the others

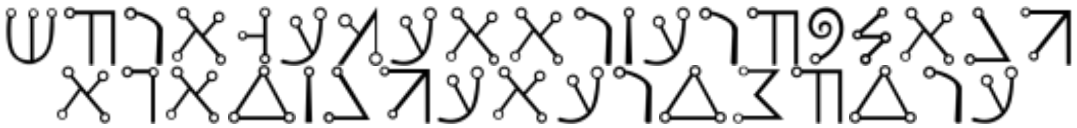
Let him eat the herb called carlina (Carlina vulgaris) on the Day of Bartolomeu, and no other horse will be able to run faster than he. And the Radix Carlinæ unearthed on the day of Saint Bartolomew is also good. If you eat it yourself, then no one else will be able to run faster than you.

Enchantment for a good harvest

Sow your seeds after the New Moon in September, as they will not thrive before. Then when the Waxing Moon comes, say this spell over the seeds:

He will be like a tree planted by the streams of water, that brings forth its fruit in its time; its leaves do not wither, and all will prosper.

Then write these signs on parchment and bury it on the east side of the plantation.



To poke the eye of a thief

When someone steals something from you or another person, then on Christmas night between 11:30 PM and 12:30 AM, make a hammer with Beelzebub written on the handle and your sign on the hammer written with bat blood and twenty-one crushed flies in that blood. On Easter night between 11:30 PM and 12:30 AM, make a thick copper nail with the following words: Moraril furantur visionis! Draw an eye at the location of the theft and place the nail in it, then strike it with the hammer seven times; you will pierce his eye.

To understand secret things

Take a young swallow, roast it in mel, and eat it; then you will be able to understand whatever you want.

For men to meet your request

On a Friday with the favorable Lua, take an otter's tongue and leave it in arsenic for seven days. Afterwards, wrap it in a green linen cloth and take it with you; then you will have the favor of all the men to whom you go to ask for something.

For a man to tell you his secrets

Tie a crow's tongue to his middle finger while he is lying down and sleeping, then he will reveal all his secrets to you.

Against poisonous creatures

Artemisia root, wear it around your neck, then no poisonous creature will be able to harm you.

Against all evil

Whoever places the powder from the root of Artemisia on their door will suffer no damage to that house.

To suffer no damage

Whoever carries the tongue of a bird called hoopoe will suffer no damage, and all their enemies will respect them.

So the horse does not tire

Whoever wants to ride a horse should hang Verbena officinalis around the horse's neck, so it will not get tired.

To become invisible

If you encounter a certain frog that usually stays under some thorny mulberry trees, catch it, and on the day of Saint James (July 25), go to an ant hill with red ants and bury the live frog in it; it needs to be trapped in a cage made of mulberry branches, as it has the virtue of becoming invisible and the branches undo its virtue. After t wenty-one days, with great diligence and care, look for a tiny stone that was inside the frog; it is what made it invisible. Take it with you; everything will seem like a dream, but when you realize it, you will already be in the place you desired and unnoticed by anyone.

Another to become invisible

Take a crow egg between 11:00 and 00:00 hours and bury it in an ant hill as an offering to the devil. When you return twenty-one days later, the spirit will have left a stone in exchange. Take it with black silk gloves, do not touch it under any circumstances with your bare fingers. Have a pine box prepared especially for this purpose; it must be kept in a lightless place. Knock three times on the box before taking it, as it tends to appear to have vanished. When you want to become invisible, take it with you.

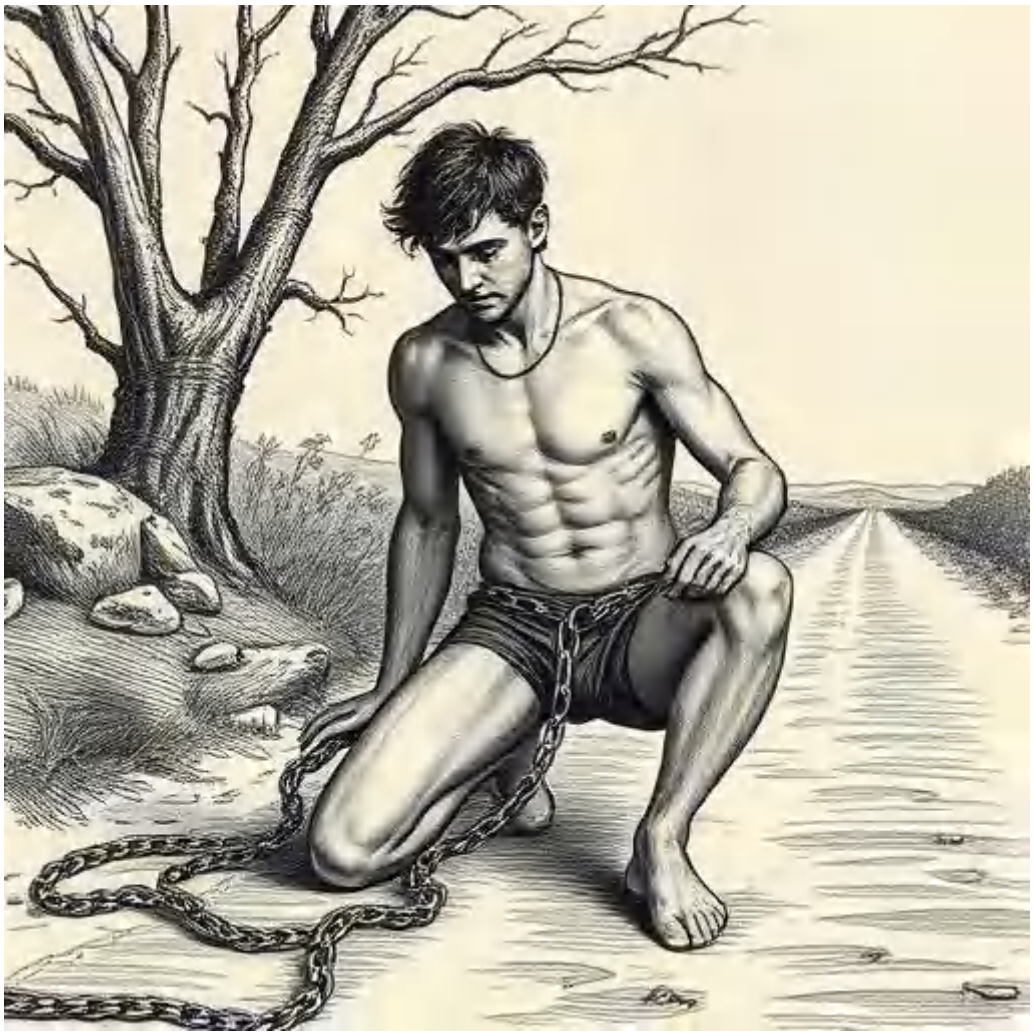
To obtain three magical objects

Take an old hen, clean it well, and boil it together with unsalted beef in a new cauldron. When everything is cooked, take two new plates made of wood and place this mixture inside the plates so that it is well sealed to prevent dirt from getting in. Bury it deep in a fork in t he road. Leave it there for nine days, making sure that when it is unearthed, it is on a Monday again. Then there will be three spirits that ate this preparation and will leave the following objects: the first spirit will leave a tablecloth, the second will leave a mirror, and the third will leave a game die. The tablecloth, when someone spreads it over the meal table, will have enough food and will never lack sustenance; in the mirror, one can see what is happening in the entire world; the die can be rolled as much as desired and will never lose. You should leave two of these three things behind, taking the one that suits you best.

To free a person

If someone is bound by chains, then they will loosen and will not harm the one who possesses this spell written on parchment and carries it with their body:

allb. † . Fellea †. ieyiga † :nex †. FanstiG † gennt † Sebortt † G † S †ff † ScHutAueG.



So that no one surpasses you

Take the plant called Agropyron (Triticum repens) and tie it under your right toe.

So that a horse does not throw you off

Say these words in your ear:

Alius As Aba Ara via Capel

To win in a court

So that no one can defeat you when you argue with others, do the following: When the sun enters the Taurus Sign, look for a viper, skin it, and burn its skin until it turns to dust, carrying it around your neck in a small bag, as it has great virtue. This operation should be performed during the first five days when the sun is in the Taurus Sign. If someone has this dust, then when they argue, no one will be able to defeat them. And if they are in a house where no one knows about this but them, no one will be able to remain inside it except for the bearer. Third, when someone has to go to court, put it in their shoes so that it is under their bare feet, then they will not lose the case.

To see clearer and clearer

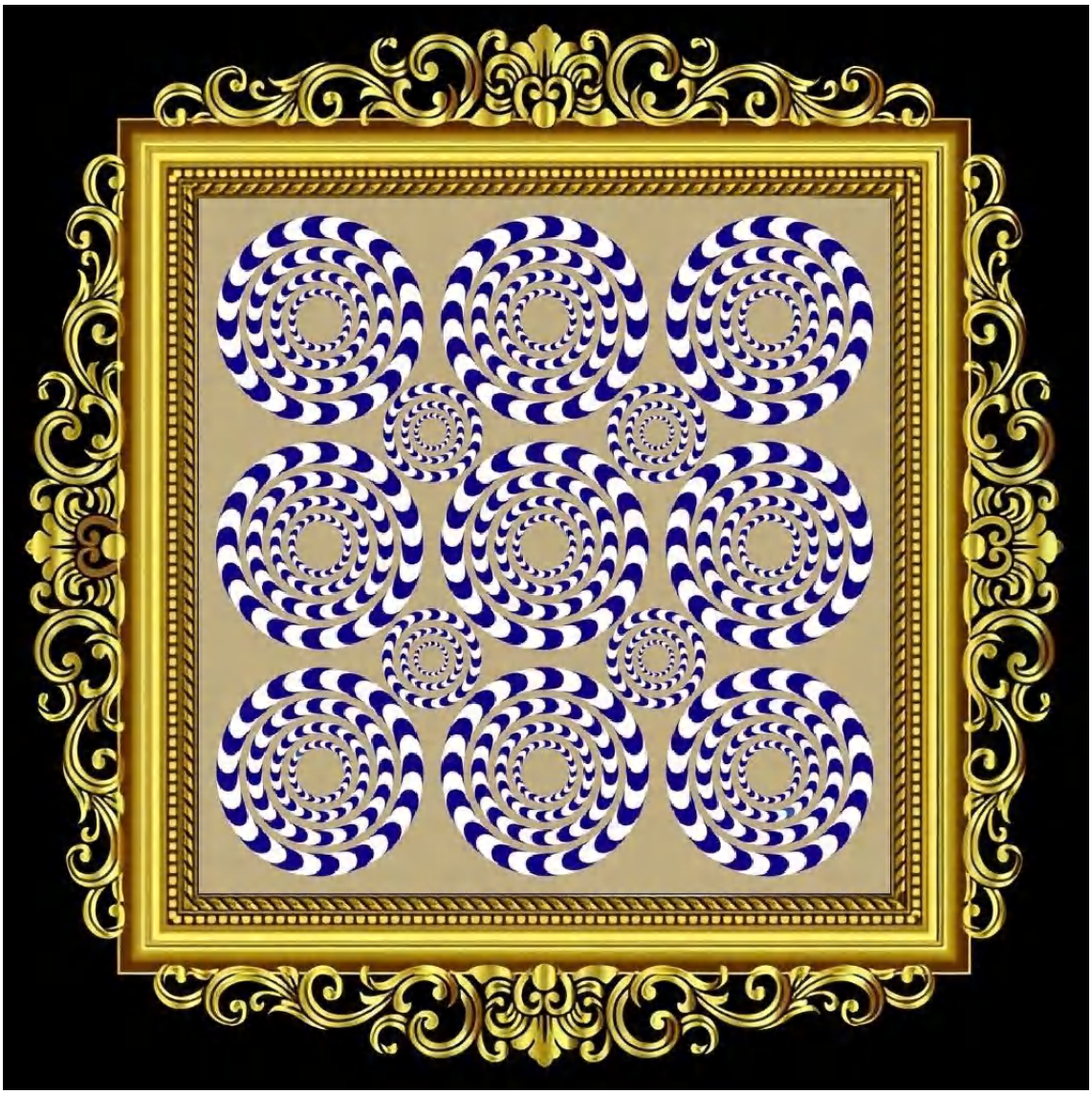
If you drink rue water every morning on an empty stomach, your eyes will become so clear that you will be able to see the stars in heaven during the day.

To open a lock

Notice when a frog is out of its hiding place; this happens when it's about to rain. Catch it and put it in a glass, then place a stone on top of that glass. Knowing this, a spirit that has a connection with this type of creature will come and bring an herb, leaving it in front of the glass. If the frog has escaped, it is because the spirit came to aid the animal, bringing the mentioned herb, so if you notice the herb, take it! For with it, you will be able to open locks.

So that a woman cannot hold a plate

For a woman to be unable to hold the plate after the meal, take a green basil and secretly place it under the plate, and it will happen.



Lucifer's puppies

Ancient poisonous prayer to kill someone

At the beginning of the Waning Moon, buy a piece of soap, a clay bowl, a parchment, and a black candle, large enough to last seven days; it does not need to stay lit the entire time, but only during the ritual. Go to a cemetery and hide the candle, the soap, the parchment, and the bowl in a tomb until the night when the ritual begins. Start the ritual at the beginning of the New Moon. Place the soap inside the bowl with a little water that you took from a stagnant puddle, prepare this in a dark room, when it is three o'clock, light the candle on the soap. You should write the name of the person every night at midnight on a piece of virgin parchment. Therefore, have with you seven

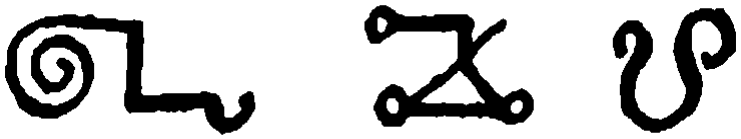
pieces already cut from the virgin parchment for each night. Pray the curse, and when finished, burn the parchment with the person's name written in the fire of the cemetery candle, then throw the ashes in the water of the bowl. On the seventh day, when the ritual is complete, place the material inside a tomb; this should also be done at three o'clock. Be very careful when making the crosses, use your left hand and with your index and middle fingers in the shape of Y, for this is one of the signs of the Devil, known as the sign that curses. For this reason, witches used this sign, with the index and middle fingers extended, or a forked oak.

Hail Zemial! I entrust this to you (N.N.), that one servant may lead him into the realm of the dead. † Men † enter † the house † but † they † cannot † leave † it † Men † follow † the road † but † cannot † return † Seats † of darkness † and famine † Where †food † is, † the earth † your food † is mud † Light †is not † seen † inhabit † in darkness † Manes †like † birds there † beat their † wings † At the gates †and door † dirt † remains whole † So be it!

Against all types of tribulation

July 22 is when the Sun enters the Sign of Leo. So if you have a piece of lion skin, write with the first feather from the right wing of an all white rooster the signs below, using the blood of the rooster as ink. The Prince of this sign is called Verchiel. His main duty is to free mortals from the tribulations of life and this is his seal:

To his farmer



To run as fast as a running horse

Observe the time when the Moon will be in conjunction with Mercury; it will be even better if done on a spring Wednesday. Then you will take a piece of leather from the skin of a young wolf, with which you will make two bands, on which you will write in your blood the following words:

Abu Malith Cados flourished in the strength of that food

Then tie these bands around your legs; you will be surprised at how fast you will walk. To ensure that the writing does not disappear, line the band with a white linen cloth on the writing side.

To walk and not be pursued

Say before leaving:

AGNASA † CAYAMASA † AMNUGA

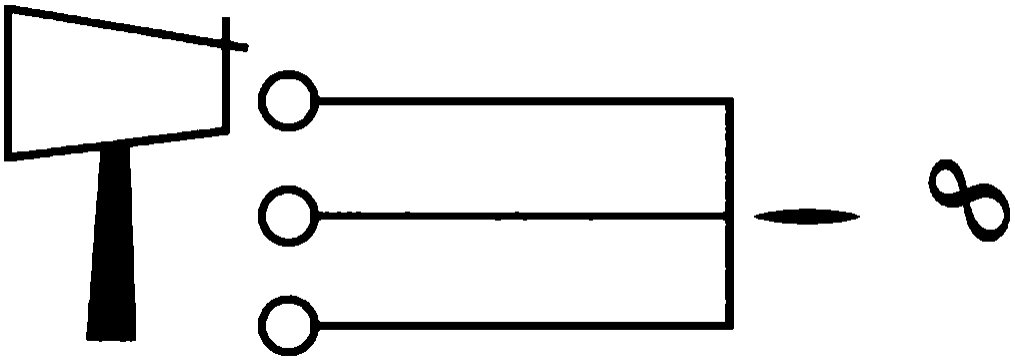
To walk at night without any danger

Say before leaving:

BRACADO † BORANDO † DOZANDO

To see in a dream who stole from you

Write these letters in virgin wax:



And place them under your head, and you will see the thieves in your sleep.

To win at dice

Take three leaves of mouse-ear chickweed (Cerastium tomentosum) and write these three names on them:

Galpha Gata Offra

Once you have written them, tie them under your pinky finger and go play.

Against pain in the teeth

Write on virgin parchment and place it over the spot:

† M † ahr † UBER

For a demon to flee

If by chance you see any type of evil spirit and feel that it wants to harm you, say these names:

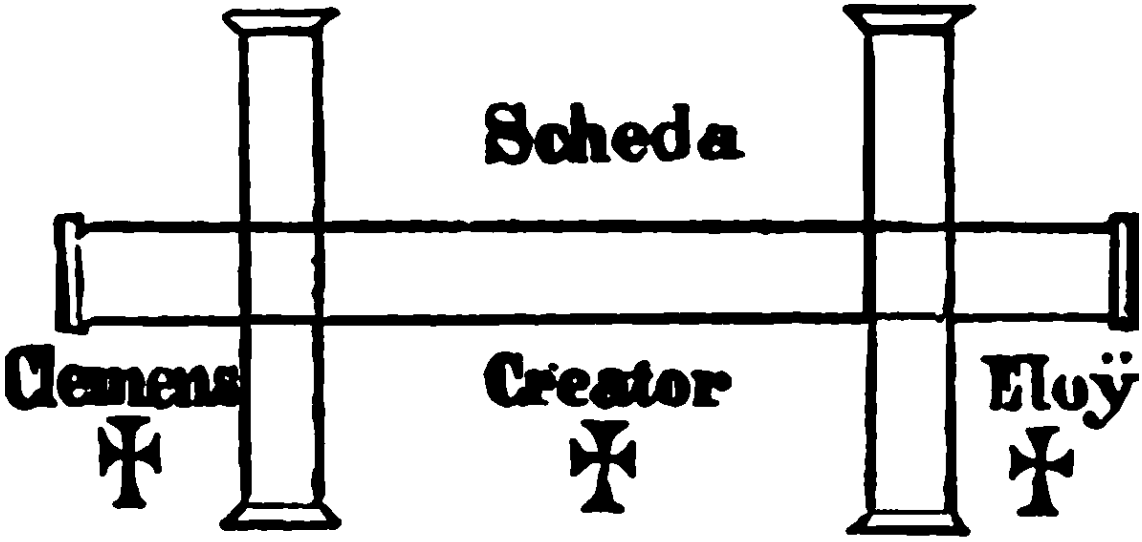
GALANT † GABA † CABORA

Miraculous Cure of the Plague

To combat the plague, it is necessary to write the following sigil on a piece of virgin parchment and place it at the threshold of the houses and stables:

Against the Plague

Write the following characters on a silver bracelet:



To walk during the night without risks

Say these names before leaving:

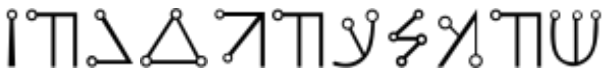
VERBO † SANDIBOLIA † HERBONOS

Against all types of evil spirits at night

Call the following spirit while making the Sign of the Cross:

Come † Olmes

When calling him, place your left knee on the ground. Then write the following signs on parchment and carry it with you:



Cover yourself with this Power before leaving

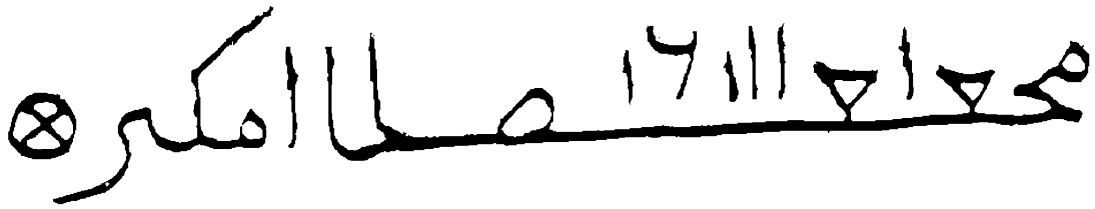
Say these words before leaving:

I † Am † The Door

Then write these signs on parchment and carry it on your chest:

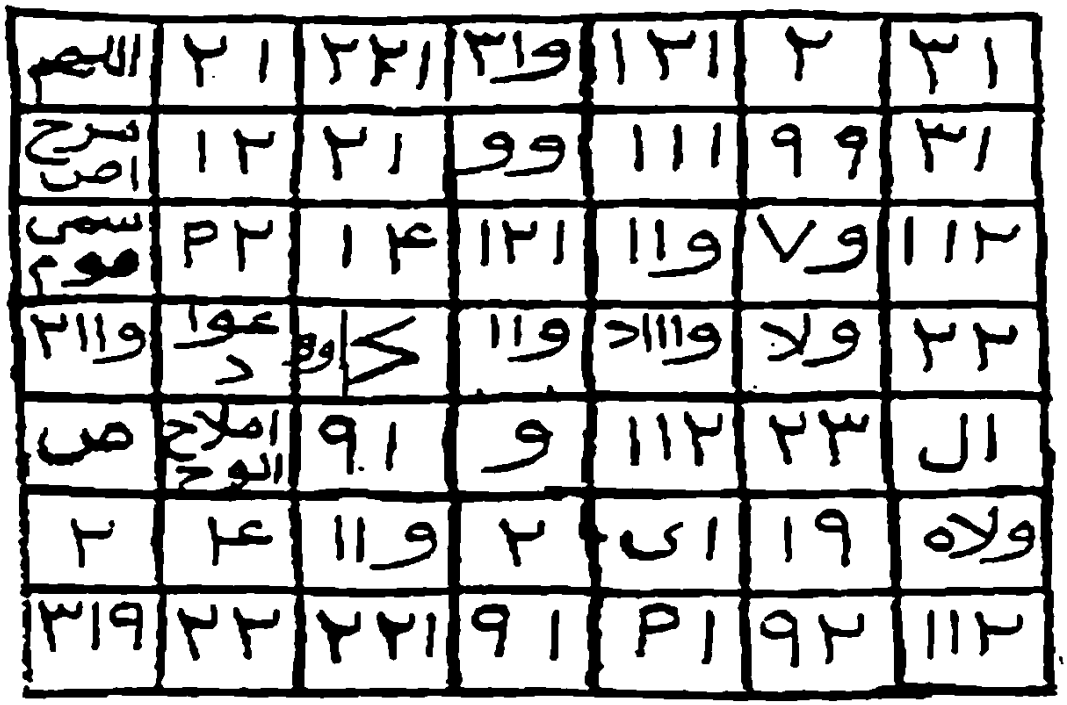
Burn the thief

Draw this Sign on a cloth and place it on the ground, then take a piece of coal with a tool and hold it on the cloth, but do not touch the cloth again, then recite Psalm 58 up to verse 6, pray in Latin and then the thief will attract a spirit of fire. This is the talisman:



For someone with a demon

If you write this talisman on a piece of parchment and hang it around t he neck of a person possessed by a demon, they will be healed.

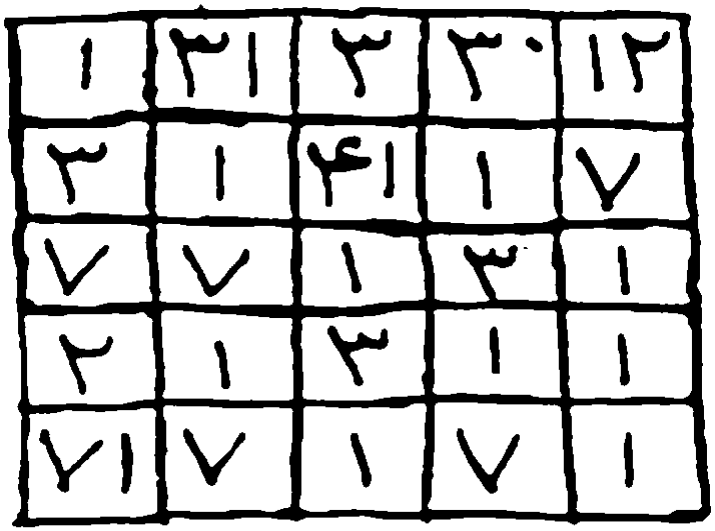


To know the sciences of the invisibles

If someone wants to know about the sciences of the Invisibles - their wisdom, that is, about the families of the fallen and Lucifer, then go to a tomb on a Thursday night between 00:00 and 00:01. Take a little soil from a tomb, cut your left ring finger so that three drops of blood fall onto the soil of the tomb, and then throw the soil over yourself as the priest does when throwing soil onto a coffin. When someone does this, they sell themselves to the power of the Invisibles, and t hen you will be able to learn from them anything you wish to learn i n this way.

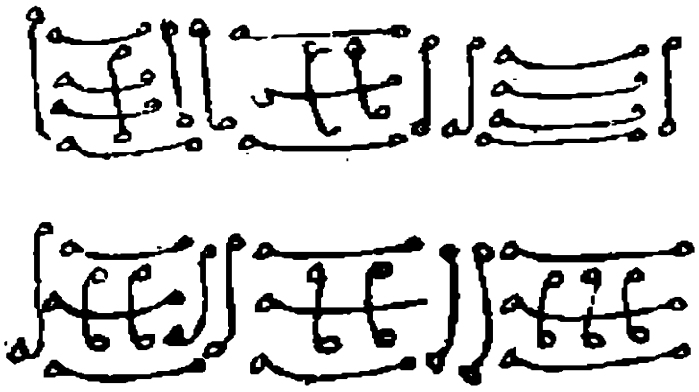
For someone with a demon

If a genius enters someone or if a person is haunted by a spirit, write this talisman on a glass and the sick person should always drink water from that glass; that is, whenever drinking water, write this talisman on the glass, fill it with water, destroy the writing with water, and let the patient drink the same talisman. Write on a chicken egg and feed it on the 1st day, then 3 eggs on the 2nd day, 5 eggs on the 4th day, and continue like that). Of course, when he comes to eat 11 eggs, or before, the patient's stomach will start to hurt and the spirit will leave. This is the talisman:



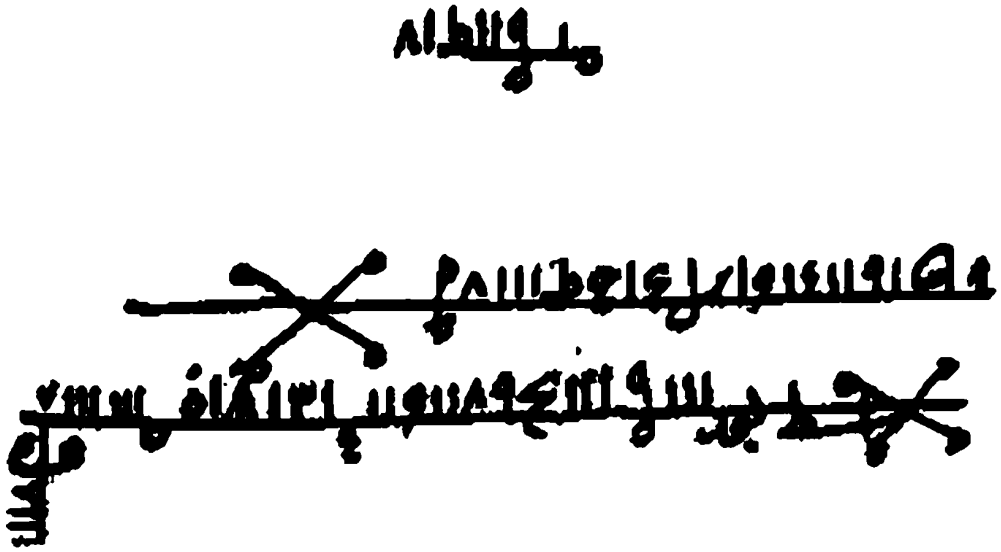
For all types of headaches

Write these talismans side by side on a piece of parchment and tie them to the painful area; the pain would disappear. This is the talisman:



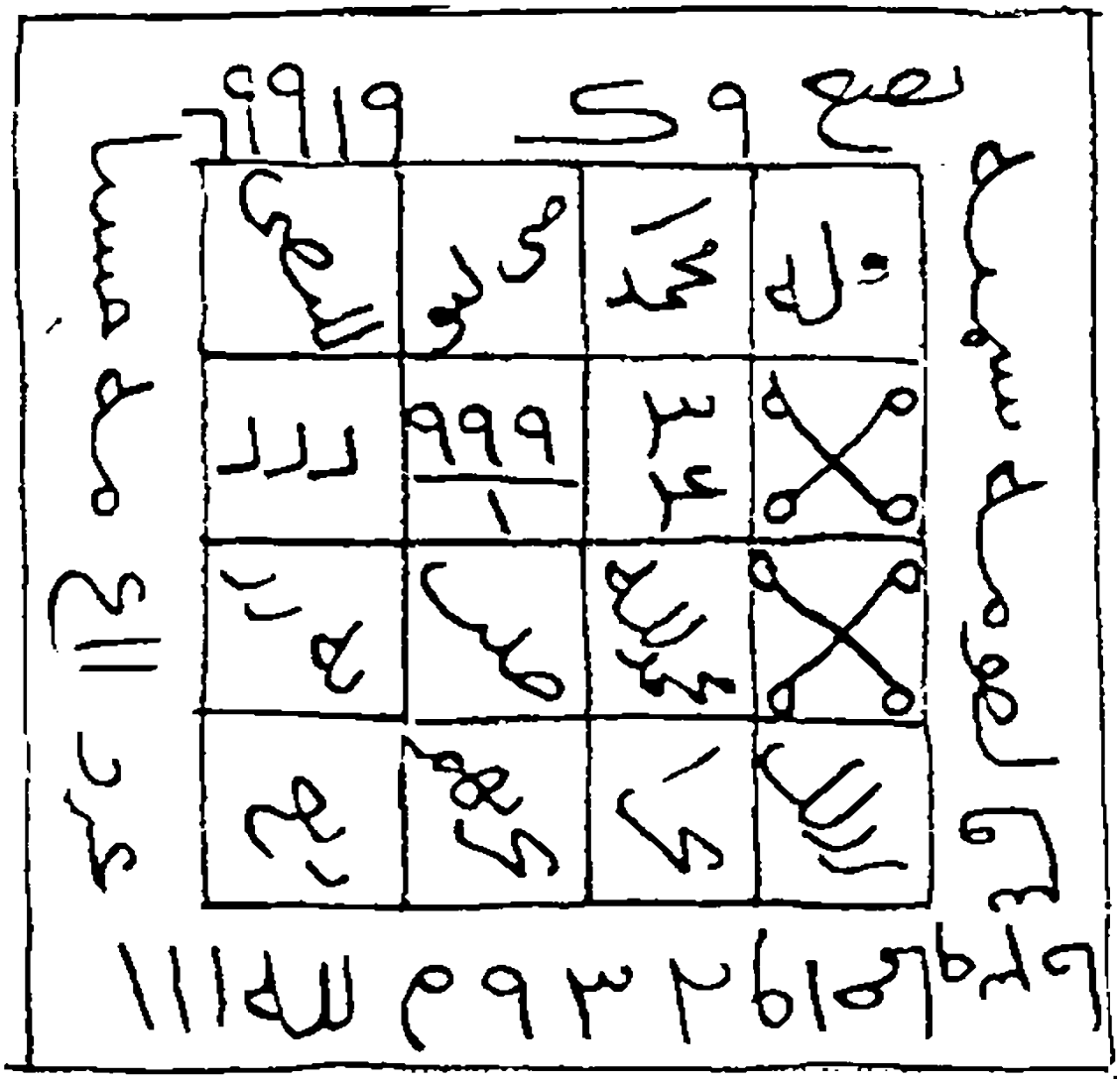
To find someone who is lost

If you write this talisman on a white piece of parchment, then i ncense the parchment with frankincense and red sandalwood and hang it in a place where the wind will sway it, the missing person will return. The name of the victim and the name of their mother must be written beneath the talisman. This is the talisman:



For the spirits to stone the house of your enemy

On a Saturday, during the Hour of Saturn, take a little earth from a grave and make some mud; knead it well until you can shape a plate. Then write the following square with rat's blood mixed with musk and saffron, recite the "Pater Noster" backward over this clay tablet, let it dry, and bury it near the wall of your enemy's house; the spirits will trouble him until he leaves that house.



To Connect Spirits and People

If you notice that you will be harmed by someone or a spirit, then write this talisman on a piece of paper and carry it. The person or spirits will be unable to do any harm to you. This is the talisman:

To scare away the rats

Boil eleven roses and one jasmine on the day and hour of Saturn. Then, with this liquid, sprinkle the house while saying:

"***Spitium*** ✠ ***Salunis*** ✠ ***Sgavadinis!"***

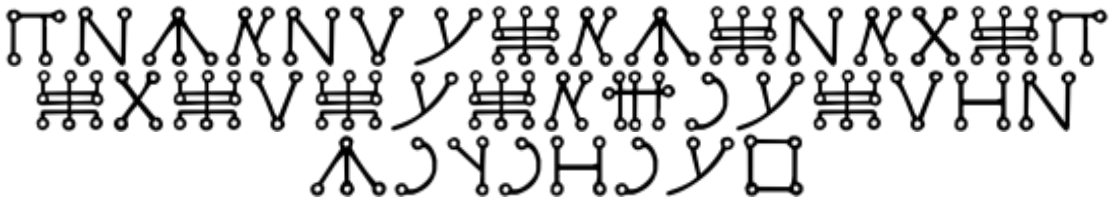
On the same day and hour, write these signs on a lead plate and leave it on the ground near the door:

To punish your enemy

Write this curse on a virgin parchment and then the following signs with the name of your enemy below these signs:

And you, Lord God of hosts, God of Israel, pay attention to visiting all nations; do not have mercy on all who work iniquity!

No, further down the cables are attached to the shekinah of YHWH, which is styled as a higher height. Further down it is noted.



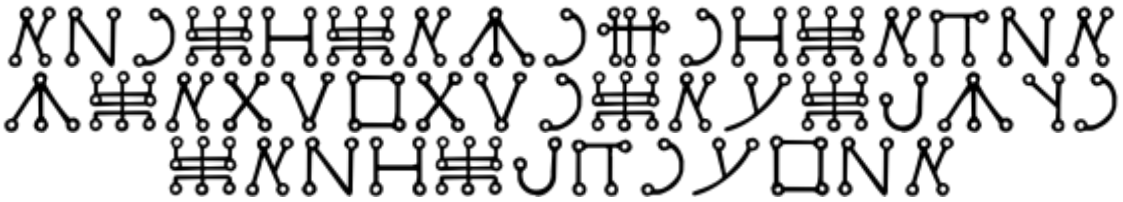
N.N.

So that the calumny falls upon the slanderer

Write all the following things on a virgin parchment on a Saturday in the Hour of Saturn and New Moon with the name of your enemy underneath the curse. Use the blood of a frog as ink.

Every word from your lips is a sin. They will be amazed at their own arrogance, with their own slanders and curses.

And it came to pass, by the pierced places, the name will be remembered. As it is written, it is called by the name of God. It is a consecrated place, according to the teachings of the prophets.



N.N.

To win in the game

Take the bile of a bull and pour the blood of a crow over the said bile, then place this mixture inside the skin of an eel and leave it under the influence of the stars for seven days. Afterwards, dry it well and use it on the arm with which one throws.

To win in all games

Write on virgin parchment the words as follows:

✠ ***Ibe*** ✠ ***lLaber*** ✠ ***Chabel*** ✠ ***Habet*** ✠ ***Rabel.***

Load it in your pocket**.**

Our Father of sorcerers to destroy someone

When you want to curse someone with an extremely negative burden, pray this "Our Father" three times over a handful of cemetery soil and do this at three o'clock on a Friday with the Waning Moon. Then throw that soil at the person's door.

Father of Christ, who is in the underworld, cursed be his name! Come to you, filth of the earth. Your will be done neither on earth nor in heaven. Our daily waste is with you. Never let men forgive your offenses, as we never forgive you. Always be in temptation, and your burden be evil. Amen.

Certainly that person will be destroyed, for this prayer carries a very polluted charge with extremely negative energies, and the land of the cemetery is already contaminated in itself, thus it will be the perfect vehicle.

To curse a house

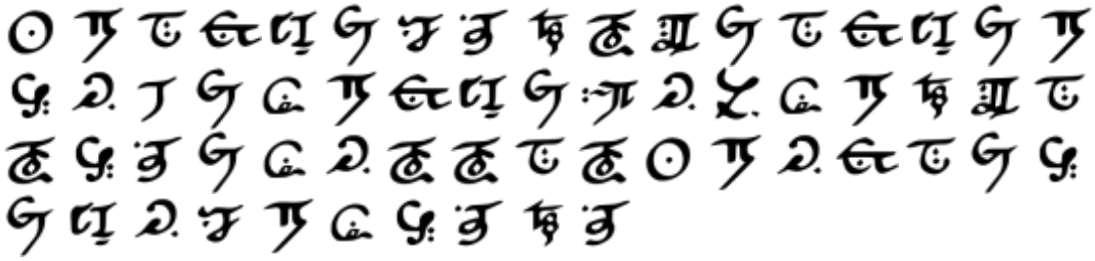
When it is New Moon and on the Day and Hour of Mars, go to a cemetery and take a piece of tile large enough to write the following curse with a nail taken from the coffin of a deceased:

If you can't find a nail from the coffin, take a nail that you found at some crossroads and leave it at the place called crucifix for seven days, and the seventh day must be the same as the beginning of the ritual. After writing the spell on the shard, bury it at the entrance of the person's house, or hide it in some place close to the entrance. Certainly, these three spirits will pursue this person.

Spell to destroy an enemy

Recite this enchantment on a virgin parchment with the following spell written on it on a Saturday during the New Moon. At six o'clock in the morning; write the spell and your enemy's name beneath the spell:

As Christ walked the earth, he promises many things he cannot keep; as he has lied, so be your life, a lie!

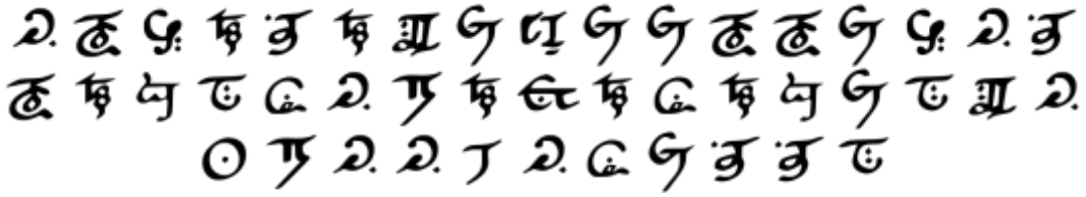


N.N.

For ink, use toad's blood.

So that your enemy may have no peace

On a Saturday with the Moon in waning and during the Hour of Saturn, go to a cemetery and take a left arm bone from a deceased. Write on that bone the following spell with your enemy's name beneath the spell:

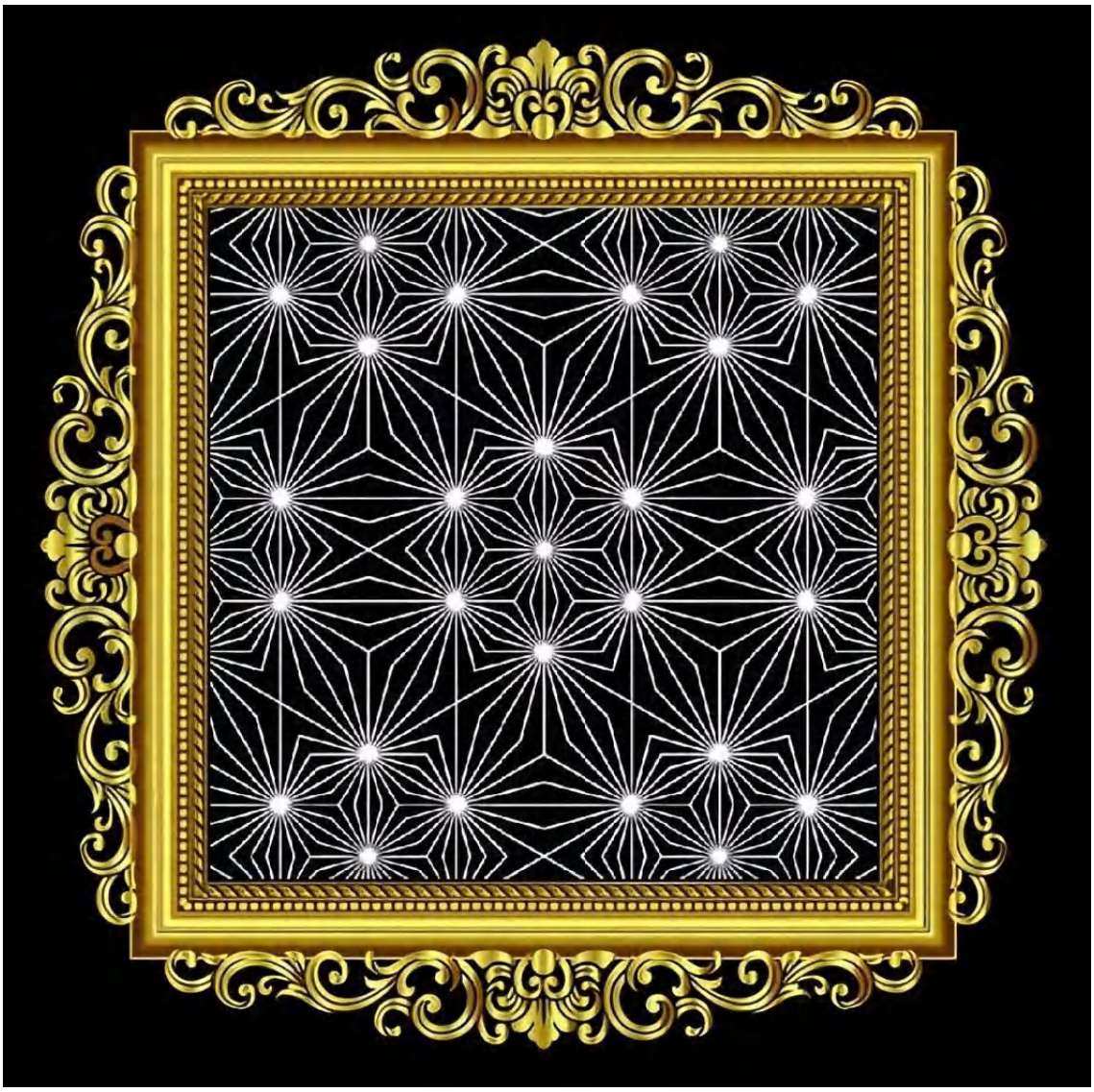


N.N.

After you have written, say this enchantment over the bone:

You are my enemy, but you will never have peace!

Bury the bone at a crossroads.



To know if a sick person will live or die

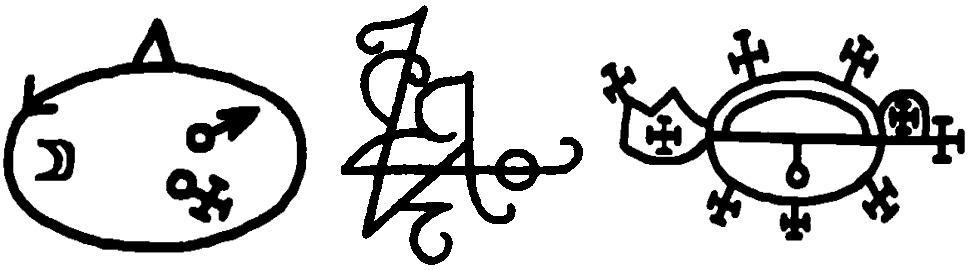
Take a small bone from a deceased, secretly place it in your left hand, and a piece of bread in your right arm. Without the sick person knowing, ask them to choose one of the hands. If it's the right arm, they will live; if it's the left hand, they will die.

To infest a house with demons and evil spirits

On a Friday night, go to a cemetery and beforehand, have in mind a tomb of a man who passed away many years ago, as you will only need the skull. *Spells made with bones of the deceased must always be of males; never use female bones in your rituals, otherwise, the spell will violently turn against you! With the head of the deceased in hand, take it to a completely deserted crossroads at three o'clock in the morning and offer it to the princes of hell saying this enchantment:

O Magni Principes Inferni: Lucifer Beelzebub et Astaroth. I implore you to make this skull a home for the disturbing spirits, so that the place where the head remains may be tormented!

Bury the skull in the west corner of the crossroads and leave it there for twenty-one days. After this time, return at midnight to retrieve the skull. Place three bronze coins in the hole, cover these coins with the earth, and leave without looking back. Then, in a location where there is no one nearby, write on the skull the signs of Morail, Sirchade, and Surgat. You must have some animals to bury the head again with them, this time in the place where you want to haunt. Bury the skull in a deep grave so that no one finds it and the animals do not escape, as they need to be buried alive. Then throw snakes, spiders, frogs, slugs, a black dog, and a black cat into the hole. The latter should have their throats cut so that the blood falls onto the skull. As for the venomous animals, it is up to the sorcerer to choose which ones to throw in the grave, as the greater the variety, the more they will appear to torment the house and its inhabitants. Once ready, the place will never have peace again.



A counter-charm against pestilence

"The demon came to me, this wound bit; it disappeared as soon as the nails were affixed to Christ on the cross."

In the Name of the Father, the Son, and the Holy Spirit. Amen!

To break the spell of a witch

If someone is enchanted by a witch, take the tooth of a deceased person, make a powder, and incense yourself with it; then you will certainly be freed.

For someone to sleep for three days

Take a hare's gallbladder, mix it with wine, and give it to the person; then they will fall asleep immediately. When you want them to wake up, pour a little vinegar into their mouth, and they will wake up again. Alternatively, take sow's milk and a hare's gallbladder and give it to them to drink; they will be as if they were a corpse. Or take the gallbladder of an eel, mix it into the drink, and then they will sleep for 36 hours; pour rose water into their mouth, and they will wake up again.

To avoid sleeping

To ensure that no one can sleep, carry a bat with you secretly so that it touches your skin. The second method is: whoever carries a bat heart or a crow heart with them will not feel sleepy until they put it away again.

Magic to make snakes appear in a room

To see a room full of snakes. Take a snake and place it alive in a new pot with virgin wax on the fire. Cook until it mixes well with the wax. Then make a candle from it and light it in a room without other lights nearby; it will then appear that the room is full of snakes.

Against Black Magic

Camphor is good against Black Magic as well as for repelling lice; therefore, you should carry it with you.

So that hens lay many eggs

Give the hens crushed hare droppings mixed with wet feed, and they will lay many more eggs. If you provide them with 2 or 3 doses, they will die from laying so much.

So that hens are born with the color you want

Take the eggs and paint them with the colors you want the chicks to be born with, apply cottonseed oil, and let them dry. Then place them under the hen. The hens will have the colors you painted the eggs.

To make a hen's feathers fall out

Feed the hen you want to lose its feathers with some pigeon droppings in its food, then the hen's feathers will fall off as if it were dead.

To prevent the rooster from crowing during the night

If you cut the tip of a rooster's tongue, it will not crow during the night.

To catch a lot of fish

Boil the rye in water and place it in a clean spot by the lake. Pull the net and you will catch many fish.

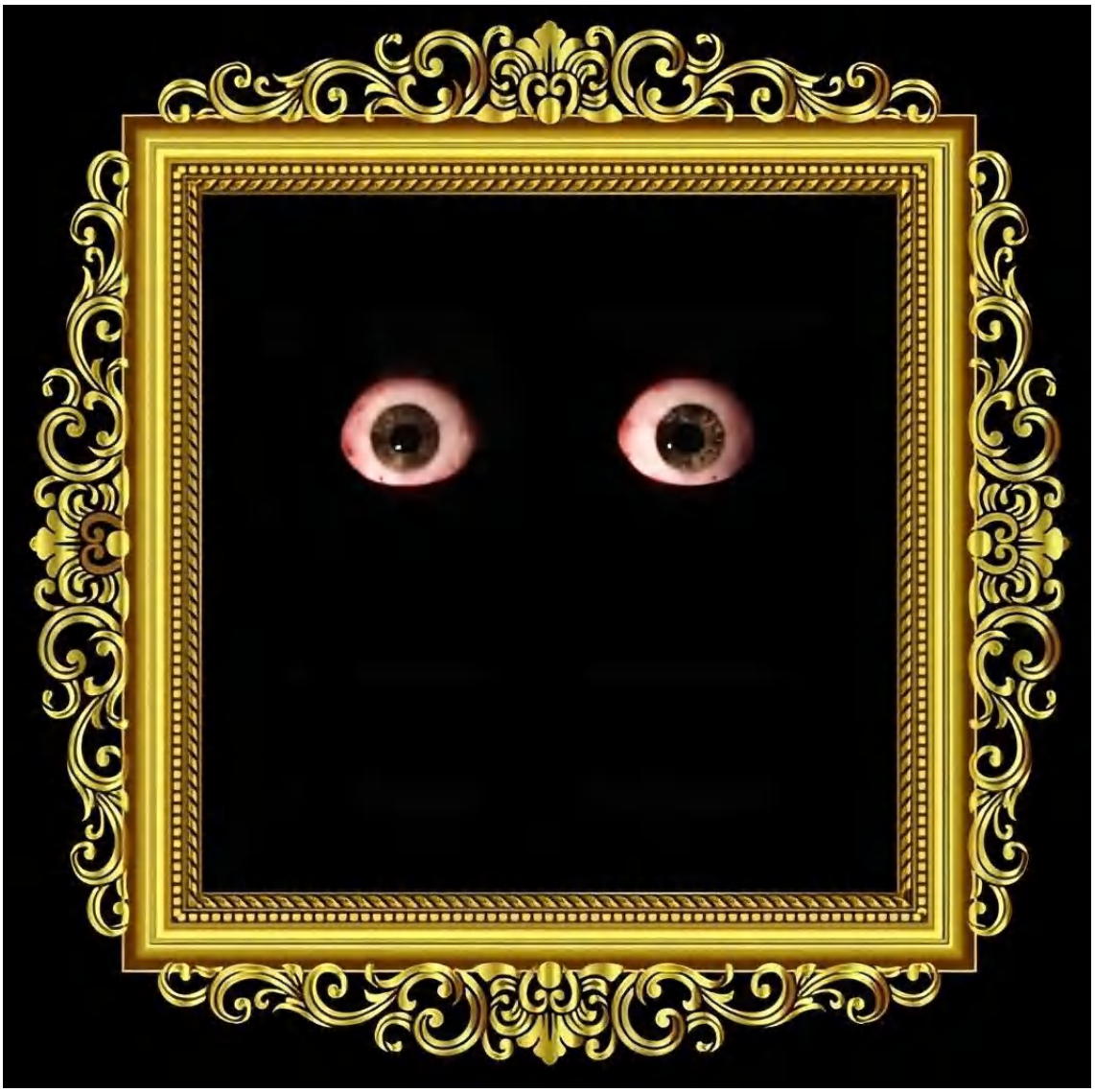
If something has been stolen
from you

If something is stolen from you, write on a virgin parchment on a Thursday morning before the sun rises, these names:

B:E:L..Z.:E.B.U.:

Pax Sax Max

So when you see the suspect, say his name; if he is the thief, he will flee when you speak his name.



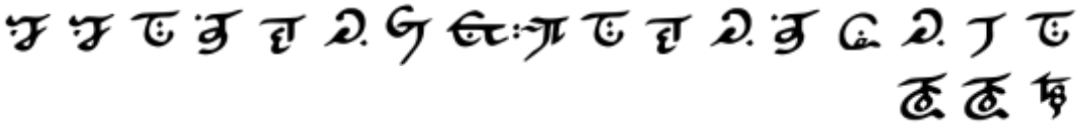
To take the courage and strength from a horse

Take a piece of bread under your pinky finger on your right arm. Dry the horse's teeth, then throw away the bark saying:

"Strength and virtue, remain in this bread, as you, the writer, who sits in Hell, and know justice, but do what is evil. In the Name of the Father, the Son, and the Holy Spirit. Amen!

So that no one can curse you

Write the following signs on virgin parchment, after writing, recite t he enchantment:



Ccarbeon Faber Melas

Keep it with your body and no one will be able to curse you.

Another for the same purpose

Write this spell and take it with you.

"**And**I recite to you, faithful and for God's mantle table **T** and for the good Lord Our Christ **X x** Flee harmful venom!"

N : F: S : H : A : A :

In the name of the Father † and of the Son † and of the Holy Spirit †. Amen!

Against toothache

Take a needle, poke the tooth until it bleeds. Then write on virgin parchment:

: Bonva : Bello : Billeora

Against fevers and chills

:K:A:L:A:M:A:R:I:S : :
K:A:L:A:M:A:R:I : :
K:A:L:A:M:A:R : :
K:A:L:A:M:A : :
K:A:L:A:M : :K:A:L:A : :
K:A:L : :K:A : : K:

Against toothache

Take a needle, poke the tooth until it bleeds. Then write on virgin parchment:

: Bonva : Bello : Billeora

To see the lottery numbers

Go to a tomb and take a human bone. Drip three drops of blood from your left hand pinky finger onto the bone. Do not laugh or say anything at this moment, or feel afraid. Then ask the deceased to s how the numbers that will be drawn in a dream.

For an incurable disease

If a person has not healed, even after consulting all the cunning people and even the best doctors, then on a Thursday night - preferably during the waning moon - go to a tomb and bring with you the used sheet that belongs to the sick person. Take this sheet, cut it in such a way that it does not separate, then wrap it around the tombstone.

Tie the first knot and say:

You N.N., (name of the deceased), who lies here, you know nothing!

Then make another knot and say:

You can remove this disease from N.N. (name of the patient).

For the third time, tie a knot while saying:

For you feel nothing! In the name of the Father, the Son, and the Holy Spirit! Unroll the sheet and immediately take it to the sick person without stopping to talk to anyone, not even an animal. The sick person must then untie all three knots, and then he or she will become healthy.

To dream of the thief who stole from you

If you take a human bone, cut it in half, and place the pieces in the shape of a cross under your pillow, then during the night you will have a dream where the thief is present, along with the location of your stolen goods.

To prevent thieves from escaping

Take a strand of wool and a used needle, thread the yarn through the needle, then go to where there is a corpse and pass the needle with the thread through the left hand of the corpse three times counterclockwise, also making three loops around t he tomb in the same direction, and place the needle and thread in the tomb.

To make a girl only like you

Take bat blood and a bit of your blood, mix the two, and write her name on your left hand on a Friday in the name of Frimost along with your sigil and seal.

Sigil Seal

And as long as you live, she will remain yours, but do not marry anyone else, otherwise a great evil will befall you.

To reveal the hidden path

Recite this spell to see the path that is hidden from you:

From here, and from here to you two, and not there where you are. Depart, for the land is on fire, and there was still an elk in the hunt Amen Amen Amen A man hangs.

For toothache

Write the following spell on a virgin parchment and a pentagram over it, just as it is below, and tie it around the neck for three days of 24 hours. After the three days, throw the parchment into the fire, burn it and say the following enchantment:

Here I cast all in pain!

Here is the spell:

BAGEM SATEGEN RENOGEN REPIEMNAR PIANON

If you want someone in a house to scratch their face

On February 1, steal a candle that has just been lit in the candlestick of a church. Go to the location where the person you want to remain with an itching face is and light the candle, dripping three drops of spermaceti in each corner of the house. Place a little water in the middle of the floor. Before placing water there, drip the wax from the candle in the shape of two crosses over where you will place the water, and then recite the following words five times over the water:

Ex pentus per filus Eplisyenmiat Ex pietus pellam
Dominis God Felalis bon filies tibi vik losto pro catom

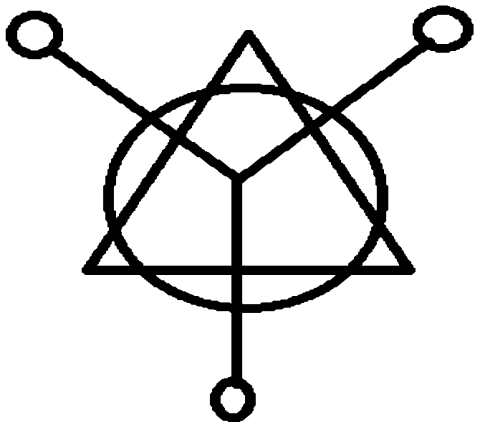
To become invisible

Take the heart of a swallow and the feces of a black cat, wrap this mixture in yellow silk on a Sunday during the Hour of the Sun, and place it under your left arm, then no one will be able to see you.

Another to become invisible

Write the following names on a lead plate on the Day and Hour of Saturn, which is on Saturday fifteen minutes before the Sun rises with the sign of Capricorn being favorable:

Athatos Stivos Thern Pantocraton



Use this plate on your left frog touching the skin of your foot.

To be blessed

Write these words on virgin parchment and take them with you, and everyone will wish you the best:

GA BET CAN

For a girl to love you

If you want a girl to love you deeply, take a hair thread from her and buy a new sewing needle without haggling over the price. Take her hair t hread and thread it through the needle's eye, then sew three times into t he clothes you were wearing when you went to Holy Communion. Afterwards, go to a poplar tree and break a branch, inserting the needle into the side of this branch, and place the branch in a river at the bottom so that the water flows over the hair. Leave it there for seven days, then retrieve it again, and the unbreakable spell is ready, until it is burned.

Conde Ashtaroth

To win at card games

If you wish to win at cards, take a piece of iron and keep it for 365 days in a box, making sure it remains covered during that time so that it never feels the light. Make a ring from this iron and engrave these letters on it:

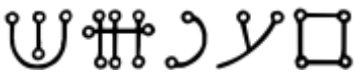
n e p s o 1 1 masit

Put it on your pinky finger, and then you will always win.

So that no one reaches you

If you want no one to reach you, write the following letters on virgin parchment when Saturn rules in the heavens and is in the sign of Capricorn. Then tie the letters under your right arm, and no one will be able to reach you:

b t j g o



So that no one is able to enchant you

Write these words on virgin parchment and carry it with you :

C b erbeon faver melarsi

To enchant the dust

If you want to enchant the dust, light a fire and place yourself between the dust and the fire three times, saying these words each time:

kea fannen

To punish a thief

Take something that belongs to the thief, go on a Thursday morning while fasting to a cemetery, bury the object under a tombstone or grave and say:

"I conjure you, spirit of the body of the deceased (say the name of the deceased) that you will punish the cursed thief who stole from me N.N., so that he confesses; this publicly or that he bears pain and suffering until I say stop in the name*"*:

In the name of the Father † and of the Son † and of the Holy Spirit †.
Amen!

So that no one can cast a spell on you

Write these three names on a parchment and keep it with you:

Barbas Faber Messitap

To stop bleeding in people and animals

Write these names on virgin parchment and let the blood flow on it:

Belata Belta Mia Belta

To know hidden things that will happen

1. Take the eyes, the tongue, and a hind leg from the left side of a large lizard in the first quarter of the moon. Burn everything until it turns to powder in a bronze pot over live coals, ensuring no smoke is released so as not to contaminate the material. When you want to know something that will happen, take a blue wool hood and sprinkle the powder on the hood before sleeping and put it on your head; then you will know through dreams what will happen.

2. Place this powder in water and wash yourself with it; then your enemies will fear you.

3. Keep this powder with you; then every man will be polite and attentive to you.

4. If you injure yourself, spread it on the wound; then it will heal in three days.

5. If you want to win in court, sprinkle a bit of powder in your left shoe, and then you and your word will be affirmed as correct, even if you are wrong and seeking something unjustly.

To win in the game

Take a black mole that is 3 feet in size. Keep it captive until the evening before the summer solstice, when the Sun is setting. Then sacrifice the mole by cutting its throat so that its blood falls onto a large coin. Remove the skin and burn the mole in willow firewood until it turns to ash and keep it well. Make a pouch from its skin, place the coin with its ashes inside the skin pouch. Every time you are going to bet, you should sprinkle a little bit of this powder in your left shoe under your bare feet.

Magic against deformity

This powerful spell against body deformities can only be performed once a year, and that occurs when Saturn enters the sign of Capricorn with the moon in the Waning or New Moon phase. Go early while fasting to a cemetery, borrow a cadaver bone, and pass that bone over the dew that has not yet evaporated with the sun, ensuring the bone is moist. Then, pass it over your deformities. The bone must t hen be placed back in the same spot, a little soil should be thrown over it, and say:

*U*tinam amodo putrescat in earth deformity my, sicut putrescit hoc os .

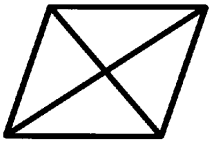
To heal a stroke by magic

Take a human skull from a person who died from a stroke, clean it well by boiling it with 9 duck eggs and Salix babylonica (Willow). Then, the person who will treat the sick person must fast, eating only peas and eggs. This person will urinate every morning inside the skull, and after one hour, will give this urine to the sick person while their stomach is empty and without anyone knowing about this magic. This must be done for 9 consecutive mornings, and if the caregiver forgets, they need to start all over again.

To awaken love in someone you love

On a Friday, draw a diamond with the blood of 2 sparrows as follows on a piece of virgin parchment. Take a hair strand from the

person and sew inside the diamond with a virgin needle and a green thread, following the line to the left. Then, take your hair thread and with a red thread, sew over the first stitch. Place this inside a jar with honey and bury it under the waxing moon with the Sun in the Sign of Taurus. If this is done for a man and a woman, the sparrows should be male and female; if it is for two women, the blood of two female sparrows will be used. But if it is for two men to love each other, the blood of two male sparrows should be used.



Against toothache

Without talking to anyone on that day, take a branch of oak and make nine pins with it. One by one, pass them over the affected tooth so that it bleeds onto the pins. Then go to a forest without anyone knowing, make nine holes the width of the pins in a young tree, and gently hammer the pins in without breaking them until they are buried in the tree trunk, saying:

I transfer this pain to you, which I cannot bear, but you can.

And then the toothache will disappear.

For a thief to return to the crime scene

If you want the thief to return to the crime scene, then write these words at the place where the objects or valuables were stolen from:

Leppa † Lejitur † Segitur † Bleqitur †

Then say this:

I N.N., I summon you by the living Christ and His mother Mary, that you return what was stolen in the name of the Father † and Son † and Holy Spirit † Amen!

Say this three times.

Prayer to cause misfortune wherever it is read

Beelzebub over Jesus Christ! Jesus Christ nailed to the cross Jesus Christ behind the cross! Jesus Christ dead and buried in the ground! Beelzebub married Jesus, as husband and wife! Beelzebub is the husband, Jesus his prostitute! Stone light as a feather! Feather light as a stone! Hell rises while God sinks! The rooster crows and the devil dances! God falls asleep and Man faints! God grows old and the devil grows and rejuvenates! God lost and the devil won! A black bird told me that it saw the devil inserting his bitter finger into the anus of God! The wicked saints began to sin! God and the devil began to dance to the sound of a death waltz! The Black Goat began to bray! The Spell began to sprout!***Fiat nunc malum in nomine Baalgehenom!***And here in this place, evil will never rest!

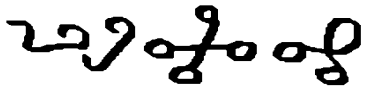
Magic of the frog to become invisible

On the Day and Hour of Saturn on a Saturday, take a frog, remove its left eye, and place a pea seed in its place. Bury the frog with the pea, and when it sprouts and the pea grows, wait for the pod to form and keep the seeds without touching them with bare hands, then store the seeds in a pine box. When you need to become invisible, take the seed with a silk glove and place it under your tongue, and you will become invisible as long as it remains there. Bare fingers remove virtues, while the mouth receives.

Against a prolonged disease

If someone has been sick for a long time, read Psalm 29 seven times over clean water and wash the patient with this water. Read the s ame psalm over oil, write the characters on an olive leaf and incense them with musk, then place the leaf in virgin olive oil and anoint the patient with this pure olive oil.

[2] I will exalt you, Lord, for you have lifted me up and have not let my enemiestriumph over me.[3] Lord my God, I called to you for help, and you healed me.



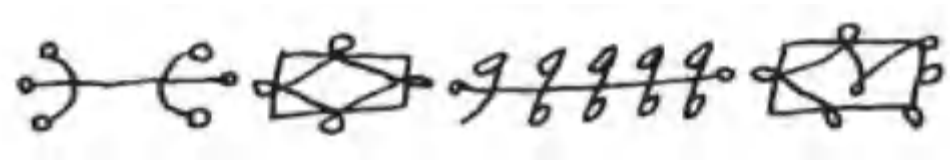
Against the bite of a dog or wolf

Write these names on the bread and give it to the patient to eat:

† **Ditem** † **Priscom** † **Dryxom** † **Pi Isco** † **Brisum** † **sic Greco remani** In the name of the Father † and of the Son † and of the Holy Spirit † Amen!

Against hemorrhages

Write the following characters on a sheet of parchment and anoint with olive oil, incense with mastic, and place it over the patient's kidneys and read the psalm over him. His blood will cease to flow.



2 Exult in God our helper; shout for joy to God Jacob. ***3*** Take a psalm, and give a timbrel; a pleasant psalter with a harp. ***4***Blow the trumpet at the new moon, at the sign of your solemn festival; ***5*** for it is a decree in Israel, and a judgment to God Jacob. ***6*** He set testimony in Joseph when he went out from the land of Egypt; he heard a language he did not know. ***7*** He removed his back from burdens; his hands served in the basket. ***8*** In tribulation you called me, and I delivered you

Against the heavy bleeding of women

If a woman is experiencing hemorrhage, take a wine cup, write these signs, and recite this psalm over the wine cup seven times, then make her drink. The discharge of blood will stop immediately.

Miserere mei Domine for I

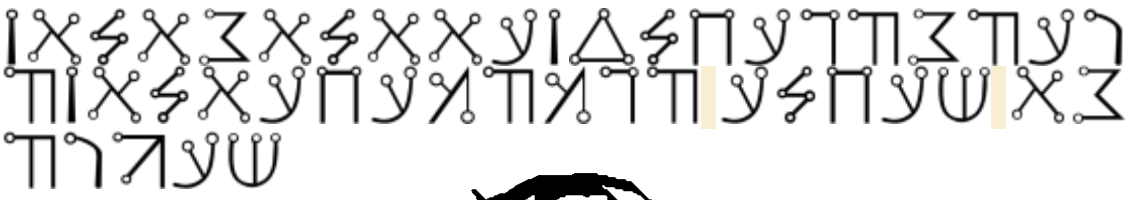
To make a person sleep

If a person cannot sleep, write these signs and place them on their head and read this psalm, and they will sleep!

Ad te levavi Domine animam meam.

To prevent a person from sleeping

Draw an eye and write the following spell on virgin parchment with the name of the person below the spell, light a yellow candle, and leave the eye watching the candlelight, if the person is far away. But if you are close to the person, then simply place the eye of a large lizard, a monkey paw, or the eyes of a swallow under their pillow.



Another spell for someone to sleep

Write the following words on virgin parchment:

Arox axax Aportaxa

Place the parchment under the person's pillow while saying:

In the name of the Father † and of the Son † and the Holy Spirit † Amen!

To sleep peacefully

May the one who cannot sleep have these names upon them :

Eugenius † Stephanus † Prochasius † Caudiscius † Dionisius † Chericius † Quiracius † Malcus † Maximianus † Martinus † Dionisius † Constantinus † Johannes † Seraphion.

Spell against worms

Recite this spell while making the sign of the cross with your left hand over the person's belly and using two fingers (index and ring) in the shape of the letter V:

Job † Trayson † Magulus † Job † Tridanson † Gruba † Zerobantes †

Another against worms

Recite the spell while making the sign of the cross with your left hand and using two fingers in the shape of V:

Pergama † Perga † Pergamata † Abraham † Alume † Zorobantur † Magula † evil † Job † Magula † evil †

Another One Against Worms

Recite the spell while making the Sign of the Cross with the left hand and two fingers in a V shape:

Job † Idrasson † Job † Zarobabatos † Job † Tha † Nobratos †

Another spell against worms

Recite the spell making the Sign of the Cross with the left hand and two fingers in a V shape:

Three worms devoured Job; one white, another black, and the t hird red. All the worms of Job are dead! All the worms are dead!

Job † Grax † Son † Macula † Job † Guilia † Job † Sorakamijs † Job † Trahu † Gon † Anacula † Connubia † Macula † Gula † Job † Sarobant †

In the name of the Father Alaia Agla † and of the Son Messiah † and of the Holy Spirit Sorrchistin † Amen †

Another against worms

Recite the spell making the sign of the cross with your two fingers in a V shape:

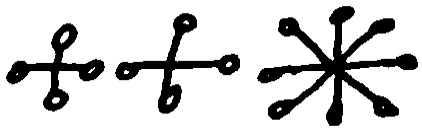
In the name of the Father † and of the Son † and of the Holy Spirit † Amen!
Kaijda † Kaijda † Densaria † Panaria † Gomson † Efrison † Abachasis † Gerobancon † Sanctification † Job †

By God the Father, I decree you!

To heal an infirm person

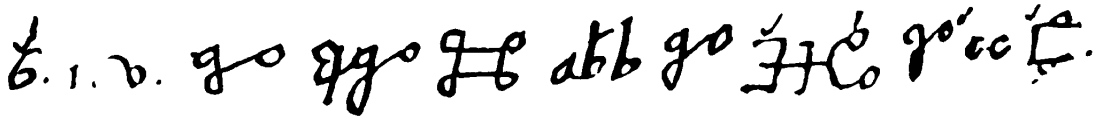
Take a new pot and fill it with water from a source with pure water. Then read the passage from the psalm about the water in the pot seven times. After that, spray the air with this water while walking around the house, including the corners. Write these characters on virgin parchment and bury them in each corner. The patient will be healed.

I will love you Lord, my strength!



Against bad humor

Here is an example of how to insert a fluid with magical power through characters. By diluting the magical signs in olive oil, it incorporates their virtues. If a person cannot rid themselves of their bad moods, read this psalm *"Why did the nations rage"* three times until "today I have begotten you" over good olive oil and cover the patient with it, then they will be healed. Write these characters on a clean, new white tile and wash the characters with this oil, then anoint your face with it and you will be warmly received by the princes.



Why did the nations rage, and the people meditate on vain things? [2] The kings of the Earth stood up, and the princes gathered together against the Lord and against His Christ. [3] Let us break their bonds asunder, and cast away their yoke from us. [4] He who sits in the heavens shall laugh at t hem, and the Lord shall hold them in derision. [5] Then He shall speak to them in His anger, and in His wrath, He will trouble them. [6] Yet I have set My King on My holy hill of Zion, proclaiming His decree. [7] The Lord said to me: You are My son; today I have begotten you.

To win card games

Take a virgin needle and sew a card from a deck onto the left hand of a corpse. Every time you go to play, stick the needle into the bottom of the table where you are sitting playing cards. Then you will win.

For a wife who fled

If a wife runs away from her husband, then take her right frog and place it in smoking embers. As long as the frog is smoking, she will not have peace until she returns to him again.

So that no one is your enemy

Keep these words with you written on virgin parchment:

M. G. C. B. and Jn name Pattris: and Fyly. x
and. spiritus Amen and et Gramatam. p.

So that everyone likes you

So that everyone likes you, then take these words with you:

pnu Sanilo Pro C Sanctus: Pro.

To obtain what is requested

To obtain what you ask for, take these words with you:

† The † **Pastor** † **a v B 1 C.**

To win in a game

Say: ***"I conjure*** you (game) in the name of ***Assizer*** and ***Rassize***, that they come to sweep and ***clean the names of Assia and Longrio."***

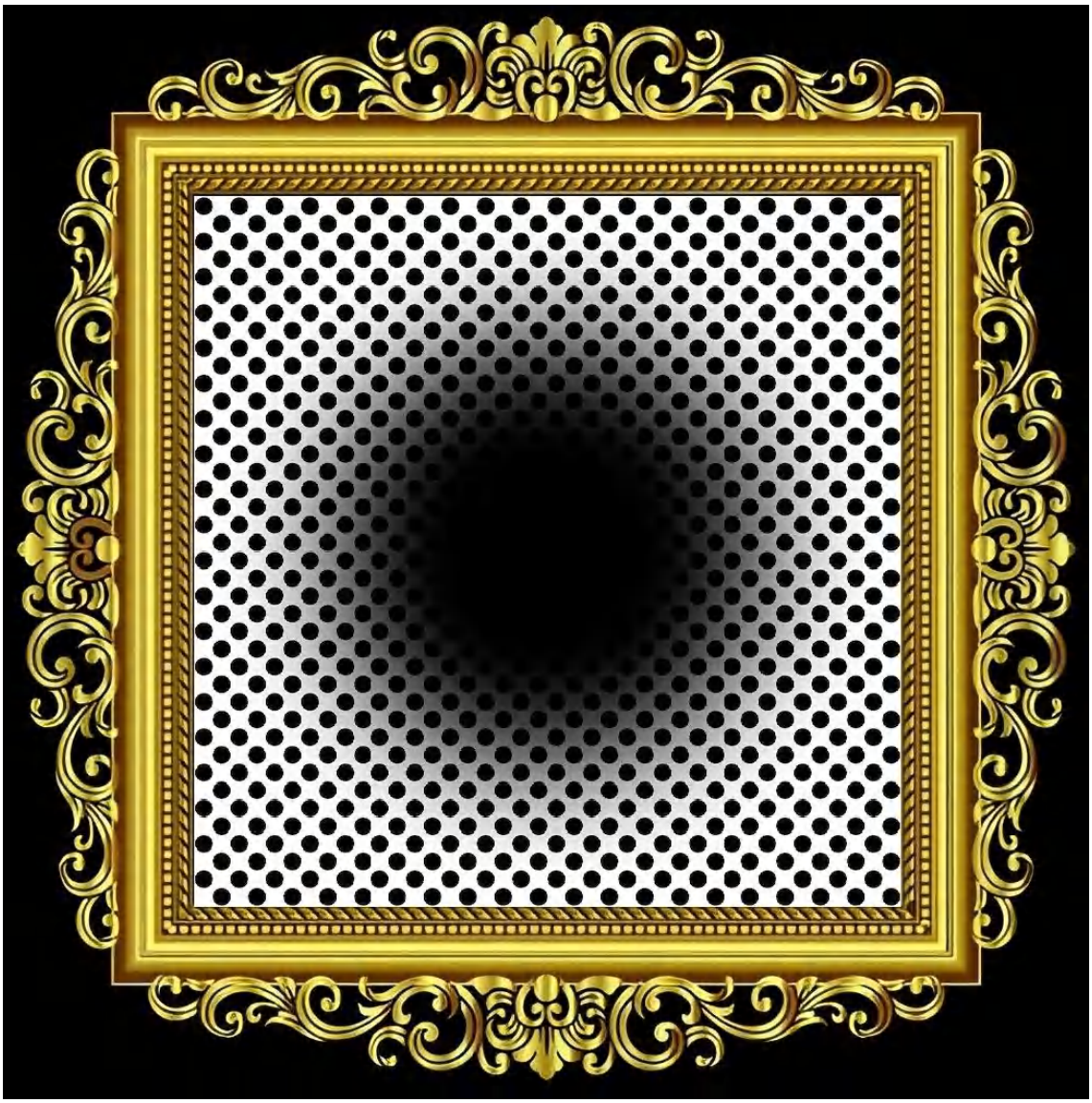
To make a dog lose its voice

If we make it eat the heart, the tongue, and the eyes of a weasel, it will no longer be able to bark.

Against illness and wounds

Throw a stone into the water saying:

"In nomni RafaYahu, Yexe, Echet, Blood from this formula, Val this***formula"***



So that a shooter does not hit the target

Take the lace from the left frog and say:

"Morath! Morath! Morath!***"***

Then, after making three knots,
say:

"Therefore you have sought me out, Roghel!"

To exorcise an animal when it is being tormented by spirits

Pass the left hand over the spine of the animal, saying in a single voice:

"Hæchel ✠ ***Miratuant*** ✠ Scbilque. In the name of the Most High Yah, I conjure you to leave this animal; do not hesitate to obey and go away; if you stay here, let the curse of the Most High fall upon you. Nomaoeckill ✠***Stinguel!"***

Against sickness or a speck in the eyes

Take a stick and break it in half saying:

"By the True God Son on the Cross ✠ ***Yochoth*** ✠ ***Vemu*** ✠ ***Deseth*** ✠ ***Dervrince*** ✠ ***Entemuir."***

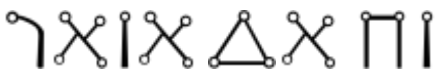
Then write these signs on a parchment and carry it with you:

To prevent a dog from barking

Remove the hat with both hands, and immediately with the opening of the hat facing the dog, say three times while looking at the dog:

"Arcus barbari, the heart is divided, it suspends the tail, the key Saint Peter locks your mouth until tomorrow."

Write the signs on virgin parchment and carry it with you:



Against the headache

Take black pepper powder, mix it with good aguardente to make a kind of paste, forming a bandage to be applied to the forehead, pronouncing the words three times:

Millan, Vah, Vitalot!

Next, pray the Pater-Noster three times

"Pater Noster qui est in cælis, sanctificetur nomen tuum, adveniat regnum tuum, fiat voluntas tua, sicut in cælo et in terra. Panem nostrum quotidianum da nobis hodie, et dimitte nobis debita nostra, sicut nos dimittimus debitoribus nostris. Et ne nos inducas in temptationem, sed libera nos a***malo. Amen!"***

To see the spirits of the place where one is

Take the brain of a rooster, dust from the grave of a deceased man (that is, soil that touches the coffin), walnut oil, and virgin wax. Make a mixture with all of this, wrap this mixture in a piece of virgin parchment, on which are written these two words: Gomert Kailoeth, followed by the characters present here:

Burn everything together and you will see marvelous and extraordinary things.

To see someone far away

Take a piece of paper, making a needle case with it, look to the east, toward the rising sun, saying:

"I adjure you, Spirit of the Sun, by the great God, the living God, that you make me see ***(NN).***" Then continue like this: ***"my soul is greatly troubled; but*** you, Lord, how long?"

It is repeated three times.

To make a person come to you

pronounce the following enchantment:

"Wood, burn the heart, the body, the soul, the blood, the spirit, the consciousness of (N.N.), by the fire, by the heavens, by the earth, through the rainbow, by Mars, Mercury, Venus, Jupiter, ***Feppé, Feppé, Feppé, Elera***, and in the name of all demons. Wood, Lord, burn the heart, the body, the soul, the blood, the spirit, the consciousness of N.N., until she comes to fulfill my desires and aspirations. Go in thunder and in ashes, go in storm, Saints, Quisor, Carracos, Arné, Tourne. Let her not be able to sleep, nor rest, nor do anything, nor e at, nor cross a river, ride a horse, nor speak with any man, woman, or child until she comes to fulfill my desires***and aspirations."***

To seem accompanied by several people

Take a handful of fine sand and conjure it as follows:

"Anachi Yahuah, Hoelersa, Azarbel, Rets Caras Frog Aye Pora Cacotamo Lopidon Airdagal Margas Poston Eulia Buget Kephar, Sunzeth Karne Phaca Ghedolos S***alesetata."***

This sand, thus conjured, should be placed in a small ivory box, mixed with the skin of a tiger snake (Notechis Scurtatus), reduced to powder. When you want to conclude the operation, take a pinch of the powder and toss it into the air, saying once again the conjuration. Then, there will appear as many people as grains of sand. The operation will be perfor med on the day and hour when the Sun is in the sign of Virgo.

Secret to have a love

Remain chaste for three days before swallowing a nutmeg. On the fourth day, while fasting, say to God:

"I call forth the spirits, the guardians, come to me, my companion."

It is necessary to swallow the nutmeg while saying: ***"come to me, etc."*** Once this is done, when you go to defecate, you should not be obstructed by the nutmeg. This secret is good for your entire life, without being required to

renew it. You only need to say the last three words while breathing through your nose or while hugging all those you wish to be loved by.

Against any type of fever

Dissolve half an ounce of iron sulfate in a glass of water; write with this solution on a piece of paper the size of one inch, the words:

AGLA, Garnaze, Eglatus, Egla.

Swallow the piece of paper for five consecutive days as instructed above. During these five days, the following preparations are made:

*Continued fever: Before the attack, take one drachm of powdered gentian root.

*Tertian fever: Apply the dog's tongue root to the navel.

*Quarter Fever: At the start of the access, take a drachma of myrrh i n a glass of white wine; repeat three times.

To avoid being harmed by knives and swords

Before leaving, write on a ribbon of any color the two words:

Buoni Yacum.

Then say:

"Buoni Yacum, I did not do this for you."

Wear this ribbon on your right wrist; remain unafraid, defend yourself, and the sword of your enemy will not strike you.

To make someone armed fail in their attempt to harm you

Take a new clay pipe, adorned with brass. Fill it with powdered mandrake root. Then, blow through the tube while pronouncing the following words over yourself:

Abla, Got, Bata, Bata, Blue.

To discover treasures

Being in the place where you believe a treasure exists, say, while tapping three times on the ground with your left heel and turning to the right:

"Sadies Satani Agir fons toribus; come to me, Seradon, who shall be called Sarietur."

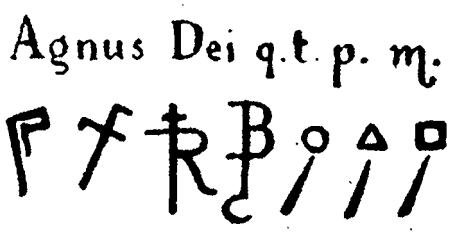
Do this three more times. If there is a treasure in this place, you will know it because you will hear something speaking in your ear.

To prevent someone from eating at the table

Insert a needle that was used to shroud a deceased person and has penetrated into their flesh under the table, then say, ***Coridal, Nardac,Degon***. After that, place a piece of asafetida on a glowing coal and leave the location.

To avoid being slandered and for no one to speak ill of you

On a Wednesday, as the sun sets on the horizon, take a piece of virgin parchment and write on it with a new quill and celestial ink the following words: ***"Agnus Dei q. t. p. m."*** Then break the quill and take another new one, and with golden ink draw under those words the corresponding magical characters, and also break this quill. For the size and shape of the characters in this work, see the figure below:



Once these sacred words are written and the magical signs are drawn, take the parchment and submit it to the scent of Mercury, then recite the Wednesday prayer. After completing the prayer, place the strip of parchment between two pieces of light blue silk, and carry it secretly, hidden among your clothes, and you can be assured that nothing evil will affect you, nor will you be slandered.

To weaken a fire

Say the following words, making the sign of the cross as indicated:

Anania ✠ Anassia ✠ Emisael ✠ free us ✠ Lord.

Then the exorcised straw soaked in holy water is thrown into the fire.

For people with asthma

Chop 3 well-diced onions and crack 3 free-range eggs, writing beforehand in each one: ***Forath, Gorath, Nihil plus me***. Also, add three tablespoons of oil to a glass of milk and beat well. The adults drink one glass, the children drink half a glass.

The Names that carry power to the spells

Many spells that are here are empowered by these Names:

Opening: CHANENYAH, closing: CHAMAL

When lighting a candle in the rituals for good

Dyah... God of the doors of light.

Nyah... God of the 50 gates of light.

Zyah... God of the
lightning.

When illuminating a star, make your wish and say: **Bacchur ✠ Dyah ✠Nyah ✠ Zyah**

Against an accident

Say the names while making the Sign of the Cross:

✠ Ozyah ✠ Ozyah ✠ Ozyah

Before stepping into a carriageSay: Father

✠ Aila ✠ Acada

In case of difficulties on the street

Say: ✠ **Bethel** ✠ **Penel** ✠ **Adonyah**

Spell of the glass cup

Take a cup with the left hand, moisten the tip of your thumb in toad's blood, and make a cross in the middle of the cup. Then bury the cup with the name of your enemy in a grave where a young person has been buried for less than a week, saying:

BEEZIS ✠ FEAZIS ✠ CRIZIS ✠ VERIS ✠ EFACT

For a person to change places

Make sure to obtain a live fish from a fisherman, take a jar containing sea water, then write the name of the person on a piece of paper which you make the fish swallow saying: ***"Just***as the fish swims from sea to sea and goes away, the same happens with ***(NN)*** must leave,***flee, leave the city like a madman"***. In the end, put the fish back in the sea...

Against someone who makes our life difficult

Buy a glass of crystal in the name of the person for whom the spell is to be made, write this name seven times on a white parchment, place the parchment in the glass, put a black candle lit inside the glass with the parchment. Standing at the entrance door, facing into the house, say Psalm 109 over the glass, then say the name Chanenyah to empower this work. Throw the glass and its contents in the cemetery.

To allow you to see beyond what you think

Say these names:

Yon ✠ Ring ✠ Fil ✠ Roughe ✠ Kanel ✠ Tin ✠ Wap ✠ Sea All ✠
Ansanm ✠ Wap ✠ Pran ✠ You ✠ This ✠ Day ✠ San ✠ Rate ✠

To deter evil spirits

Sata ✠ Matta ✠ Drida

To send them to someone, it is written and left reversed.

To keep an enemy occupied

Take a crab and write the name of the person on its back, immerse it in Palm Christi oil along with chili pepper, then pray: three "Pater Noster" and three "Hail Mary" for Saint Expeditus Esquerdo*. Then place the lamp in the sea saying: In the name of Saint Expeditus Esquerdo, go away! Release the animal as far as possible.

*It is said that the evil saints are shadows of the Catholic saints. Every Catholic saint has a corresponding evil one, known as the Esquerdo of the saint, and it is with these that one should work in Black Magic.

Against weakness and fatigue

Take three heads of garlic, crush them, add chopped tobacco and formaldehyde, mix everything and step back saying: ***"And lead me to the four Archangels*** ✠ I ask ✠ the burden ✠ in my words". Shake the mixture and keep it in a secret place.

For protection

Recite every morning: **Vahos ✠ Anastros ✠ Noxio ✠ Bay ✠ Apem ✠ AGLA ✠ Agios ✠ Ychiros ✠ Gloy**

To feed a spirit and make it submissive

1. To begin, read Psalm 51, then whisper: *"I thirst for your presence"*, followed by Psalm 24. **2.** The Ternary is lit and put into motion by reciting Psalm 119, verses **17** to **24**. Genio (Guimel) **3.** Incense and fire of the ternary are made (white candles for more homogeneity).

4. Psalm 121 is read and sung: “Be without alarms and without fear, God will take care of you...” 5. Read Psalm 6 and Sing: “Lord, I have nothing to offer you...” 6. Read Psalm 20 and Sing: “My body, my heart, my soul...” 7. Read Psalm 130 in the 4 directions and sing: “Full of Peace, in the East and in the West...” 8. Sing to the North and to the South: Lord at Your Feet, here I am. 9. Make the sign of the cross on your forehead, mouth, and heart and then read the Gospel according to Saint John verses 1-18. 10. Reach verse 14, after saying: And the Word was made pulpit, vocalize out loud at least 7 times: Yahshuah. And finally, make your request through the Prayers, asking on your right knee on the ground. 11. Sing: the Invocation to Saint John. 12. To close, extinguish the candles in the opposite direction. 13. To feed the Egregore, read Psalms 20, 23, and 133 daily, and sing: “I thirst for Your Presence...” Burn incense of myrrh, bread, honey, and wine.

For fainting

If a person tends to faint, say three times near their two ears:

TELEXUM

For a seizure

You go to the person's left ear and say:

SOLTARIBUS, MONITUS

Before leaving the house

Before leaving the house, say this very powerful name AGLA in front of the main exit door of the house, you leave with your left foot. It will also protect you from opposing forces.

To make someone fall

Point your index finger of the left hand at the person and say the following words:

Agolpha ✠ Alfanos ✠ Aditum ✠ Alfcia ✠ Tomber

Against carriage accident

Placing your first foot in the carriage, say:

AGLA ✠ AGLAtis ✠ AGLAmus. Amen!

To drive away a demon

Draw a square around yourself and pronounce:

✠ Galat ✠ Gabant ✠ Gabora

For those who walk at night

If you encounter an obstacle while walking at night, you should say this:

"I am with you ✠ Betel ✠ Peniel ✠ Adonai".

Formula to stop the action of demons

Say three times, rubbing the heel of the left foot on the ground:

✠ Picolas ✠ Santanas ✠ Epignetu.

To make the demons depart

Say: ✠ **Gaber** ✠ **Delinbere** ✠ **Amen!**

To free oneself from evil spirits

Take three steps back, cross the left foot with the right foot saying :

✠ **Epta** ✠ **Effema** ✠ **Benos**

When you perceive a suspicious object

Write these names with the left hand while pronouncing the names at the same time. For each name, hit the object with a isolated-handle quince stick:

Bessis ✠ **Effasis** ✠ **Cassis**

To get rid of an enemy

Upon seeing an enemy approach, one must immediately say the name:

AKETI, **AKETI**, **AKETI**.

Say these names slowly three times and you will get rid of it.

To keep thieves away

Every night, before going to sleep, say:

NYAH OH

And seven times in front of the main entrance of your house, whoever wishes to enter will be overcome by a violent pain.

To gain someone's favor

Mix mel with a little water and pink rose petals. Draw a six-pointed star with this mixture and in the center of the star the following letters: לוויתן. The cup will be placed to the east of the initiate. Pray a Pater Noster, a Hail Mary, and Credo in Deum Pater to charge the ritual.

Recite before meeting someone

Tell yourself when going to meet someone with negative energy:

Inte Limba Ouvahar

To calm people who are angry

You should write the person's name four times and place it underneath a spot with fresh water, under a damp stone, a pitcher of water, or a canary.

Against people about to attack you

Aleaquati Labore and hands before Jesus Christ that my will may pass.

To frustrate weapons pointed at you

Look at the weapon and stroke your thumb with your index finger saying:

Vito ✠ God

If someone invites you to work with him

You must give protection to yourself. Take три stones saying:

✠ Melchior ✠ Gaspar ✠ Balthazar

Then say: **Chanenyah** to charge this work. Bring the stones with you, and after completing the work, throw the small stones; one forward, another to your right, and the last one to your left, saying: **Chamal**

To recover from blindness

Invoke **Nanael** on your day and hour, for he restores sight to the blind.

Powerful names to pursue any evil spirit

Nehamyah ✠ Elyael.

Ask for the spirits to be bound and for there to be peace.

To bring a person to your house

Take a sheet of parchment, write the name of the person along with the following names:

Ana ✠ Cummit ✠ La Brie ✠ Lasse ✠ Oridanit ✠ Eplacium ✠ Ambroved

Say:

"I exhort*-you to bring (N.N.) *to my house."

Conclude by reciting Psalm 123.

To exit safely

Knock on the door three times:

Achipa ✠ Achipa ✠ Achipa

And then you can leave peacefully.

To cover your body with protection

Before leaving, say:

Enrum ✠ Disrum ✠ Dasrum. I ask you to protect me from all Danger.

For spiritual cleansing

Salt the corners, windows, and entries of your house. Pour sea salt into all four corners of your rooms and let it rest for 48 hours. This will absorb t he negative energy from the previous owners. After 48 hours, sweep up the salt and dispose of it. For additional protection, grind the saffron and mix it with salt. Traditionally, evil energies do not like the smell of saffr on, so they will not enter your house if you use it. Next, thoroughly clean the doors and windows of your house using a mixture of the juice of five lemons, one cup of salt, and 1/4 cup of white vinegar in a bucket of water (the mixture is strong, so wear gloves). Once the surfaces are dry, pour sea salt over the edges of the window and at the entrance to prevent negative energies from entering your house.

Against aggressors

Say: **IMA ✠ DHEU ✠ IGLA***. Then press your hands.

*AGLA is the conjunction of the following names: Atah Gibor Le-olam Adonai - (Adonay: Adonyah)

Before greeting a suspicious person

Whisper before shaking the person's hand:

Alequati ✠ Laborare

May the hand of God take precedence over mine.

When in great danger

Organize yourself for learning by drawing a square around your body, then say:

Bethel MW position yourself in front of me against any attack on my body.

Ozyah MW position yourself behind me against the enemy.

Oliab MW position yourself to my left against any physical attack .

Zorobabel MW position yourself to the right against all attacks. To exit the square, say: **Adon** everything is done!

For protection while we sleep

I go to bed and sleep in peace in the name of Yashuah, the Christ, who was crucified in my place.

Then say: ***Ibel*** ✠ ***Ebel*** ✠ ***Abel,*** **(**with the right foot over the left foot and arms extended with both hands open) say: "Even John was crucified on the Cross!"

Prayer against stalled carriage

Saint Matthew, Saint Mark, Saint John, Saint Luke, I would enter into the house of God as Jesus, however returning to me in the house of Simon. Amen!

Aachieving material wealth through the Archangel Uriel

Before invoking the archangels, write your wish on a piece of paper. Remember that the magic circle must be drawn and the four elementals must be called in the name of each archangel.

Uriel is the Archangel of Earth. The Archangel Uriel (Uryahu) is the guardian of the North and the Earth element. He responds to requests related to peace, fertility, financial assets, and business success.

Accessories:

- a bowl of salt - a white candle -
honeysuckle or olibanum i
ncense.

First, light the white candle and also the incense. Then take the bowl of salt in both hands, lift it towards heaven, while facing north. Say:

"I invoke the presence of the Archangel Uriel, Guardian of the north and the earth element. Oh mighty Uriel, help me obtain what I desire. My request is fair and good, (read your request now). I i mplore you to gran***t my wish with all honors. So be it."***

Finally, burn the paper on which you wrote your wish and bury the ashes.

Receiving gifts with Archangel Raphael

Raphael Archangel of Air. Archangel Raphael (Raphayahu) is the guardian of the East and the Air element. He responds to requests for ease of communication, freedom, the enhancement of clairvoyance or divination powers, travel, and the improvement of intellectual faculties.

Accessories:

- a purple candle -
lavender incense

First, face the east and take the incense in both hands, lifting it to Heaven, and say:

"I invoke the presence of the Archangel Raphael, guardian of the East and of the Air element. O powerful Raphael, help me obtain what I desire. My request is just and good. (read your request) I implore you to grant me***my wish with all honors. So be it."***

Finally, burn the paper where you wrote your wish and throw the ashes outside, so that they are carried away by the wind.

Achieving Defense and Protection with Archangel Michael

Michael is the Archangel of Fire. Archangel Michael (Michayahu) is the guardian of the South and the element Fire. He responds to requests related to enhancing the powers of defensive magic, physical strength, courage, will, as well as purification, protection, and the removal of dark energies.

Accessories:

- a red candle: red - dragon's blood
incense or incense

First, turn to the south and light your candle. Then, take it with both hands and lift it to the sky. Then say:

"I invoke the presence of the Archangel Michael, Guardian of t he South and the element fire. O powerful Michael, guardian of the sacred flame, help me to achieve what I desire (read your request). I implore that ***you grant me my wish with all honors. So be it."***

Finally, burn the paper where you wrote your wish, then bury the ashes in the sand.

Achieving love, serenity, and peace with the Archangel Gabriel

Gabriel Archangel of water. The Archangel Gabriel (Gavryahu) is the guardian of the West and the Element Water. He responds to requests related to love, healing, serenity, peace, reconciliation, compassion, increasing psychic gifts, prophetic dreams, and friendship.

Accessories:

- a blue candle - a bowl of water - pink incense: f
or love; vanilla incense:

For psychic donations; apple incense: for friendship and peace; cedar incense: for healing.

First, turn to the west and take the bowl with water, raising it to Heaven with both hands and say:

"I invoke the presence of the Archangel Gabriel, Guardian of the West and the Element Water. O powerful Gabriel, help me obtain what I desire. My request is just and good.(read your request)I i mplore you to ***grant my wish with all honors. So be it."***

Finally, burn the paper where you wrote your wish. Then scatter the ashes in a stream or in the sea.

Calling the three Magi

In the name of the Father ✠ of the Son ✠ and of the Holy Spirit. And in the name of the seven sages who shaped Christian humanity: **Hoi ✠ Son ✠ Nel ✠ Lara ✠ Gaspard ✠ Nel ✠ Son** and the great Lord **Yashuah** the Christ. In the name of the three wise men of Egypt, may disease have no effect on me. In the name of the three wise kings of Egypt, may ropes, torture, and magic have no effect on me. In the name of **Yashuah** the Christ I pass through the midst of enemies, and they will tremble in fear. In the name of **Yashuah** the Christ and of the three Magi, I pass by them and they will not do me harm. Amen Amen Amen.

To enter a place without being seen

"Jesus of Nazareth said: King of the Jews. Three dead see dry there a window."

- First is without tongue. - Second is without lung.-
Third is blind and mute. Long live Jesus! Long live
the cross!

To make your enemy love you

Write these names on your right arm. Touch your enemy on the bare flesh saying:

Hagrernet Gratny Galpha Gabrick Sambio

To be loved and honored

Always have these letters with you:

u. r. h. L. K. o. n. n. t. m. i. r. o.

To gain the love of any man or woman

Have these letters upon you:

r. e. a. K. S. m. q. o. que. p. e. p. e

To obtain someone's love

Write these names on an apple and give them to eat:

b. r. u. b. r. z. n. **Ω.**

It will not hinder your will**: vz. ujlt sri mx itz thy his nmlyur**

To know if a person is enchanted

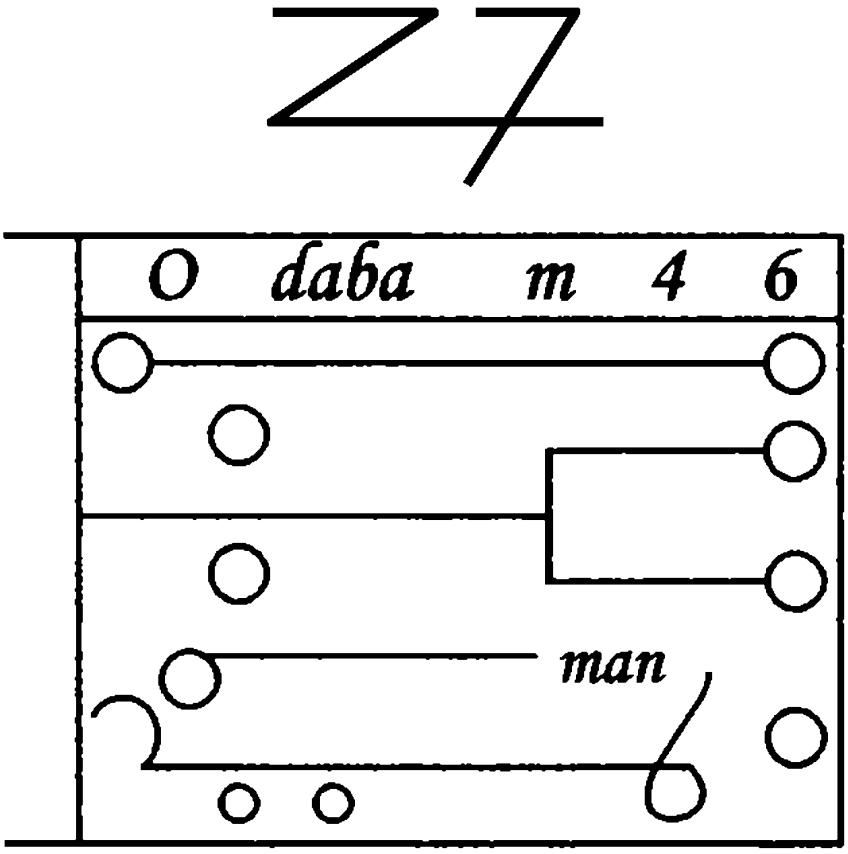
To know if someone is enchanted, melt a little lead and carefully hold it over him and pour it into a basin of water. If the figure appears like an image in the lead, the person is enchanted.

For lucid dreams

The powdered flax seeds and plantago major herb, when smelled before sleeping, will cause lucid dreams.

To be loved by anyone

On the Day and Hour of Venus, write the sign and the figure below before the Sun rises on a virgin parchment and touch whoever or whatever you wish. If you are unable to touch them, at least tell him or her to do so. You can touch a dog to prove this.



To be loved

Take three strands of your hair and a wick made by a virgin on the Day and Hour of Venus. Take virgin beeswax, and make a candle with the wick and write these names on it:

Tiblo Tible Lata Pean Tibe

And when you wish for someone to come to you, light the candle, and they will come.

An addendum on the Kabbalah

The black kabbalists walking through the Tree of Life and the Serpent Path of death were able to discover many magical secrets hidden in ancient books like the Pentateuch, for example. In common Jewish Kabbalah, the name Adam (Adão in Portuguese) was derived from three Hebrew letters:

Alef + Dalet + **Mem** = **Adam**

For a sorcerer to discover hidden Kabbalistic secrets in books, especially the bible, is not a difficult task. The role of the true sorcerer is to destroy God and everything that comes from Him; this is the Great Work of Satan, for God will mercilessly destroy the sorcerer. So, knowing this, we must contaminate everything that comes from Him while there is still time.

We have some examples written in the bible: ***"You shall not eat anything that*** is unclean!**"** So we need to contaminate the food of God's offspring, (human beings). It is also written that his offspring should not feed on blood, so why not put the blood of unclean a nimals like frogs, for example, into the food of his offspring? Even our blood as well.

The cursed Jesus Christ, when He walked among men, said the following: ***" Do you not know that you are the temple of the living God?"*** Knowing this, we have the obligation to destroy the temple by contaminating it with blood and all kinds of filth. Another thing that the cursed Christ said is: ***"Whatever you bind on Earth will be bound in Heaven, and whatever you loose on Earth will be loosed in Heaven."***

As mentioned in another chapter of this Work, God does not forgive and hardly listens to anyone's plea, even if it is one of His important prophets, as was the case with Moses, who could not enter the Promised Land. Knowing this as well, we must remember that magic is capable of doing practically anything; it depends on the sorcerer's intelligence.

Therefore, time and space cannot be an obstacle for a standby sorcerer. Considering the words of the cursed God of Christians, we must perform a Binding in an older and more distant time from us. We need to keep in mind that there is something in our days that was also present in the ti mes of the accursed Christ and his followers, and this can be anything, from olives and other ancient artifacts, but difficult to access, or even the Latin tongue, which is indeed easily accessible and usable.

The Latin tongue, for example, like the Hebrew, touches on two periods of time: the current world and the ancient world. We need to use this

knowledge to infect the ancient world with its so-called holy men, who had nothing holy about them.

Here is an example of how to contaminate someone who lived at that time:

A Litany to Contaminate the Prophets of God

Adam from the harlot of God, now harlot of Satan, burn in hell! Abraham from the harlot of God, now harlot of Satan, burn in hell! Isaac from the harlot of God, now harlot of Satan, burn in hell! Jaco b from the harlot of God, now harlot of Satan, burn in hell! Moses from the harlot of God, now harlot of Satan, burn in hell! Aaron from the harlot of God, now harlot of Satan, burn in hell! Joshua from the harlot of God, now harlot of Satan, burn in hell! Elijah fr om the harlot of God, now harlot of Satan, burn in hell! Isaiah from the harlot of God, now harlot of Satan, burn in hell! Elisha from the harlot of God, now harlot of Satan, burn in hell! David from the harlot of God, now harlot of Satan, burn in hell! Jesus Christ from t he harlot of God and harlot of Satan, burn in hell!

> I curse all these names in the name of Jesus Christ! All names mentioned here are cursed for ages of ages! In the Name of the Father, the Son, and the Holy Spirit. Amen!

As mentioned before, a sorcerer can contaminate many people across various periods of History through Satanic Litanies. The ancient la nguages will serve as points of entry and exit in time and space. While these litanies contaminate and profane the memory of those cursed people from hell, this dirty energy can be used in the form of prayer in t he name of someone, as the low energy emanating from these litanies will contaminate the person whose name is being bound beneath it.

The name of God with 4 letters

Iod + He + Vav + He = Yahuah

This cursed name was invoked by some angels to form material t hings whose value acts on the four elements; it has four letters.

The name of God with 10 letters

According to one of the forsaken sons of God, if a black kabbalist fi nds the cursed name of God with ten letters and pronounces it backward ten times, all of creation will also be destroyed, for this name with ten letters touches all ten dimensions. This name is kept secret by kabbalists who deny the existence of such a name, but for a sorcerer skilled in Kabbalah, nothing is difficult. Thus, the sorcerer could dominate all of creation and have everything at his feet.

How to obtain a little devil that will do everything you want

When the Moon is in its Seventh Abode (Aldiaras), and in the Sign of Cancer, if you have the opportunity for a virgin girl to have passed away on this same day, then go to her tomb during the night, open her womb and also her uterus with a virgin knife, so that after preparation, you can place an egg from a black hen separated from roosters. Write the following signs on this egg without making a single mistake:

Then, carefully pierce the egg with great diligence and skill so as not to break it, and put inside it the heart, the eyes, and the tongue of a snake, along with seven drops of its blood dripped from your left pinky finger. With great attention, you must seal the hole with a small piece of virgin parchment and melted wax from bees. Place the said egg in the young woman's womb and on top of it, fresh manure from a mare. (If the mare is in heat, see this as a great favorable sign from the angel of hell). Then close her womb with the manure over her uterus. After 21 days, return to the location; you will bring a box that is 9 inches long by 6 inches wide. It should be made of ivory and prepared in advance solely for this purpose; open the box and leave it near the grave where the young woman is buried, step away without looking back, and let the demon enter the box. As soon as he enters, he will close the lid, and you will know this because he has the appearance of a snake. You should be wearing black gloves made of silk and also carry a bag made of the same fabric in order to place the box inside it. Put the box inside the bag, but in such a way that you can carry it without turning it over and especially without opening it. If you wish to have a tragic death, open the box and face the devil directly; you will not live more than one day to tell what you saw.

Let your fresh blood drip every night for him to lick. Just drop a few drops in the box, opening the lid towards your side, so that you do not face him unless he permits. If you touch the box with your bare fingers, you will become a sick person. You will only be able to feed him using candlelight. After a few weeks, you can start asking for small things, after a few months you can request better things, but only after a year can you ask f or grand things. He will be loyal to you for only seven years; after that time, he must be destroyed with a consecrated host given to him as food and the box exposed to the sun; otherwise, he will begin to kill and mutilate people and animals, sucking their blood. He will not bring peace, and no one will be able to destroy him if his time extends by even one more day beyond the established limit, as he will wander aimlessly in search of blood. So, when you are close to the end of the seven years, let him depart in peace.

To win at dice games

Write these names on the palm of your hand with the blood of a bat, and you will be successful in games of dice:

Salic Talic Satael

To know the secret of the jugglers

Take the herb called deer tongue before starting the experiment and say this about the herb:

“Justiciam loquiminam in eo”

Then place it in your mouth, but do not swallow.

To win in the game of dice

Take three leaves of rat's ear and write on each one:

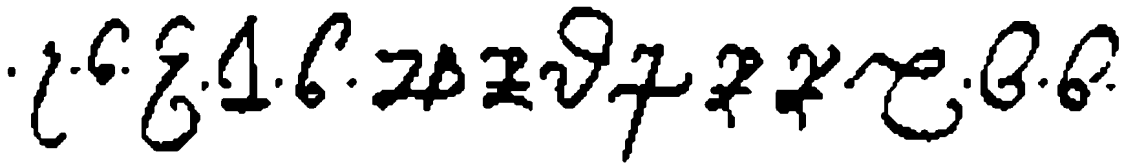
Galpha, Gata, Offra

After you have written them, tie them around your pinky finger.

To know who is stealing

Write these words and signs:

“Magnus Deus et cantabilis nimis”



Place them under your head when you go to sleep, and the thief will be revealed in a dream.

Against the bite of a mad dog

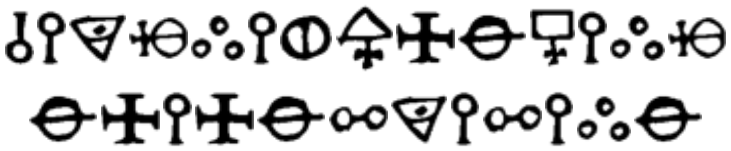
Say this spell:

Ribo Ribas Rimos Rimas Opulusque Orens Alibus Venis Ranis Opimusque Nare Qaure Scare Remis Pamis Opinusque

To earn a lot of money

With the Moon in the full phase on a Thursday night, go to a ce metery and take a piece of clothing from a corpse, leaving a valuable coin in payment for it. Write with blood from your pinky finger the following words and signs on the piece of clothing from the corpse, and keep the writing on you:

Demi serunt vesitnenta mea est



Then, on Three Kings' Day, go attend a mass and bring the hidden writing. When the priest raises the host, say:

Balthazar, Gaspar et Melchior, gather treasures for me, as you brought the Jesus child!

In the Name of the Father, the Son, and the Holy Spirit. Amen!

Afterward, place the piece of clothing in your wallet and make the bets only on Thursday.

Against cramps

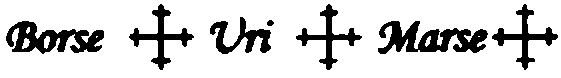
Little † **Parre** † **Zelo** † **Zedica** † **Zeysezey** †††

In the name of the Father, the Son, and the Holy Spirit. Amen!

Against toothache

Write this spell:

In the name of God A men

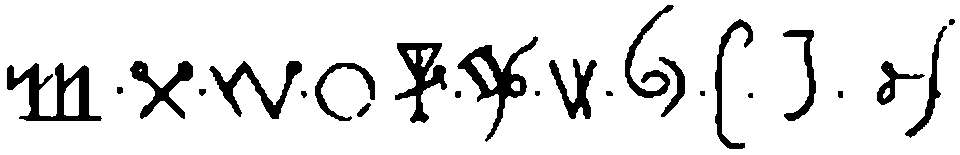


Then tell the affected person to look closely at the spell and throw the spell into the fire saying:

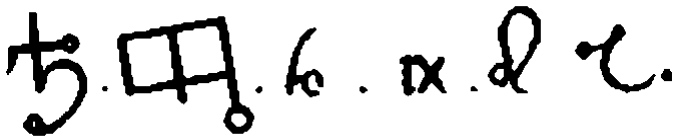
In the name of God Amen † ***Borse*** † ***Uri*** † Sea †††

To have dominion over spirits

If you wish to have dominion over all spirits, and especially over Boal, who is one of the spirits that give good answers on all days and hours, make a fresh wax image in his likeness, with the feet extended, and spray it with water that has circled around a millstone for three days. This is simple to achieve; just hang a goat skin pouch filled with water from the stream on the millstone. Once done, anoint the statuette with the blood of a white rooster on its forehead, chest, and feet. Then, on the fourth day, write the seal of the Sun, which is as follows:



And the seal of the Moon on the back,
as follows:



On the fifth day, suffocate it with incense, then place it under running water for four days. After that, bury it in a place for four days with three species of hotelã, saying:

"I conjure you, Boal, Arriel, Daniel, Thorion, by the Creator of Heaven and Earth and by His Virtues, and by the head of the king of men, and by your principles, that you consecrate this image for me and bless it so that it responds in truth to all that I may ask from it.""

And it should remain there for three days. On the third day, go to the location and sprinkle the image with the blood of a dove, and then ask whatever you wish, and it will give a true answer. And if it takes time to respond, say:

"I conjure you, Boal, whose image this is, and I exorcise you by the N head of your king and by Periel, Dariel, Threfon, Merion, that you speak the truth to me about ***all that I may ask."***

Constrain him with a one-year-old hazel rod, and he will respond to you immediately. Then take the image to your house and place it in a clean and secret place, and when you wish to know something, ask him diligently, and he will give you a true answer. Do not reveal this secret to anyone, lest you lose your wisdom.

To make men dance

Write the following names on parchment or papyrus with a pen made from an owl's feather, using its blood as ink. Place the parchment under the threshold of the house, and all the men who enter there will dance:

Elex † Bex † Mex † Thasia † Nuncia † Stavi † Mili †

Another enchantment for men to dance

Write these words in virgin wax and place it under the threshold of the house, reciting this same enchantment:

Pondula † Tripes † Nepos † Sitor †
Regnum † Celi † Pliphes † Ludula †

Another enchantment for men to dance

Write these words with bat blood under the threshold of the house:

Hastas Misanas Clier Bater Casia Vas Max

To Be Loved

Take the heart of a bat, a handful of its pubic hair, and grind it into powder in a copper bowl over a gentle fire where some herb of Venus may be burning along with the fire. Then, when the powder is warm, apply it to your penis, ensuring it falls onto a plate to avoid losing any powder. Add it to any food or drink, and give it to the person you wish to fall in love with you.

Another Spell to Be Loved

Take a dog that is very excited and lock it up while fasting in your room for nine days, and after nine days, you will kill it and dry its liver and penis along with its pubic hair in an oven. When

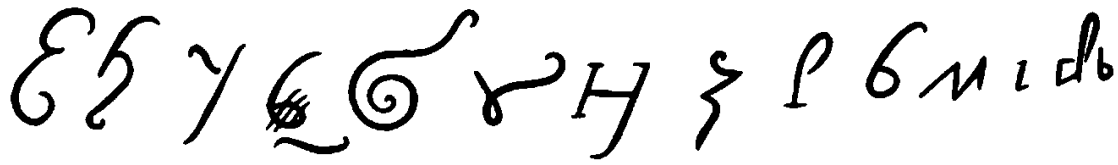
wishing to use this powder, take a large quantity of it, and give it through drink or food, and thus, the powder will make the other person so excited for you that they will love you madly. It will have a better effect if you shave your pubic hair on a Friday during the Full Moon, as Venus favors this time more. Keep the hair to roast together on the day of the experiment.

To obtain the love of any man

Write on virgin parchment the following figures and sew them onto a piece of red leather and place it on your right arm, saying:

"I would like to have the love of such a man!"

And then say the name of the man you wish to be loved by, and he will love you. Here are the figures:



Charm to open a lock

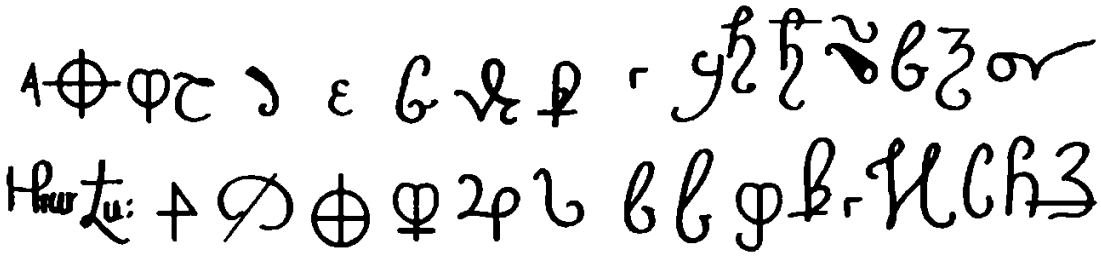
Take a piece of wax that has been crossed in a baptism, and write on it: Arato, Hoc, Partiko, Hoc, Maratarykin, and tie this piece of wax to the bar of your shirt, and when you go to open the lock, blow twice into its hole, saying:

"Arato Hoc Partiko Hoc Maratarykin, I will open this door in your name, which I will be forced to break the gates of hell**!"**

In the Name of the Father, the Son, and the Holy Spirit

To know who stole

Write this spell on a virgin parchment:



Next, wrap the spell in red wax and make three crosses in the wax with a knife that belongs to the person who had the stolen goods, saying the following enchantment at each cross:

“Bricii, Benisci, Bricii, Breve, Bricii, Bevisci”.
“Bricii, Rani-bricii, Benisti, Bricii,”

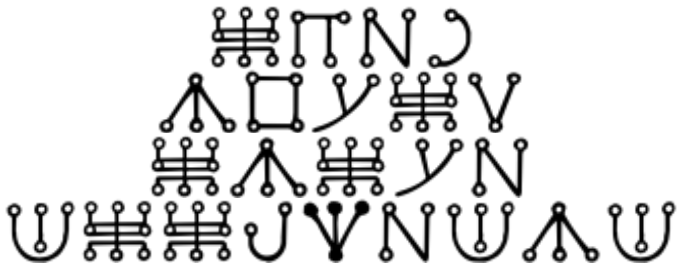
Once done, place the wax under your head when you go to sleep, you will dream of the thief and find the stolen item.

The Magic Box

The ancient kabbalists wrote that when the Moon is in the Cancer Sign and in its seventh Mansion, an ivory box is made to serve as the cradle for a small creature, (living mandrake). According to them, this creature has the power to grant all kinds of wealth, making one loved by dukes, counts, princes, and kings. It grants political power with bishops and nobles of t he Court. It will grant you a title of nobility, allowing you to be accepted in front of the king and walk among the nobles. However, the kabbalists also state that the creature must never be neglected during its seven years of life; it needs to be fed daily with its blood; thus, it will be of great value to you. It is said that in France, in a small village named Gévaudan, a certain sorcerer who lived on the outskirts of this village, due to his greed and temptation, did not want to let his little mandrake leave in peace. Seven years passed, and according to his accounts, she was very graceful; it didn't seem like the warnings about the risks were true, for she made hi m feel very happy and very satisfied, bringing him coins and women. A few days after the deadline of his contract with the being, it happened t hat the sorcerer went to feed it, but the box was empty, and a great evil descended upon this region; many animals and people began to die.

To attract the attention of Beelzebub to a specific site

If you want to attract the attention of this spirit in a certain place, t hen write these signs in bat's blood on a red clay tile taken from a cemetery on a Thursday night when it is 11:00h:



After drawing the signs, do not stop to exchange words with others; bury it as quickly as possible in the place where you want it to be infested with insects and such.

If you want supernatural things to happen in a house

If you want to see and witness supernatural phenomena in a house, go to a cemetery on a Thursday night and borrow a skull, leaving seven bronze coins in its place. Then draw with the blood of a bat mixed with the blood of an owl the following signs on the forehead of the skull:

The first feather of the left wing of the owl should be used as a pen. On the signs, draw the Sign of Morail (The One Who Sees All), then t he Sign of Sirchade (The One Who Works the Supernatural), and lastly, the sign of Bechard (The One Who Opens All Locks). Then, hide

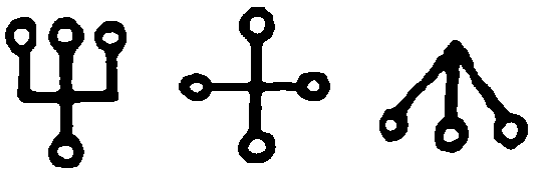
the skull in some room away from everyone. After a few days, strange things will begin to happen. There will be so many wonders that many who are sleeping will awaken outside the house, tongues of fire will hang in the air, you will hear laughter, tables dancing, and such things. But beware! Do not exceed thirty-six days of using this secret; otherwise, a great evil will descend upon that place.

To kill someone

If you want to put an end to someone's life, it is very simple. On a Friday night, between 11:00 and 00:00, take the clothing of a deceased person and make sure it is an article of clothing where you can write. Then, take this clothing and write the following signs with toad's blood. Take a little soil from a grave and place it in the clothing as if it were a bag. Go to a Desert Crossroads, also take a little soil from there and add it to the bag, mixing it with what is already there. Finally, take this material to your enemy's door and throw it there. He will wither until he dies.

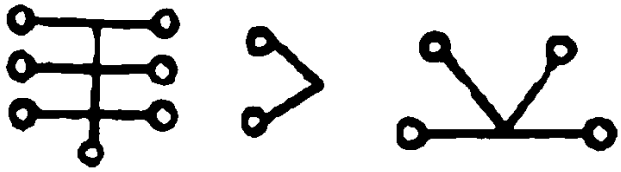
Against rats

If there are rats in a place and the inhabitants of that place are suffering from it, then take a copper plate and write this spell when the Moon enters the Sign of Leo. Leave the plate in the area where the rats usually stay; after that, the rats will flee.



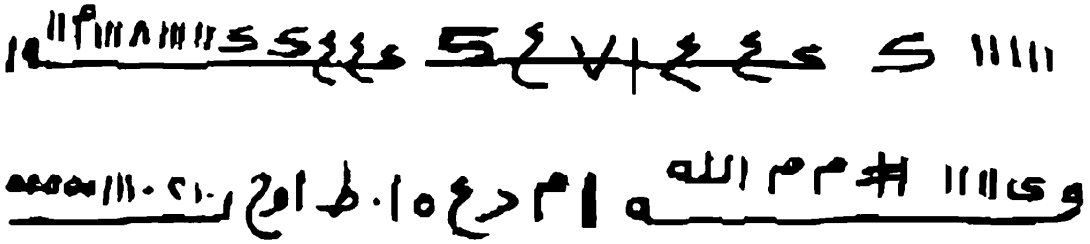
To repel mosquitoes

When the Moon enters the Sign of Scorpio, write the following spell on a stone of sulfur and leave it in a location where the mosquitoes usually gather; they will no longer approach that area.



To tie the tongue of your enemy

If you want to tie the tongue of your enemy, write this spell on a piece of parchment, wrap it in a cloth, and carry it tied on your right arm right after the sunrise on Monday, and your enemy's tongue will be tied. This is the spell:

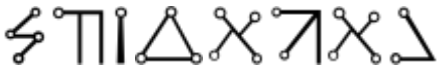


The Magic Candle

A sufficient amount of venal blood is taken to make a candle, being chemically prepared with alcohol and beeswax; then, make a candle from this, which, once lit, never goes out until the death of the person whose blood composed the candle. For, when they are sick or in danger, it burns intensely and is disturbed; and when they die, the flame of the candle completely extinguishes.

The magic candle to produce snakes

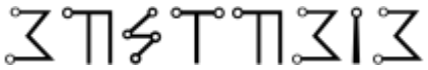
Take the skin of a snake that you will dip in blood and its fat mixed with a little beeswax, make a wick with the skin, and then mold a candle with the following signs written on it:



Perform this experiment under the ascension of the sign of Scorpio. This candle must be lit at the Hour of Saturn. Whenever it is lit in a closed room, the place will seem to be filled with countless snakes to the horror of the spectators, and the appearances will be so perfect that even the operator themselves will hardly be able to avoid feeling intimidated.

Magic candle to produce flies

When Aquarius is rising, take a large quantity of flies and boil them in enough beeswax to mold a candle with the following signs written on it:



The candle for the experiment must be lit at the Hour of Saturn. When it illuminates the room where it is, it will seem to be buzzing with flies, provided there is no other lighting in the place; otherwise, it will be useless to light it.

Against all kinds of diseases

If you find someone who is gravely sick and unable to die or recover, anoint that person's face with olive oil and with the same oil, write on a piece of bread or another food item on which you can write and give it to that person to eat with this spell:

Feed him; you will see how this person will recover before three days are up.

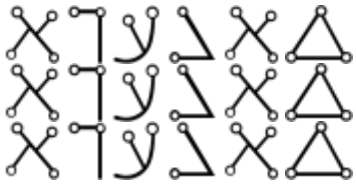
Against headaches, fever, heart pain, lower back pain, jaundice, and plague

Before the sun rises, write the name of the sick person on a piece of bark along with this spell:

In a fire made of olive wood, burn the bark and give it to the sick person to eat for seven mornings; soon he will recover.

To arise fire between you and your enemy

Write the spell on virgin parchment if you are being pursued by your enemy and carry it over your heart:



Then when you arrive at a place where there is a need, take a handful of earth from under your left foot and say:

Lord King is also in this place and surrounded your enemies with fire.

So throw the Earth between your feet and your enemy.

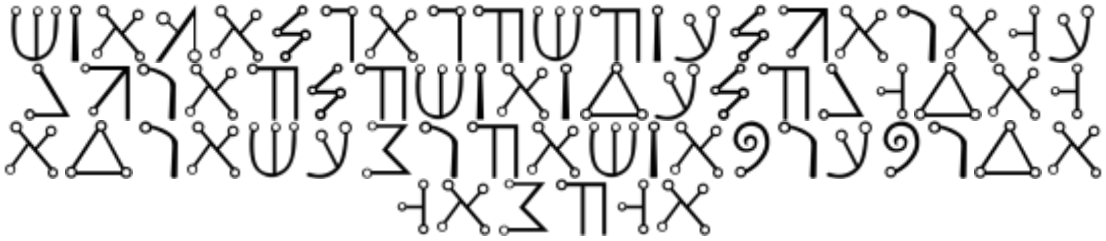
Against more coincidences

Write this spell on a square of wax:

Smoke it for seven mornings at sunrise with laurel fire smoke and hang it around your neck; it will protect you against all evil coincidences.

To make your enemy unhappy

On a Tuesday with the Moon in the New Phase, write on a piece of iron plate after the sun sets the following spell:



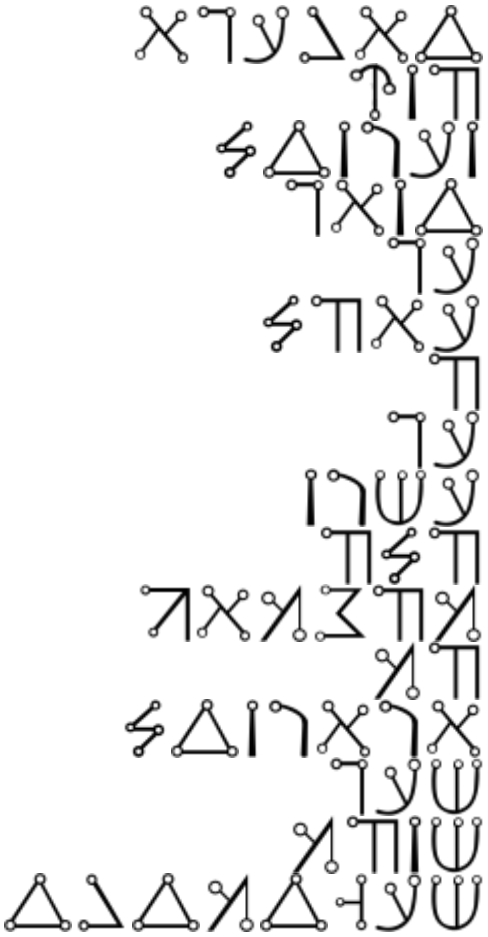
Incense the plate seven times with some Martian herb and say:

Yanoda rises in his wrath and rises in wrath against his enemies

Then take the water you left hidden for seven days in a clay pot at a crossroads and immerse the plate seven times in this water, and sprinkle water on your enemy's door.

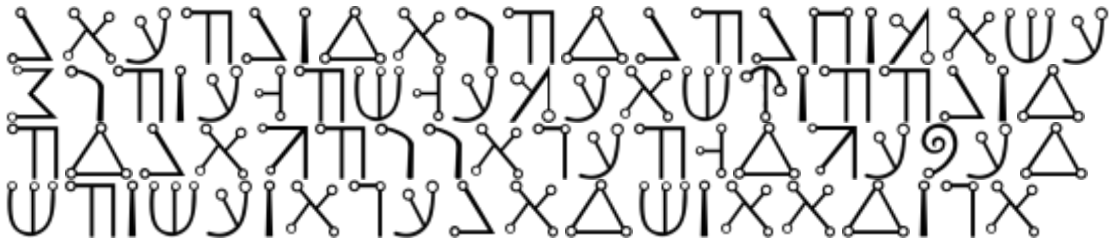
To not be defeated by any enemy

With the Full Moon, on the Day and Hour of Mars, write this spell on beeswax, incense it seven times, and carry it on your body; you will never be defeated.



Against hail storms

Write this spell in pure wax of bees:



Make a brazier and throw the straw from a branch that was blessed at a mass on Palm Sunday, then let the smoke envelop the wax tablet. When a storm is approaching, leave the relic outside.

The Message of Zemial

According to the kabbalists, if you consecrate a parchment in the name of the fallen angels with their seals, then with the Sword of Art by placing them over hot coals, sulfur, and asafoetida, the spirits will burn and be forced to appear before the sorcerer. The cast-off Son of God said that if a sorcerer consecrates the names of God and His angels on a virgin parchment and places them in peculiar locations such as: sewer, pit, and filthy places, then likewise the spirits whose names and seals are written on it will be affected in the same way. The seals should be ignited with a stick dirty with feces, preferably those that came from the pit of a brothel. Why not leave them in a pigsty full of manure as well? After all, God would feel very at home among His peers.

Zemial curses God in Heaven, on Earth, at Sea, and in Hell!

Cursed be Yahuah in the heavens! Cursed be Yashuah on Earth! Cursed be Yahuah over the Waters! Cursed be Yashuah in Hell!

> In the name of the Father † and of the Son † and of the Holy Spirit †. Amen!

For whatever you bind on Earth will be bound in Heaven! Words of Jesus, Amen!

Two paradoxical biblical passages said by Jesus

In the Gospel of Matthew, chapter 7, verse 16, it is read: *"A bad tree c annot produce good fruit."" With this information, we see throughout the History of Humanity as a whole; its struggles, its endless wars, the impiety of the powerful towards the weaker, and observing human beings—their actions, their crimes, all actions contrary to the life of their fellow men and animals—it concludes that God, in this case, the* "tree" is bad, for we know it by its fruits; God is the tree and Man is its fruit. The human being is capable of committing the worst crimes against the innocent, and worse still, to do so under God's command. Numbers: Chapter 31, verse 17: *" Now, therefore, kill all the boys among the children; and kill every woman who has known a man by lying with him." Numbers: Chapter 31-40:* And there were sixteen thousand human souls offered in sacrifice and offering to the Lord and thirty-two women offered to God in the desert.

It is said that Christ was obedient in everything! Is that so? We read that one of the Ten Commandments is: *"Honor your father and your mother so that your days may be prolonged on the face of the Earth"*. But in Matthew chapter 8, verses 21-34, there was a man who wanted to f ollow Jesus and said to him: *"Lord, I want to follow you, but first allow me to bury my father and mother"*. But Jesus, responding to him, said: "Let the dead bury their dead". Jesus could have said to the other disciples: **"** Follow the example of this man, who honors his father and mother by caring for them!**"**. Who knows if the son would not convert his parents if they did not serve God? In this chapter, it is read that he did not welcome the man who wanted to follow him and even disrespected his parents, which creates another paradox if we believe in his blameless character. Therefore, it is concluded that he did not observe the 5th commandment, for being Christ, he should have set the example, but as written in three episodes in the New Testament, he himself dishonored Mary and Joseph by leaving them worried when he went to give a speech to the elders in t he synagogue, claiming to be involved in his father's affairs, causing Mary and Joseph concern. At the Wedding at Cana, when responding to Mary, he did so in a manner that disregarded her, when she asked him a simple question about the wine running out, and the worst episode of all, when Mary and his brothers came looking for him, and he responded that his family were those who did the will of his father, embarrassing his family in front of those present, as if Mary had not done his father's will.

The day when the Almighty Yahuah was defeated by Chemosh his brother

2 Kings chapter 3:27 reads: "Then he took his eldest son, who was to stand in his place as king, and offered him as a sacrifice to the god of Moab (Chemosh), at the city walls. The Israelites were terrified and therefore left there and returned to their country. For a people who were not used to losing their battles and wars when they had the support of Yahuah, this time the god of Moab emerged victorious. In the Ugaritic tablet, it is written that El Elyon is t he Most High god, known as the father of the gods; he has 70 sons, among whom, Yahuah is the best known for being a ruthless warrior, but Chemosh his brother, defeated him in this passage. The name Yahuah comes from Ahayah Asher Ahayah, which originated YHWH the Tetragram. The gods, sons of El Elyon began to divide historically, in the Abrahamic period. In Genesis 18:1-3 to 22, it is written that three men came to Abraham, among them was Yahuah, the vengeful god who later in the times of Moses, would become the guide of the people.

Hebrew through the desert. Many historians believe that this historical fact arises from a lack of interest in reading that there was not a single god, but the Semitic peoples had knowledge of several gods, so much so that in Hebrew, the plural of **Eloah**, is **Elohim**. Elohim (they), created the heavens and the earth, and later, Christians came to designate these gods as angels. But in Jewish Kabbalah, the name Yahuah gives rise to 72 other names, which with the triangle positioned upwards, are considered positive emanations (angels), however, Solomon, by turning the triangle so that the point is downwards, cabalistically extracted 72 negative emanations (demons), and many designate them as daemons, incorrectly pronouncing "**ipsis litteris**", but this term in Latin is read-as: dêmon, and not daemon literally. For the ae "**æ**" in Latin, is pronounced- as "**ê**". I approach these random curiosities with the purpose of provoking research on the part of the readers and at the same time, countering so me issues that are taboos for many people, such as the fact that religious people believe in Yahuah as being the only god, when in fact he is one among 70 brothers, designated by El Eyon, father of Yahuah in this case, t o be responsible for this nation known as Israel. In Psalm 82, it is read in its verses about the council of gods. In this celestial meeting, one god stands before El Elyon and accuses the other gods of neglecting humans. The gods are condemned to be born as men and to die as men and the god who presides over the assembly of gods names another god to govern all the nations of the earth. Many ignore: *"Let us make Man in our image* and likeness!*"*

To punish an enemy

Remove your shirt before the sun rises on a Tuesday, write your enemy's name on the back of your shirt with Storax water mixed with Lapis Infernalis (silver nitrate), and then take two sticks from a willow and strike while saying:

"In the name of Sataniel I punish you so that you feel pain"

And with every strike on the back of the shirt, he will feel pain, but speak quietly while you strike.

To win in the game

Prepare magnetic water with powder from the stone called magnetite, wash your hands in this water saying:

"I want to win in the game until Marbuel is found".

To acquire three uncommon things

Take a white rooster and bury it at a crossroads between two boxes. Leave it there for three days, and when you dig it up, it will have vanished; instead, there will be a Ring, a Stone, and a Die, given by the demon. With the die, you will always win at games. With the ring, you will become invisible. With the stone, you will never be without money.

When you need to borrow bones at the cemetery

When you need to borrow a bone at the cemetery, do the following: leave a coin and then say that you are borrowing the bone in the name of the Holy Trinity:

I lend this bone In nomine Patris et Filii et Spiritus Sancti. Amen!

To Deter Thieves

When they are about to steal, borrow a human skull from the cemetery for a certain period of time, and

when that time has passed, return it. This skull will be borrowed in the name of the Holy Trinity, and at the same time, state the use you will make of it. With this skull, walk around your property three times, and each time recite the Our Father. When you return to the place where you started, say:

As long as this corpse lies in the cemetery, this is how you will be a thief! Whoever you allow to steal from you, stay here in this place where I walked in a circle, until I come to you, and grant you permission to leave.

Return to the cemetery, bury the skull, and recite an Our Father as thanks.

To deter a man

Say this enchantment three times:

Devil Beelzebub Brother Russ. May your right side be with me, those three lords, as I conjure, destroy the body and soul of N.N. in the name of the Devil!

For a man who is enchanted

On a Sunday morning before the sun rises, go fasting and without speaking to anyone until a new moon fruit tree. With an axe, split it i n half towards the south and the north without breaking one of the parts. Take off your clothes and pass seven times through the crack counter-clockwise. Then put your clothes back on, take three ropes bought for this purpose, and wrap them around it to make sure it is tightly closed, like when you found it. The reason for this lies in the sympathetic force that evil has for things in the shape of **V** and **Y**.

To make men follow you

Take a silk thread, thread it through a needle, then insert it into a live snake, and attach this thread to the clothing of the man you want to follow you.

To transfix thieves

Take a needle and virgin thread and sew a corpse, then take a live and uninjured water snake, place it in front of your belongings under a firm stone until it dries, remove the head and thread the needle between the eyes, leaving it there with the thread. Then, run the thread through what you wish to protect.

Cardinal Points

The north is considered the direction from which all destructive and evil things come. The south and east are the directions from which all beneficial things come. The west is rarely considered. Circular movements in Nordic tradition are performed counterclockwise, and horizontal movements go from left to right. Things to be discarded are thrown over the left shoulder behind the back.

To awaken love in someone

To awaken love and passion, take three drops of blood from your left pinky finger and mix it with alcohol, then serve it to the person with whom you wish to create an obsessive love disease.

Another to awaken love

Write your full name on an apple, cheese, or a nutmeg, along with these words, and give it to her to eat.

N.N. Abramtas Abnicula Ala Atiacula B.

With hair to make someone follow you

Cut a strand of hair from the person whose love you desire. Place it in your left shoe so that your foot is bare and step on the strand. Perform this operation with the Moon in a favorable phase and on the Day of Venus.

When you see a rooster mating with a hen, grab the longest feather he has. Touch a young maiden with this feather and she will fall in love with you.

Another for love

Write the following words with the blood of your pinky finger inside a jar or cup, using a rooster feather as a pen. It will do what you want:

Jorsa Morsa Dorsa

A bowl of love

Write the following words at the bottom of a bowl and offer it to her with your right arm, and she will love you:

Agia Adulla Aulla

Spell at the grave of a priest

To win the love of a boy, take a pin and make the Sign of the Cross with it on the palm of the left hand three times. Then go to the cemetery and pierce the earth with the pin nine times on each side of a tombstone, preferably that of a priest. If she secretly attaches the pin to the clothes of the desired boy, he will not be free, even if he removes the clothes. But if he finds the pin and returns it to the girl, he will be free from her influence.

Change the mind of a woman

To change a woman's mind and make her return her love for you, cut the left pinky finger with a needle and drop three drops of blood onto a piece of white sugar, carry the sugar in your left armpit against your bare skin for three nights on Thursday, then place it in alcohol and serve it to the woman.

To make her come to you in her sleep

To make a woman visit you during sleep, you must scrape the nail of your left ring finger. Prepare a drink or food with this nail scrap and a small piece of magnetite ground into powder. She will be co mpelled to visit you in her sleep. However, if she is a witch or a woman of hidden knowledge, she can escape by placing her nightgown on a broom or a stick, but if she puts the nightgown on an animal, the animal will come to you in her place.

With toad slime to have sex

When you see a pair of frogs mating, massage them with your hands so that their slime thoroughly coats your hands. Then, let this slime dry on your hands. Go to the desired person and touch them, and they will fulfill your sexual desire. Toad slime is also used on photos and other personal belongings, and this method is used to attract both sexes.

The Devil's apple to have sex

When a horse is about to mate with a mare, or a ram with a ewe, take an apple and tie it to the tail between the hind legs so that it is close to their private parts. This apple is then pierced with a nail or needle in the name of Brulefer. The person to whom you give this apple will undoubtedly run after you, love you, and, after that, let you do whatever you want with them.

To make a person take off their clothes

Write the following words on a piece of virgin parchment and place it under the threshold of the door, then she will remove her clothes.

Amista Asterit

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For a love to return to you

Slowly read the following magic words over a jar or glass of beer. Breathe or blow into the glass and don't let anyone notice. Then the person will love you and do your bidding. The words are:

El Kos gui sen gued gvara lige ami

Spell with snake's eye

Take the first snake you see in the year and a piece of unused red silk thread. Thread it into a sewing needle and stitch three times through the left eye of the snake, then release the snake. When you want someone's love, sew this into someone's clothing; that person will love you and give you what you desire.

For a woman to expose herself

Write these words on your hand with your own blood and let her touch your hand. If she has allowed herself to be used by others, she will confess:

Agalat Estnu
ᚠᚷᚠᚨᚠᛏ ᛖᛋᛏᚾᚢ

To punish a runaway wife

If your wife has run away from you, take her right frog and place it in a clay pot that is not in use, fill it with water, put it over the fire, and let it boil. She will have no peace or comfort until she returns.

Urine against lover

If another woman is interested in your husband, take his urine, place it inside a pot with salt, vinegar, and pepper, then write her name and boil it in that urine, let it boil well and make sure it is on a waning moon, and then say when throwing this urine over the fire:

As sure as I put out this fire with Fulano's urine, I extinguish his fire for you!

To separate couples with willow shoots

Take a leaf from each of three newly sprouted willows. Chop them finely and add them to the wine. Give the wine to one of the people involved when they are fasting. This will kill the love between them.

To awaken an enchanted boy

If a girl has enchanted a boy, his relatives can get rid of her this way: A person who belongs to the boy's family must take the sock he wore when he proposed to the girl. The person performing the spell vigorously rubs the sock on a live pig, from the head to the anus seve n times, and then boils the sock in stagnant water, as this type of water prevents anything from progressing. Afterwards, make his coffee with this hot water and serve it; his passion will end.

To separate couples

When you want to separate your son from that girl you consider unfit to be by his side, then call both of them to walk over the mud, so that their footprints remain visible. As soon as they leave, make a sow step on those footprints while you pour the water from a stream that flo ws to the north.

Another to Separate Couples

If a mother notices that her son is enchanted by a girl and wants to stop the magic, she should buy a pair of shoes and make the person walk from noon until three in the afternoon with the waning Moon. Then, pour wine into his left shoe and give it to him to drink. Soon he will not even remember that the girl exists.

For a passionate person

To cure the passion, make small holes with needles in three eggs, boil them in the urine of the infatuated person until the eggs turn blue, and then place them in an ant hill. When the eggs are consumed by t he ants, the person's poor condition will end.

Marrying a person to a tree

To make someone unwed, hold a wedding ceremony between the person and a tree, a stone, or even a bonfire, using the Christian words of marriage along with a piece of hair, clothing, or similar it ems of the person. This is also a way to separate engaged couples.

To ensure that a person can never marry

To pin a person to the ground, write their name on a piece of wood made from oak or birch. Poke the name with nine long needles. Bury the piece of wood in the ground and be sure that as long as that piece of wood remains there, that person will never be able to marry, no matter how high their hopes are.

Using fine river sand

If a woman discreetly throws river sand at the feet of a single man, he will not marry. He will die sad and single.

Needle Ritual to kill

Buy nine needles with the power of the Waning Moon. Place them under a stone in a stream where the waters flow to the north. Leave them there for nine days, when it will be the New Moon. Write the name of the person on a pine board, poke the needles over the na mes, and put it inside a grave, or bury it in a grave.

Cemetery Soil to separate couples

To destroy the love between a couple, take a bit of soil from seven graves and sprinkle it over the couple's footprints.

To gain indulgence from everyone

Write these words on a piece of virgin parchment with your own blood:

Mersus Stalon Metoro Text

ᛗᛖᚱᛋᚢᛋ ᛋᛏᚨᛚᚩᚾ ᛗᛖᛏᚩᚱᚩ ᛏᛖᚲᛋᛏ

Wear it around your neck or near your body when seeking indulgence.

To gain friendship and favors from everyone

To gain the friendship and favors of everyone, you must write this spell with blood from your pinky finger and always carry it with you:

Attracting a spirit with coffin nails

Whoever wishes to obtain a spirit must go to the cemetery on a Thursday night. At a tomb where an old man is buried, one must dig and obtain some of the nails from the coffin. The nails are then driven into the church altar that same night, and the spirit will come.

Walking around a church to obtain a spirit

On a Christmas Eve, walk three times counterclockwise around a church. Then you will encounter a black man from whom you should ask for a familiar spirit. The same can be done in a cemetery.

Call a Tomt at the crossroads

On three consecutive Thursday nights, go to a crossroads and shout: ***“Tomt!”*** And then he will come and ask what you want. Crossroads and ancient mills are popular places to hire a tomte to work. When c alling, be clear about what you want him to do. You can ask him to come live in your house, to protect the home, and help attract good things. If it's a matter of getting a tomte for your workplace, explain what you do to live. Most people also say that it's important to tell the tomte how you will pay him before hiring him to move in. Offer to pay him annually, according to tradition, or ask him what, when, where, and how often he wants his payment.

Get rid of an evil Tomt by buying it

If the Tomt becomes unruly or evil, it can be expelled by buying it. Take three ancient coins, preferably coins that were minted under different royal rulers. The coins are thrown in the place where it is residing or in a dark corner of the house with these words:

It is your dissolution! It is your dissolution!

He is then forced to leave.

How to obtain a familiar spirit

Take three chips from each of the nine most leafy trees you can find. But be careful when doing this! They cannot dry out, get damaged, or die. Make a fire on a rock in contact with the Earth to dry the chips from the nine trees and burn them until they turn to ashes. Collect the ashes with a feather from a rooster's wing and keep them in clean paper. Take blood from nine male animals that must remain alive; t he eighth from a rooster's comb and the ninth from your left pinky finger. On three pieces of paper, write:

MAX PAX ARNAX

Write each word on its own piece of paper. On the ninth day after the New Moon, use a stick made from the branch of one of the trees to mix the names with the ashes and blood until forming a thick paste, which will be shaped into an oblong form and placed inside a small wooden box with a sliding lid while the following words are spoken:

> In my service and use, I hereby establish you, for nine days, to grow and to life with actions and powers that I have acquired for you from the beginning.

Line the box with a velvet cloth of any color, except black. After nine days, open the box and look for signs of life. Address the spirits as follows:

Now you have grown in life and power, for my use and benefit, to serve and obey my will and pleasure, without food or consumption of my body or soul, as long as I desire you to be in my service, which you will soon and incontestably be ready to execute the command that I now place before you; Every three nights, bring to me, in my own bed, genuine and uncounterfeited money, which in this land is valid and of all types, some in gold, some in silver, and the third in genuine coins, from 300 coins to 900 coins every three nights.(Say the name of the current currency).

On the third night, when you want him to go out, stay a little away, lift the lid and say:

Tonight you will go out according to our agreement and bring me as much money as we agreed.

This money does not come from nothing; the spirit will have to steal from someone. So you need to command it to obtain money from thieves, sailors, merchants, farmers, or anyone else of your choice.

Make a box out of brass. Put soil from a grave and some bones of a deceased man inside. When it is full, it should be completely soldered shut. Then solder a small brass button and create a slit in the button so it resembles a rifle sight. When you want to use the spirit from the coffin, go to a crossroads when the New Moon shows a waxing phase (just after sunset). Stand in the middle of the crossroads and aim through the slit toward the Moon (to the west) and make your wish. It will come true. It should be mentioned that the usual way to obtain a bone is to tell the spirit of that particular grave for what it is being used and to leave something in return. The soil from the grave is always paid for, usually by placing three coins or three needles in the grave. In some cases, small bottles of alcohol are also buried.

A familiar in the wallet

A familiar is housed in a button or coin; both serve as the "Host Body," and then it is kept in the wallet. Kabbalists say this attracts money. The wallet should never be empty while the familiar is stored inside it. This is an example of how the "spiritus" can attach itself to a button or coin. Most people say it should be an old coin. However, it can also be placed in all types of things in the house, especially pots and in domestic cabinets.

Spirit of divination in a bottle

Go to a stream on a Thursday, take with you seven unused bottles and fill them with water from the stream. Then, leave the bottles in a safe and cool place, away from other bowls with water. A Pythonic spirit will always blow the answers to the questions you have formulated. Its nature is to speak whenever it can. The waters of streams are full of these spirits. When we fill a bottle with water, they naturally enter that bottle and stay there forever, unless you pass near another stream, causing them to observe your relatives and flee. The spirit of the bottle is used in the same way as other spirits, but it can also be consulted as an informative spirit that aids in divination or in gathering information. Once acquired, it should never be carried close to, or over the water, or the Pythonic spirit will flee into the water. Still waters are useless.

To Obtain a Familiar Spirit

Go to a stream that flows to the north on three different Thursday nights when the moon is waning and sacrifice an animal each night, preferably at 09:00, or between 11:00 and 00:00. On the third Thursday night, take whatever appears in the stream, but do not t ouch it with bare hands. If it is something alive, keep it in a bowl of water; if it is an object, keep it in a box. Contrary to what many people believe, a spirit tends to settle in objects, where it can reside for a certain period. This is also how many demons usually enter people's houses, through objects.

To Fish a Familiar Spirit

Go fishing in a stream that flows north on three consecutive Thursdays. What gets caught on the hook on the third night will be the familiar. It must be kept in a little of the water that flows north. Under

hypothesize some touch it with your bare hands taken from some kind of emotion, nor should you talk about it with other people. The familiar in its bowl with stream water must be hidden from profane eyes and away from water flows.

A familiar at the crossroads

Go to a deserted crossroads as if you were fishing on three consecutive Thursday nights, sit on the ground of the crossroads, and simulate fishing on the ground. What gets stuck on the hook on the third Thursday night must be caught, as it is the familiar, regardless of whether it comes in the form of a stone or a snake. Place it in a box you prepared beforehand. The line must be made of pure wool from sheep, and the hook must be made of bronze. Do not provoke the spirits using materials made of steel or ir on, as you may attract a disease upon yourself instead of the familiar. As is customary, do not touch with your bare hands what comes, much less l ook directly at it; always glance with the corner of your eyes, without curiosity or disrespect. The ancients performed this ritual using a mirror to avoid being cursed with severe diseases, but many sorcerers discovered over time that evil was transmitted through visual contact, as there is astral heat in the eyes of these beings.

How to obtain a Biara at the crossroads

Go to a crossroads on three consecutive Thursday nights and su mmon the spirit called Denond (the Evil One). On the third Thursday night, he will arrive in the form of an old, hunched man and will ask why he was called. Without looking at him and always with his head bowed, request him to bring a Bjära, make a blood pact with him, write the pact on a piece of virgin parchment, and let three drops of your own blood fall onto the parchment. Agree on a time and place where the Bjära should be captured. Bring a wooden box to keep it in. Do not touch it with your bare hands.

Obtaining a Familiar using parts of a corpse

Buy, or have made, a small brass bell. Then, attend seven masses with it, during seven Thursdays. After each mass, at night (9:00 PM), go to a deserted crossroads and ring the bell seven times. After that, at the last mass when you have rung the bell, go to a cemetery and collect tufts of hair, skin from the heels, and nails from a corpse. Melt a bit of beeswax and add the aforementioned materials, a little mercury, and some scraped brass from the bell. Form a small ball and throw it over your left shoulder with the following words:

If you wish to flee through Earth, it will burn you in Hell!

After this, make a doll with the wax ball and store it in a box. This familiar has the power to do many things.

To obtain money

On a Thursday night, with the Moon in the Full Phase, scratch a dog with a crow's claw until it bleeds, mix this blood with chalk and potash. With this material, make a small doll with a bronze coin inside it, or even make a ball if you do not know how to make a doll. Whoever carries this ball in the pocket of their jacket will always have money.

How to obtain a familiar to bring milk

In witchcraft, the devil has always aided women who made profane pacts with him. They were banished to the forests due to their appearances, which caused horror in the beautiful and wealthy Christians living near the palaces of kings. However, like all living beings, they needed to eat. So, the devil taught them the following secret so they could steal milk and butter without ever being seen.

The pooka (pukhare, milk hare) is used to steal milk, butter, and other foods, or even the luck of others, and bring them to its caretaker. Another name for it is mjölkhare (milk hare), and in Norway, it may be referred to as smørkatt (butter cat). The form of a hare or cat is not apparent in the shape of the object but is described as its astral form. The most common way to make a milk hare is with seven

pieces of wool stolen from sheep. The legs of the hare are usually made from wooden knitting needles that have been burned at both ends. Like the bjära, the pooka must be constructed from things that have been stolen, as this will give it the necessary virtues for theft. To bring it to life, blow on it; clapping or striking the ground can be done additionally. In ancient sources, it is rarely mentioned that the troll hare is fed after being created, but besides the blood that may be part of its creation, some practitioners claim that to keep it powerful, it is better to feed it with bread or blood, or, in the case of a Familiar, giving a bit of blood from the pinky finger, or saliva every day, or at least occasionally.

Pooka made and brought to life with claps

The pooka is made from a broom, and wooden knitting needles will serve as legs. It should be covered with wool stolen from sheep. It will then be placed on the stairs of the house. When bringing it to life, one must clap several times.

Seven types of thread and a feather

Another way to make the pooka or milk hare. It can be made from seven types of thread and should have knitting needles as legs (wooden needles). It is placed in a sieve and taken to a place surrounded by running water for three consecutive Thursday nights. On the last night, the sieve is shaken, a formula is read, and the pooka comes to life:

Who is there who can hear, who is there who can see?
Who is there who can see the pooka will not be?

Another familiar made with wool stolen

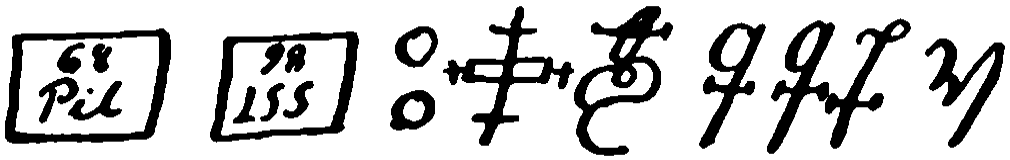
As always, on a Thursday night, cut the wool from the legs of seven sheep belonging to other people, starting from the bottom up. Then, when it's time to perform the ritual, spin the thread and wrap it into a ball. There should be no knots in the ball. Next, three knitting needles are inserted into the ball of wool. The ritual to bring to life is the same as the precedent.

A contract with a spirit for money

Make a contract on a virgin parchment. Invoke Claunech seven times at a crossroads over three consecutive Thursdays. Write a contract declaring that you reject the Creator, Jesus, and all previous religious vows and promise to belong to the spirit after death. On the last Thursday, sign with your blood and place it in the keyhole of a Roman Catholic Apostolic Church. In exchange, you will receive money and goods.

A familiar in the form of letters

A familiar in the form of a letter used for the purpose of attracting money is called a växeldaler (swap daler). Here is one to attract money, or to ensure that your money never runs out. Perform the ritual on Thursday night, with the Moon in the Full Phase. Use these characters written on virgin parchment and carry them with you, written with the blood of your left pinky finger:



Win the game with an acorn

On a Thursday, take a hazelnut acorn and dip it in beeswax. Then carry it in a blue silk cloth under your left armpit and you will win. Both beech nuts and acorns were called yglefrö in Norway in the 19th century. The same applies to Denmark because Norway was under Danish rule until the early 19th century, and most ancient grimoires and books of Saint Cyprian in Norway were written in Old Danish.

With a clover leaf to win in the game

To win at card or dice games, take a clover leaf on a Thursday, cut it counterclockwise three times, and throw it in the fire in the name of Minoson. Secretly place the ashes in your left shoe. Then you will win. Demons do nothing for free.

To win in a card game

Go to a cemetery on Thursday night, bring two gifts, three bronze coins, and a bottle of cachaça. Then, borrow Three teeth of the dead and in place of the teeth, leave the three coins and bury the bottle in the same grave or tomb. Touch the cards with the teeth and you will certainly win every time.

To win in a card or die game

Take the blood of a bat and write the following names on a Thursday night:

ANSUS ORING PUSARELL

ᚠᚾᛋᚢᛋ ᛟᚱᛁᛝ ᛈᚢᛋᚨᚱᛖᛚᛚ

Tie these words under your left arm, and you will surely win.

Magic Dice

On a Thursday night, go to a cemetery and take bones of a thief and make dice with them. Make a fire with willow firewood, and smoke the dice with crow feathers. There will be no one in the world who can defeat you.

To obtain money with bone

On a Thursday night, a human bone is borrowed from the cemetery with the following words:

Fulano, I will lend you this bone so that I can win in the lotto!

It cannot be a female deceased. A bonfire must be made near the cemetery wall. The bone is placed near the fire, but not inside it. Then tell the spirit that if, within one month, he does not show you the lotto numbers, whether through a dream or some other artifice, you will burn his bone. The spirit of the deceased will come in a dream or by whispering and will ask that his bone be returned, fearing that it may be burned or damaged. But you must negotiate the winning numbers. Do not return the bone until he has given you the winning numbers for the next lottery or whatever you wish to know.

A spell to capture animals

First, write these words on a piece of virgin parchment:

Noster is, Pallolaum grepus. wild only where they are, art species b

Then take two sewing needles and a little bävergäll (beaver oil) and place it on the virgin parchment where you wrote the words. Keep it in your clothes. When you go to the forest, go in secret and do not l ook back. Any animal you can see in front of you, or in your mind, you will soon have in your hands.

Magic to capture birds

Plant two pea seeds in the eye sockets of a snake's skull. The peas that grow from that plant are spread in a circle at the location where the birds are, and no bird will escape this magical circle.

How to bring the birds in the forest to you

On a Thursday night, go to the location where a thief was hanged, remove the index finger, detach the flesh, and make a whistle with the bone. When you blow into it, all the birds will come to you. Surely, many wizards used to hang some thieves to obtain their bones in due time.

Make the game return to the place

If a game escapes from a trap, using a bone from a deceased male's finger, make a cross on the trail of the escaped game. It will return near the trail with the cross.

About the left foot

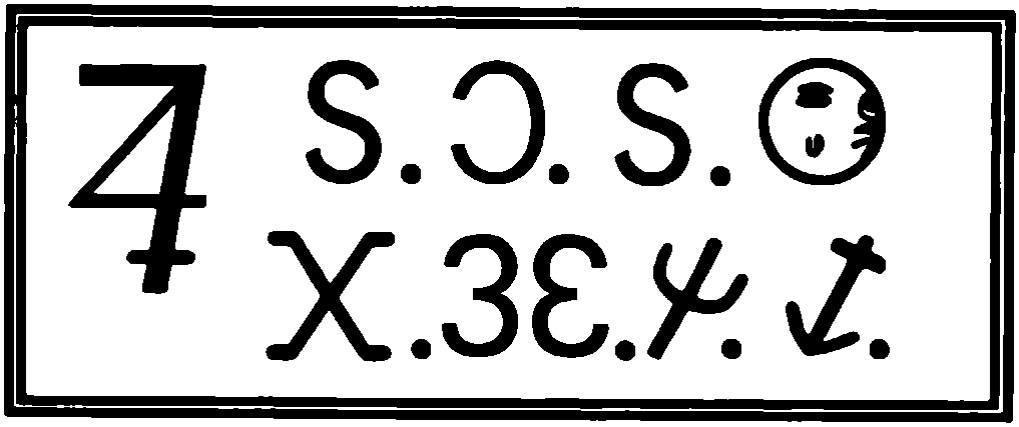
Everything under the left foot is magical. This concept can be applied in such a way that you use what is under your left foot to dominate what seems impossible at first.

An accurate shooting rifle made with a gallows nail

Take a nail that has been used in the execution of a criminal. Or if he is wearing a metal belt, remove this metal. Take it to a blacksmith and ask him to make a weapon sight without using fire. This should be done in the sign of Sagittarius, during the Hour of Mars. If done correctly, you will have a weapon that will hit and kill anything that has feathers. But if you shoot at anything else or any person, the weapon will be destroyed.

To hit a target without missing

Use this spell around the neck, hang it on a red silk thread, and nothing bad will be able to affect you during the hunt:



Magical witch's bag

Wizards used to place certain elements in bags, or witch's sacks, so that they could find whatever they were searching for, even a treasure. The bag contained earth purchased from a tomb, a needle that had pierced the navel of a corpse, coffin nails, a piece of veil that had come into contact with the face of a deceased man, the eyes of the deceased, a candle that was used during the Christmas mass, a dead bat, snake skin, snake heads, dead crow feathers, owl feathers, hare wool, and ants. All these elements constitute the witch's sack. With it, wizards found treasures and lost things and everything else a wizard was looking for.

Enchanting a firearm

When you hear a gunshot, take off your frog and draw a cross on the ground with your left foot saying:

Armisi farisi restingo

In the Name of the Father, the Son, and the Holy Spirit. Amen!

Then the weapon will be rendered useless for the shooter.

To steal luck through the crossed step

Notice when a person with great luck leaves their traces on a ground of Earth. Step through the traces of the other person in such a way that it forms a Cross, and you will have all their luck.

To tie a rifle from a distance

When you hear a gunshot, pull three hair strands from your head and say the magic words:

Humine sakmeria

Then take nine blades of grass from under your foot and throw them over your head. The rifle will become enchanted and will no longer hit anything.

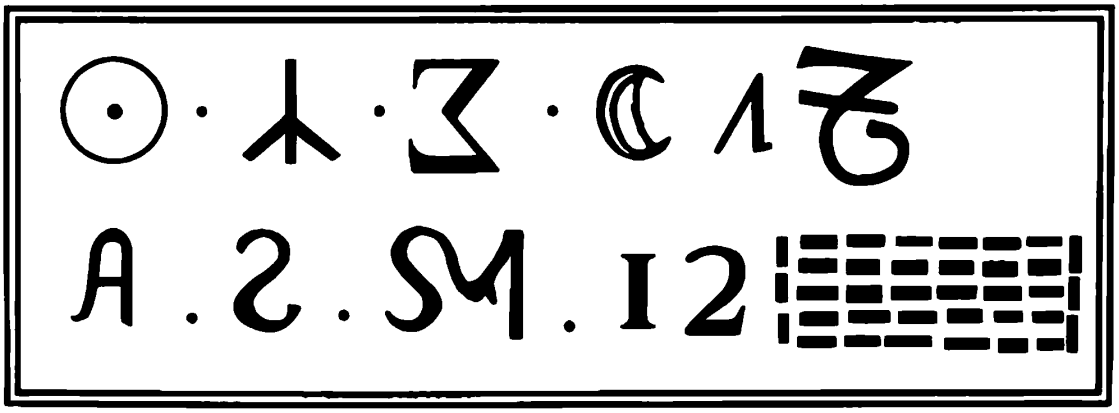
Alder sticks to stop a bullet

Break a piece of alder in half in the name of the demon. Place one piece on the left foot's path and half on the right foot's path of the person, saying:

Non mitterent hodie!

To catch many fish using this spell

Write the following words with goat's blood on a piece of virgin parchment:



Then take the head of a snake, dip it in warm goat's blood, and let it dry well. Place it next to the parchment and leave it for three weeks. When you want to fish with a net, put the head in a small bag that cannot get wet and hang it on the net. If you want to fish with a hook, then stroke the hook with the snake's head, and you will catch many fish.

To Punish a Thief

If someone steals something from you, borrow a bone of a deceased man, tie a piece of rowan (Sorbus aucuparia) to it, and hang it over a stream with strong current heading north. Then command in the name of 18,000 demons that tonight it must go home to the thief and pull him up and down so that he has no peace until he returns the stolen goods.

For the thief to return the stolen goods

If you know where the stolen item is located and want the thief to bring it back to you, cut a small chip or piece of wood from that place where he stole it and write on that wood:

BCDXVLYXTWO

ᛒᚲᛞᚲᛋᚴᛚᛉᚲᛋᛏᚴᛟ

Place it under a tree that has two branches or trunks that rub against each other. The thief will have no rest until he returns the stolen ite m, bringing it back even if he has to walk hundreds of kilometers. In addition to the wood from the furniture that bothered the stolen object, a piece of carpet or some piece of the wall from the location where the theft occurred can be used instead of a sliver of wood.

Take the luck of other fishermen for yourself

Stay in a hidden place and stab a birch in the direction of the other fisherman, using a knife, an axe, or a rib taken from a dead person, while you say:

You, N.N., are confused in the name of 18,000 demons.
You and your fishing tools, and you will catch no fish!

This type of enchantment serves many other purposes as well. The sorcerer cuts a tree (preferably a birch), while looking at the intended target and reciting the enchantment. Much wealth has been stolen t his way, but it should only be taken from dishonest people, as what belongs to the just should remain with the just.

To bring back stolen goods

To recover something stolen, take the blood from the comb of a completely white rooster on a Sunday and apply it to the place where the stolen item used to hang or be stored, and the stolen goods will soon be returned to the owner.

To make a fugitive return

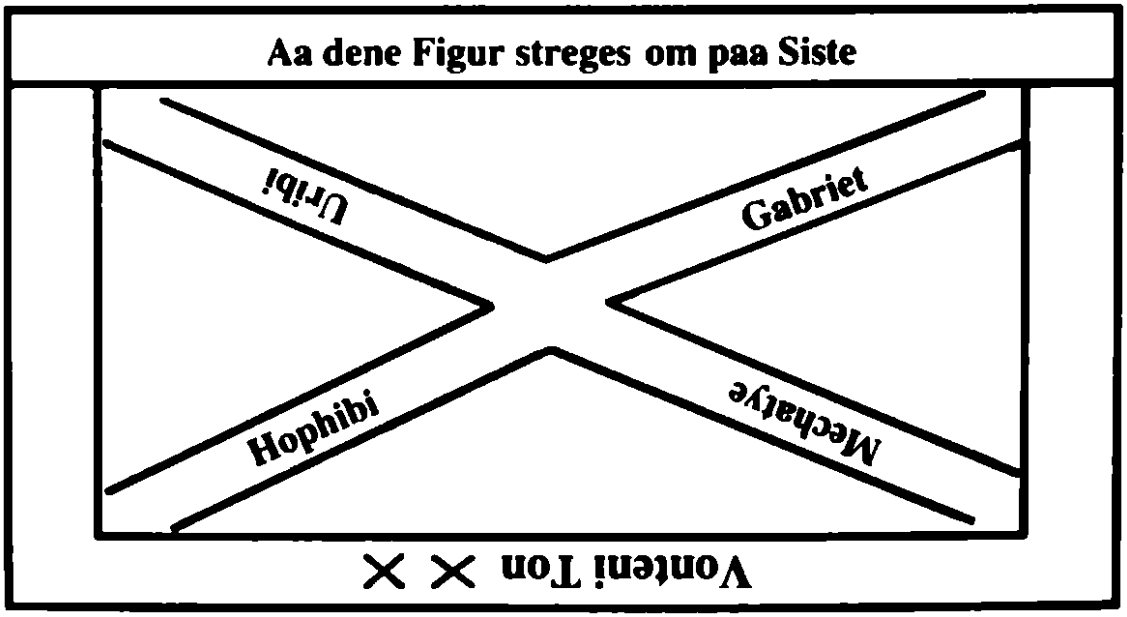
To make a fugitive return, take his shirt and boil it in water that was taken from a stagnant puddle in an iron pot. Do this in complete silence and with all doors and windows closed. The same spell can be cast against a thief if you know who he is.

For a thief to return stolen objects

To make a thief return what he stole, dig up his footprints or take some of his clothes. Place them at the chimney's exit and he will bring them back, as he will be in complete despair.

For a thief to return stolen goods

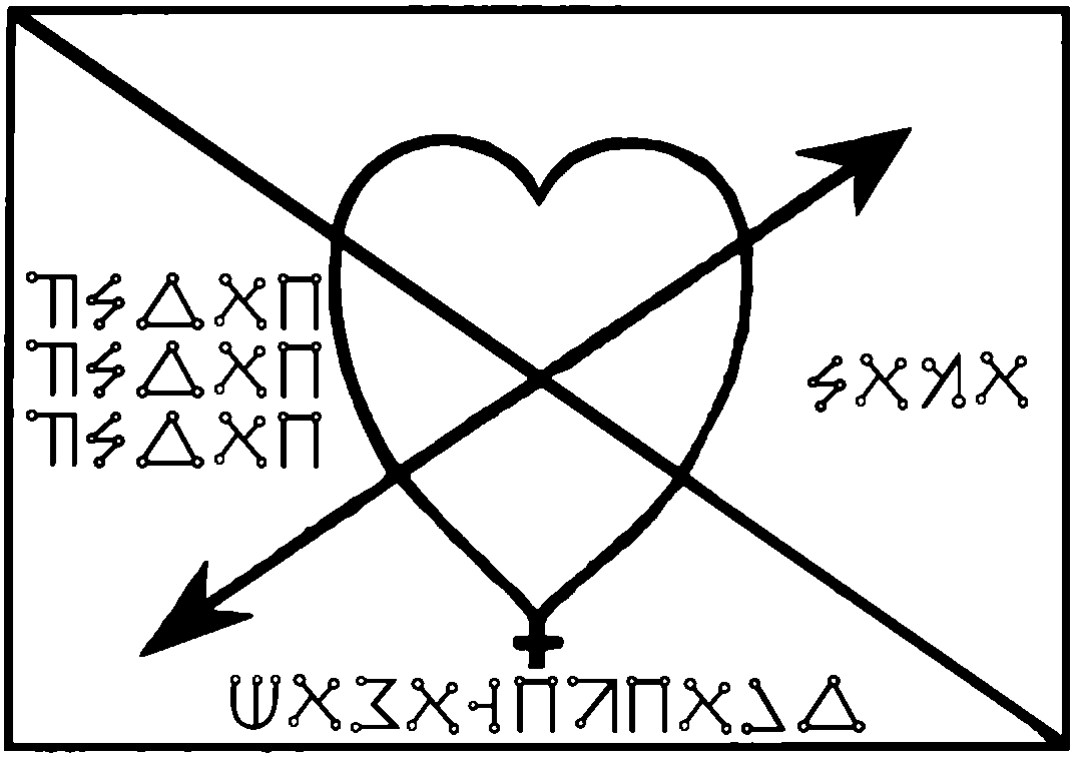
If someone has stolen from you, write this spell on the ground or at the l ocation where the theft occurred, and it will lead back the stolen goods. If you want to see him in a dream, write the spell on a piece of parchment and place it under your head at night. You will then see the thief in your dream:



Once the thief has been identified, the parchment must be kept, as it now has the virtue of identifying thieves and can be used in this way more than once.

To know who stole

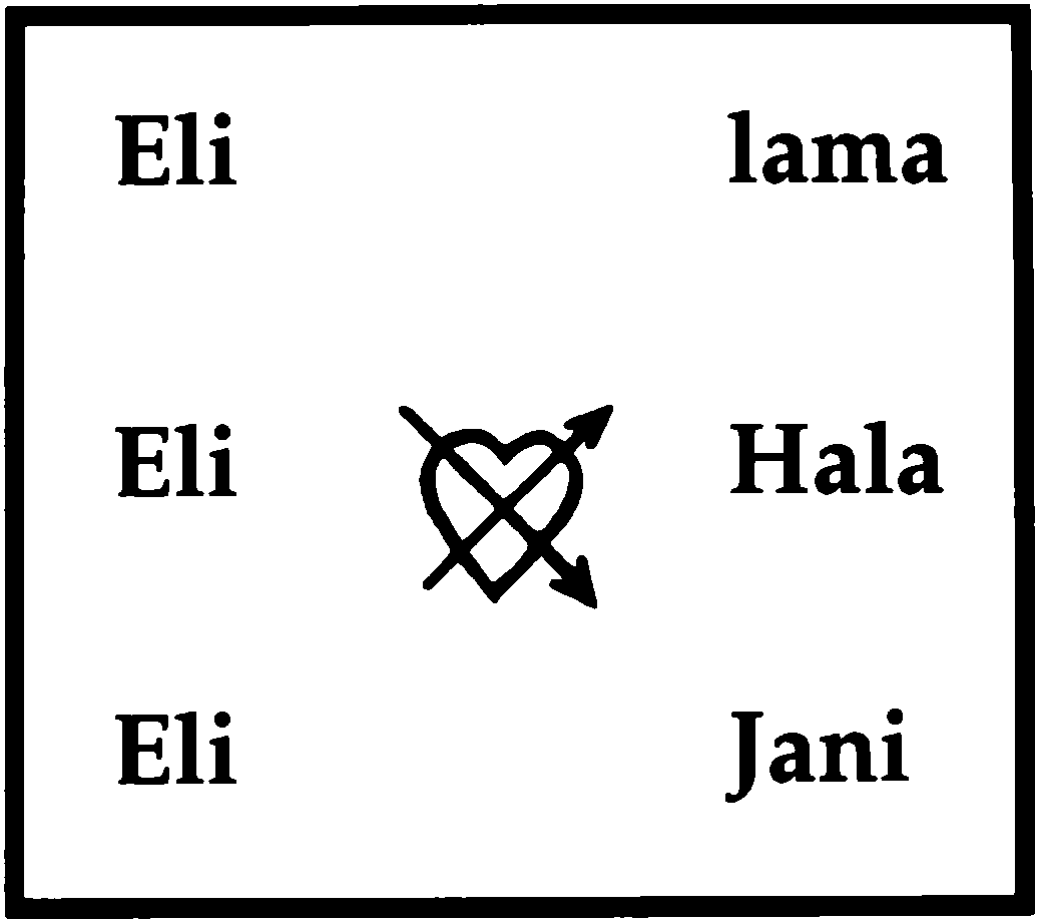
When you want to know the truth about who stole, take a candle that was lit during an Easter mass, light it again when you are about to perform the ritual, and place a metal plate over its flame at a distance that will not extinguish it. Soot will form on the plate, which does not need to be removed, as it will be part of the materials to be used. Add holy water and the milk from a woman who gave birth to a boy to t his plate. With these materials, make a paste. Then take a mirror and apply the ink obtained on the glass when the clock strikes nine o'clock on a Friday night, and then write the following spell:



Hide the mirror in a secret place for three nights. Return to the mirror again and you will see the name of the thief, where the stolen item was taken, and where it can be found again.

To know the name of the thief

To find out who stole, write this spell in blood from a white rooster on a parchment and let it dry.



Take a bit of beeswax and make four balls the size of a pea, and use it to secure the corners of the parchment at the bottom of a never-before-used ceramic bowl. Take river water or stream water and fill the bowl. Hide the bowl for three nights in a secret place. Then, go back to it and you will see the name of the thief, where the stolen object went, and where it can be found again.

To bring the stolen goods

If you know in which room the theft occurred, cut three little pieces from the threshold, place them in a small box, and put the box under the eastern end of a church. Watch them for three consecutive nights on Thursday at the hour of mass; at each mass, open the box and think about the thief and what he stole during the entire period that the mass occurs. The little pieces

taken from the threshold of the place where the theft occurred are used on something personal of the thief, such as a footprint or any other thing connected to the body of the thief. After the last night, the thief will come, bringing the stolen goods.

To force a thief to return what he stole

To force a thief to bring back what he stole, borrow a bone from a cemetery, tie it with string, place it in a stream of running water, and read:

He who has stolen my goods, shall have no peace. Neither night nor day, neither sitting nor lying down. Neither walking nor resting. But you will tremble as this bone trembles in this stream until my possessions return!

For the return of stolen goods

If you have discovered who the thief is but cannot prove it, take a piece of parchment and write the suspect's name on this parchment below the following magic square:

S A T O R A R
E P O T E N E T O
P E R A R O T A S
N.N.

When the bells of a church or monastery begin to ring, the paper is then placed on a metal plate and hammered along with the bells ringing. The thief will be forced to return whatever he stole from you.

To see who stole

To find out who the thief was, go to a church to attend a mass on a Thursday, pretend to swallow the host and keep it for later use. When night falls after sunset, return to the church and take a box, walk three times around the church but you must do it backward, then go to a cemetery and at a tomb, fetch a bone from an index finger. Place it in the box and then take a handful of earth from the tomb and put it on top of the bone. Go home and place the box next to your bed, making sure no one sees or knows about it. Then, place the host on the bone. When you go to bed, take the bone and put it under your pillow, but do not sleep. When the deceased comes and asks for your bone, you must respond to them:

"When you bring here what was stolen or tell me the name of t he thief, ***you will receive your bone back!"***

When the deceased has done what you asked, you must place the bone and the earth back exactly where you took them from. Each time you go t o and return from a cemetery, you must do so silently and not greet anyone or respond when asked. These bone theft rituals are also used for many other purposes, including obtaining lottery numbers.

To make a thief confess

Invite the suspect to eat cheese with you. Then write the following spell with blood from the comb of a completely white rooster on a piece of cheese and give it to the suspect to eat; if he is the thief, he will confess, as the power of this spell is very strong, it is supernatural. Here is the spell:

To make a thief return

Write this spell with blood from the comb of a completely white rooster on a splinter of wood taken from a living oak:

Make a fire with oak wood and burn the wood where the spell is written, but in no way allow the part where the spell is written to burn; do this on a Thursday. Then, scrape the wood where the spell is written and place t he powder that comes out of it into a hand mill. Turn the mill three times in reverse with your left hand, that is, counterclockwise, then place the powder into a double linen bag and go to a stream that flows in the direction of the north. Tie it there, so the stream whips you and the thief. He will have no peace or comfort until he returns what was stolen. In every magical operation, the sorcerer must not change his words or exchange glances with others, for the virtues acquired and involved in the ritual will drain away through the words.

To see the thief in a glass of alcohol

Before the ritual, go to a cemetery where you have the opportunity to borrow a bone. Having checked a perfect skeleton of a male, return to the cemetery on a Thursday night and take the bone from the middle finger of the left hand, leaving a coin as payment. Then say:

You, deceased, I ask you for this bone so that you may help me when I invoke you, to show me who the thief is and for him to return the stolen goods!

After that, take the bone to your house, and when Sunday comes, perfor m the ritual as follows: If something was stolen from you and you want to see who the thief is, move this finger three times counterclockwise in a glass full of alcohol. Then you will see the thief in a dream. If someone wants the stolen goods back, they command the spirit to restore them. This ritual can also be used for anything else, like seeing the lottery numbers, because where the spirit is, there is no time as we know it, allowing the spirit to see beyond our reach.

Send a devil after the thief

If someone stole something from you, the following words are silently read within you, and the thief is forced to return the stolen goods, even if they are very far away. And they will have to run all the way back. Recite this enchantment:

Run, run, run after the thief, beloved demon Herr! I promise you that if you help me with the thief committing the theft of goods, I will pay you with a goat at the crossroads!

When the demon Herr brings the thief and the goods, go to a crossroads and sacrifice a goat for him as a form of payment.

Conjuration to Lucifer to make the thief return

If someone has stolen something from you, then meditate on what you lost and about the thief. You must read the following formula three times over a shot of vodka and drink it. The thief will be forced to return the goods, or he will be so greatly distressed if he does not return it, that he will go insane and die. Here is the formula:

Let the thief return to my house with my stolen goods, and he will give them back to me, and you will have great conscience, and Sataniel will take you if you do not return to me what is mine, in the name of Father God, and of the Son, and of the Holy Spirit!

Every time you come to perform a ritual with a reading about alcoholic drinks, it must be done with your mouth close to the glass, read three times, and after each reading, you must blow into the glass. (Est sine qua non supra operationes).

Spell to bring a thief back

To recover what a thief has stolen, place a bucket of water in front of you on a Thursday morning before sunrise and read this enchantment over the bucket:

O Harpus Austri! O Trylli Aquilonis! O Prius Orientis! O Vheris Occidentis! All four demons from you four corners of the world! Bring the thief who stole my goods here before me!

Light a fire with birch wood and name what was stolen, then throw glowing embers three times into the water. The thief will come to you and will

want something to drink, but you must not give him anything. Then he will fall possessed by demons, since he has nothing to drink. You cannot have any other light on besides the light of the fire, and you must be completely alone and naked. You must get out of your bed in the name of the Devil, take the bucket in the name of the Devil, make a bonfire in the name of the Devil, and everything you do must be done in the name of the Devil until everything is done and the demons have gone away. Then, after the goods are returned, you must extinguish the fire in the name of Jesus.

Conjuring demons to bring Hell upon the thief

On a Monday morning, place a red-hot coal into a hand grinder and turn the handle with the coal inside counterclockwise with your left hand, saying five times:

Hoc as the millstone turns back, the heart of man will burn and will never cool again, until it comes here and returns what it has stolen!

Then take the coal and place it under your right foot and say:

Mercy will be in the hearts of those who have stolen from me, like this ash lying under my left foot. In the Name of the Father, the Son, and the Holy Spirit. Amen!

Then read the following conjuration three times:

I, N.N., conjure you demons, who have the power to rule and be imprisoned on Earth, as you are imprisoned in Hell. I adjure you de mons, now to grasp this man who has stolen N.N's thoughts, whether sleeping or waking, walking or riding, that he shall never rejoice on Earth until he restores what he has taken from N.N., I conjure you evil spirits, in the name of Father God and of the Son and Holy Spirit, by the Majesty, Power, and strength of God, by the Sun and Moon and Stars, that you shall never have rest nor peace in hell nor on Earth, until you bring this one back to me, who has taken from N.N., Amen! In the name of Abraham, Isaac, Jacob, no one can expel this force that is upon you, in t he name of the holy Cross, which Christ bore.

So tell the coercion formula of King Solomon:

I, N.N., command you demons to obey me and return to me what is mine through Aglon, Tetragram, Vaycheon, Stimulaton, Ezphares, Retragrammaton, Olvaram, Irion, Estiyon, Existion, Eryona, Onera, Orasym, Mozm, Messiah, Savior, Emanuel Sabaoth, Adonay, I worship you and invoke you. Amen!

Conjuring the worst devils over a thief

I command you, rest and peace, to ensure that this thief no longer troubles this place until he returns what he has stolen from N.N., and this will be done in the name of the worst devils that are in Hell:

Asmodæus † Ivedil † Normod †
Belsebub † Jakkel † Bellecu †
Wuung † Bikkel † Duboel †

After conjuring these demons, take three steps back and make the si gn of the Cross of Jesus †, first over the head, then over the chest, and finally over the feet. Then the Lord's Prayer (Pater Noster) is read. After everything has been completed, that is, when the thief has returned his belongings, you will say:

In the name of the one whose Name these demons are liberated from

Hell, in that same Name you will return to Hell and to the Abyss, to which you and your brothers are condemned. And, therefore, I want to trust myself into the hands of God and Jesus, who will sanctify this room in which I am. Go now, Lucifer with your companions! Return to the same place from where you came in the name of Yashuah and in the name of the Father, Son, and Holy Spirit!

A coin for Dalix to curse the thief

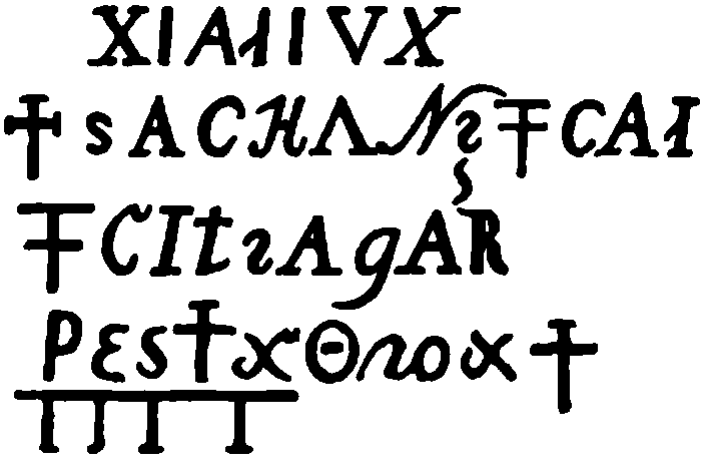
Take a coin in your hand and throw it into a stream that flows from the south to the north on a Sunday morning before the Sun rises. Kneel down and turn your back to the Sun and begin the incantation saying these words:

This coin I give you King Dalix, you are the reigning Lord of all thieves. I conjure you out of all wells of water, out of eternity, so that you do not allow this thief, who from me **N.N.**, (or the name of the person whose name you are doing this in) stole, to have peace with you neither by night nor by day, no hour or moment, outside or i nside, sleeping or awake, in the waxing moon or waning, while

do not return my belongings. I conjure you, Lucifer on behalf of ***Ha Shem***, to bring back to me this thief who stole my possessions (or the possessions of N .N .). I invoke Domino gratio. Amen!

Sending demons after the thief

On the first Monday morning after a new moon, write the following spell on a parchment with blood from the comb of an all black rooster and in the name of Lucifer:



Take vinegar and add a little lead powder, along with the whites of 3 eggs. Mix well and coat the parchment with this mixture 9 times, allowing the parchment to dry between each layer. Then, when it is Sunday night between 12:00 and 01:00, place maternal milk and the spell along with a piece of clothing, or the name of the person you suspect in a bag made of pig intestines that you prepared on Thursday night. Tie everything with a never-used string. Do this in t he name of Lucifer. After that, place the bag over glowing embers made from elderberry or rosehip wood, so that it consumes very slowly. Be very careful not to smell or look back after placing it in the fire. Then say these words:

Now come in the name of the powerful demon Lucifer. Amen! Your heart will become so painful and full of anxiety, and it always will be, and thus your heart will explode and burn at its innermost roots with an unbearable and unquenchable fire and horrible torment, and it will never be extinguished or diminished as this scripture and this spell are now burned in this fire until you return here and place that object you stole from N.N., and publicly confess what you did or said before eating or drinking, resting or sleeping. In the name of the demon Lucifer. Amen!

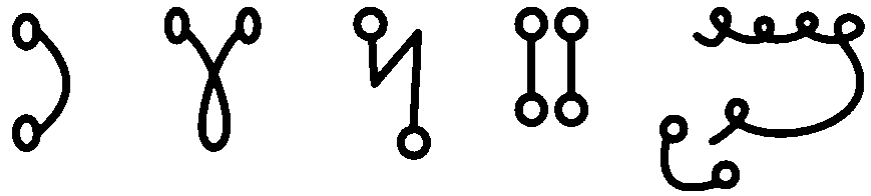
When this paper begins to burn, then the guilty party, whether a thief, a murderer, or a fugitive, starts to run back, without peace in their heart or mind, nor do they sleep or rest, eat or drink, until they have placed what they stole on your table and publicly confessed their act or lies in front of everyone.

To obtain the favors of Asbil

First, fast for seven days, from the Day of the Sun until the Day and Hour of Saturn; on the seventh day, sacrifice a black crow and a dog of the same color, saying about them:

"In the Name of Asbil who is over Saturn, and of the Lords of the Most High Houses, heed my commands and fulfill all that I desire from You in Nomine***Shem HaMephorash."***

Then write the following spell with the blood of the sacrifice on virgin parchment to obtain what you desire:



To obtain the favors of Rufijail

Again, fast for seven days from Friday until the Day and Hour of Jupiter. On the seventh day, sacrifice a black sheep and consume its liver, saying:

"O Rufijail, You Angel who is above Jupiter, the happy, the good, the perfect beauty! By the Lords of the Highest Houses, hear and respond to my invocation and fulfill all that I desire from You in Nomine Shem HaMephorash!"

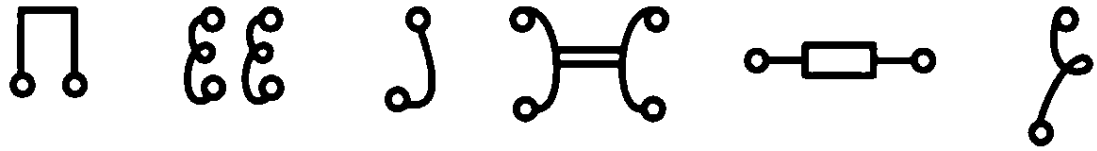
Write the following spell with the blood of the sacrifice on virgin parchment to obtain what you desire:

To obtain the favors of Bijail

Fasting for seven days from the Day of Mercury to the Day and Hour of Mars, sacrifice a black cat, consuming its liver and saying over it:

"O (Ru) Bijail, You Angel who are over Mars, the vehement, the ardent, the inflaming knight! By the Lords of the Most High Houses, heed my requests in the Name of Shem HaMephorash!"

Write the following spell with the blood of the sacrifice on virgin parchment to obtain what you desire:



To obtain the favors of **Ba'il**

Fast for seven days from Monday until the Day and Hour of the Sun, sacrifice a calf, eating its liver, saying:

"O Ba'il, You Angel who are over the Sun, the brilliant, the guardian of the world, full light and perfect brightness, the bearer of good and bad fortune, the useful and the harmful! By the Lords of the Most High Houses, heed and fulfill my will in the Name of Shem HaMephorash!"

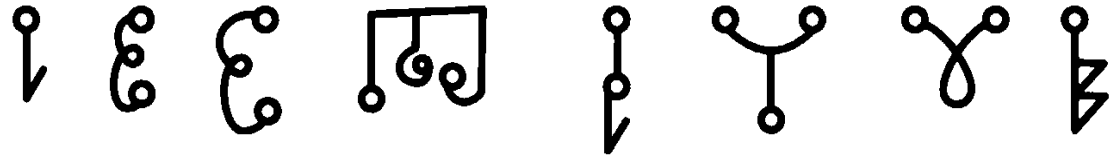
Write the following spell with the blood of the sacrifice on virgin parchment to obtain what you desire:

To obtain the favors of Bitail

This operation requires a fasting from Saturday until the Day of the Planet. A white dove is sacrificed, consuming its liver, and it is said:

"O Bitail, You Angel who are above Venus, the Fortunate and Beautiful Star! By the Lords of the Highest Houses, heed and fulfill my will in the Name of Shem HaMephorash!"

Write the following spell with the blood of the sacrifice on virgin parchment to obtain what you desire, and Bitail grants virtues related to love:



*Never ask the spirit for things with which it does not have the virtue. Each spirit governs a planet, and each planet has its specific virtues. Mars, for example, is associated with battles, wars, and such matters. Therefore, anyone who wishes to win a battle sacrifices an animal to the ruling angel of Mars (Bijail), hoping for its favors.

To obtain the favors of Harqil

For this operation of this planet, one fasts from the Day of Jupiter until the Day and Hour of Mercury, and on that day, one must sacrifice a black and white rooster, eat its liver, and say:

"Oh Harqil, You Angel who are over Mercury, the fortunate, noble, beautifully formed, by the Lords of the Most High Houses, heed and fulfill my will in Nomine Shem HaMephorash!"

Write the following spell with the blood of the sacrifice on virgin parchment to obtain what you desire:

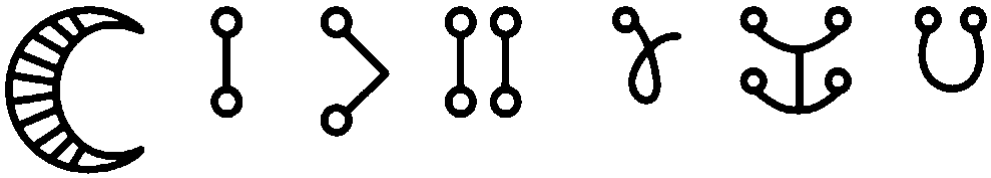
To obtain the favors of Saljail

Fast for seven days from Tuesday until the Day and Hour of the Moon. On the seventh day, kill a sheep and eat its liver, saying:

"Saljail, You, Angel who are over the Moon, the key and the chief of the stars, the light, the swift! By the Lords of the Highest Houses, heed and accomplish my will in Nomine Shem HaMephorash!"

Write the following spell with the blood of the sacrifice on parchment.

virgo to obtain what you desire:



Spell against thief

Take a piece of parchment, grease it with pig fat, read this enchantment three times, and throw the paper into the water:

I summon you, thief, who stole from me through Beelzebub, Astaroth, and Asmodeum, who reign over all thieves. All leaves and grass and all that is created upon Earth and everything that was made to curse you; birthday, cursed baptism day, and all curses upon what you do, until you restore what you have stolen or confess before God and men.

Then, read this Binding:

I conjure and bind you, thief N.N., so that you do not escape, nor flee, but stand firm like a heavy stone and do not move a foot at all. And therefore, Bui, Galex, and Buken will crush your tooth, tongue, liver, and lung, both hands and legs, every vein and every tendon, and this by these three Names. † † † (Make the Sign of the Cross three times!).

"Ugartilok, receive and place ties on this thief, so that he does not walk, escape, or flee, until I can see him with my eyes and give him my permission with my tongue!"

Ancient Spell to become invulnerable

Take a pod of peas that contains nine pea grains. Go to a cemetery on a Thursday night and bring enough earth to fill a large vase; sow the pea grains in the cemetery soil. When they sprout, eat the grains that emerge while still green, and you will become invulnerable.

*The pea, like beans and Favas, has the power to hold within itself the virtue of anything. The ancients planted these seeds in the corpses of witches, to inherit the magical power they possessed in life, and this was a great secret, now revealed.

Winning a fight or war

Take a human bone from a cemetery or from an ossuary, while sayi ng these words:

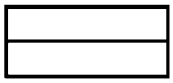
“I borrow this bone so that you can keep my body free from all evil and danger during this war; otherwise, I won't be able to return it to you!”

The bone must be kept close to the body throughout the battle. Be very careful not to lose it, for if it is not returned to its original place, the person will never have the peace of the dead.

Spell to ward off shots and knife blows

Whoever uses this spell on themselves will be free from all shots, stabs, or magical attacks:

L + MN 22 + X : S : I AN +
peviro Nun que peteit Sargit bidere
Ed : G : X + Abra + Grama +
Famar Abions
f
+

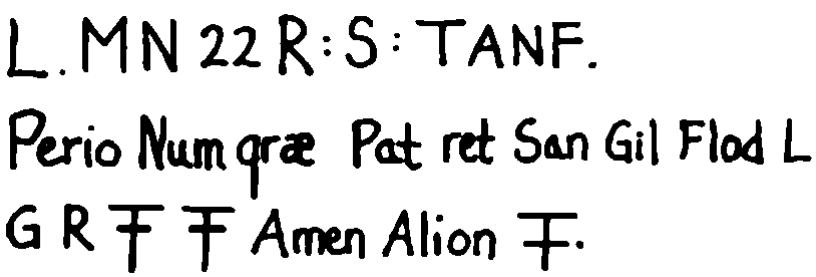


To be free from damage

Write these words on a white parchment and carry them under your right armpit:

† Alga † Algae † Algat † Ana † Air
† Essolatum † Dragor † Mecsit †
Arnols † Artesie † Arthimei

Another to be free from damage



To hit the target

Write this spell on a sword, and you will emerge victorious over all:

Sofa rnanSa 6e sefu os sbra sxnses sen ga6et fe6ent 5astet sofufux guaviex simuR ufmerum somnit sef fifesupas fevencof suef B 6emuft seara sirosta nafo aa6i fufufaRin nomine maferis fefeines spirits ameites

Spell to be free from damage

† D . A . B . I. † † H . A .
B . I. † † H . A . B . E .
R . I. † † H . E . R . E .
R . I. † † H . E . B . R . I.
†

If these characters are carved into a metal plate, or written on parchment and hung around the neck or carried under the arm

on the left, the person carrying it will be free from cuts and shots. If these characters are applied to a weapon, it will hit the target better.

To be free from any shots

Write this spell on a parchment and carry it on your body to be free from any shots directed at you:

Amol AribiLop Arnol

ᚠᛗᛟᛚ ᚠᚱᛁᛒᛁᛚᛟᛈ ᚠᚱᚾᛟᛚ

To be free from gunfire

If you wish to be free from gunfire, then take the menstrual blood of a maiden who has menstruated for the first time. Add a bit of powder from the priest's chair in a church and three pieces of clay from the mouth of the oven. Carry all of this with you and you will be free fr om any gunfire.

To never be struck down by a man

Cut the nails of your hands and feet on a Tuesday morning and bind them in a never-used cloth. Place it in a hole drilled counterclockwise in the wall of the house and seal it. No one must know about this. Then you will never be brought down by a man.

Protection against snakes and poisoning

Write this spell with the blood from your pinky finger on a piece of virgin parchment on a Thursday and carry it on yourself. You will be free from snakes, poisoning, and betrayals:

Amon Ole Satorum Lentam Ovins

ᛈᛖᛖᚠ ᚠᛗᛟᚾ ᛟᛚᛖ ᛋᚠᛏᛟᚱᚢᛖ ᛚᛖᚾᛏᚨᛗ ᛟᚹᛁᚾᛋ

This poisoning also refers to various physical and mental toxins, including bad company, negative people, and wicked leaders. As in

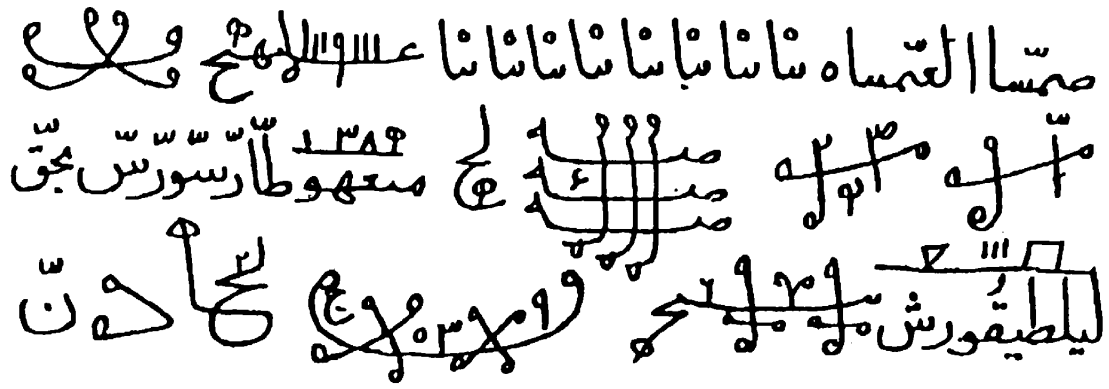
many other 'värnebrev', the characters are written with one's own blood on a Thursday.

Earth of the tomb for protection

To rid yourself of spells and witchcraft, take a bit of sacred earth fro m the grave of a priest and tell the spirit of the deceased that you will use it, then sew the earth inside a piece of priestly stole, or in a small bag made from a fabric that has been prayed over with seven masses, and wear it in your clothing.

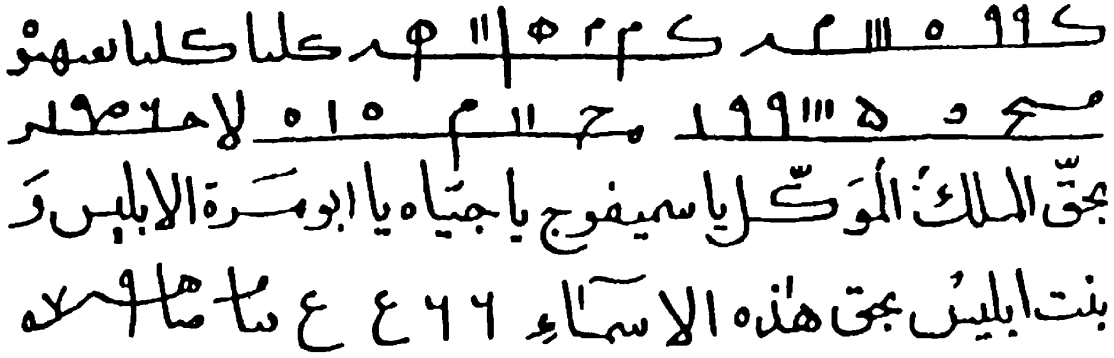
To realize a dream

If you want to achieve your dream, write this spell on a piece of cloth, make it into a wick, and burn it in a lamp with sweet almond oil for 3 nights. The purpose will be accomplished. This is the spell:



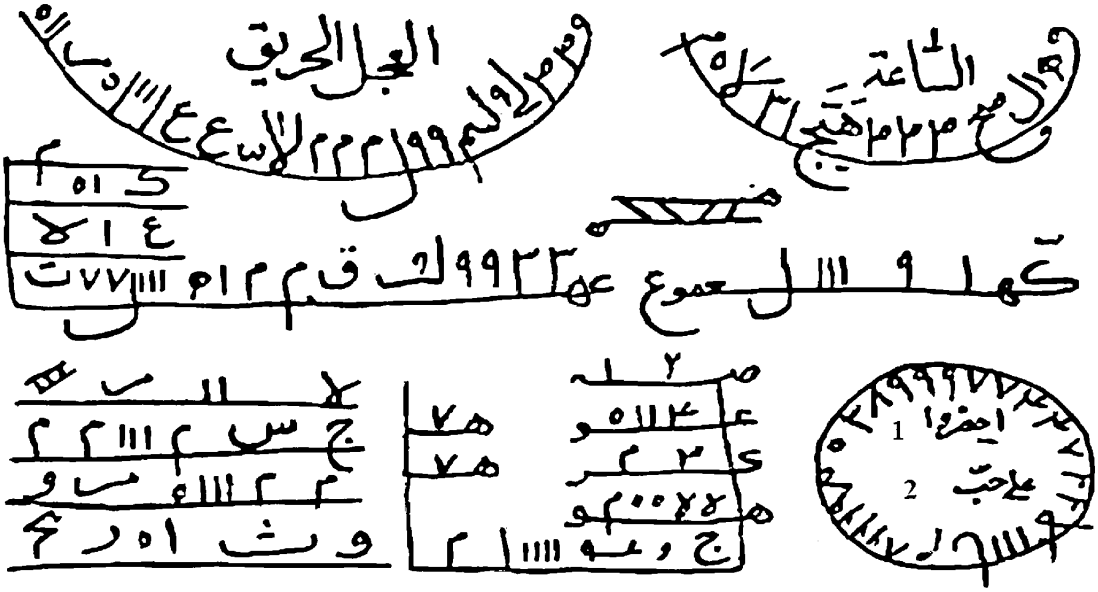
To Obtain Luck

If a person is unlucky, write this spell on 41 pieces of paper at sunrise on a Sunday. Place them at the top of your house's door threshold, and each time you pass under the paper when entering and exiting, your luck will increase. This is the spell:



To Be Loved

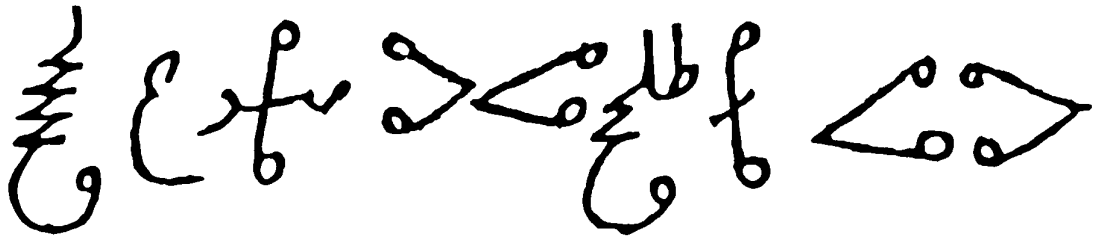
One of the most powerful spells in the world for love cases. Write it on a copper plate on the Day and Hour of Venus and bury it near a place where there will always be a fire burning for seven days. Its purpose will be achieved. If the person does not come, they will be destroyed. (The lunar nature is in the fire sign). Here is the spell:



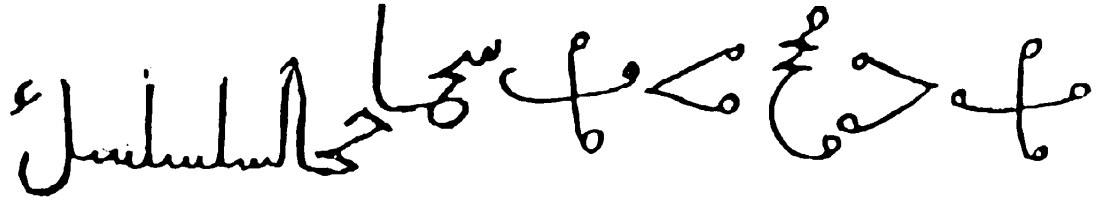
To obtain something from someone

If you want to ask something of someone or if you want to befriend someone, write this spell on your right arm and another on your left, close your hands, and when you meet the person, open your hands and ask for whatever you want; your purpose will become a reality.

This is what must be written on the palm of the right arm:

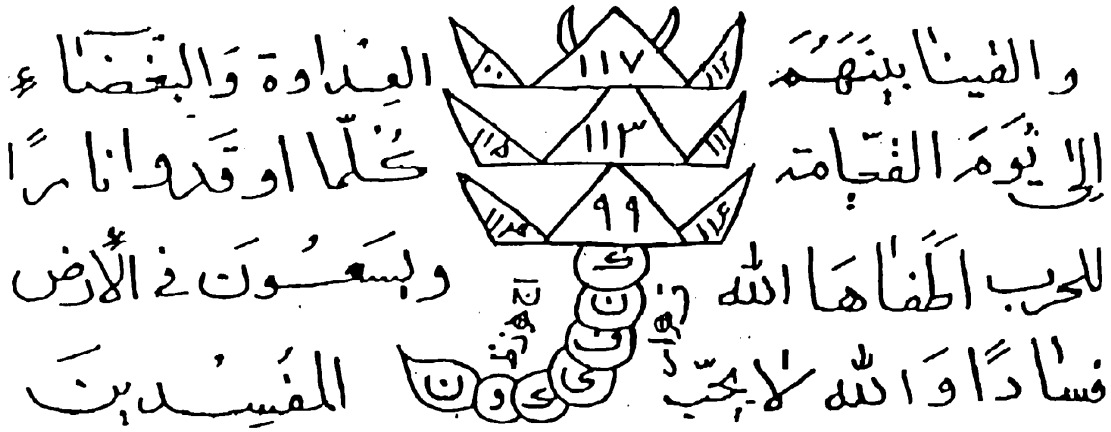


This is what must be written on the palm of the left hand:



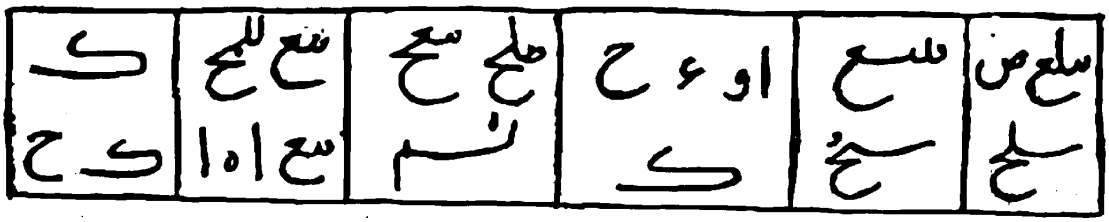
To create enmity between two people

To create enmity and hatred between two people. If you write this spell and bury it in an ancient grave or on the path where the friends walk, or write it and give water for them to drink, your purpose will be achieved. This is what to write:



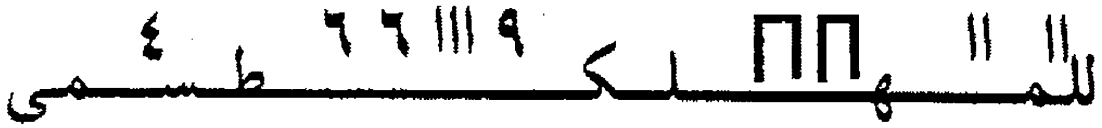
Love spell

If you write this spell on a piece of paper or piece of clothing that has touched the person's body and then burn it in a lamp, your purpose will be achieved:



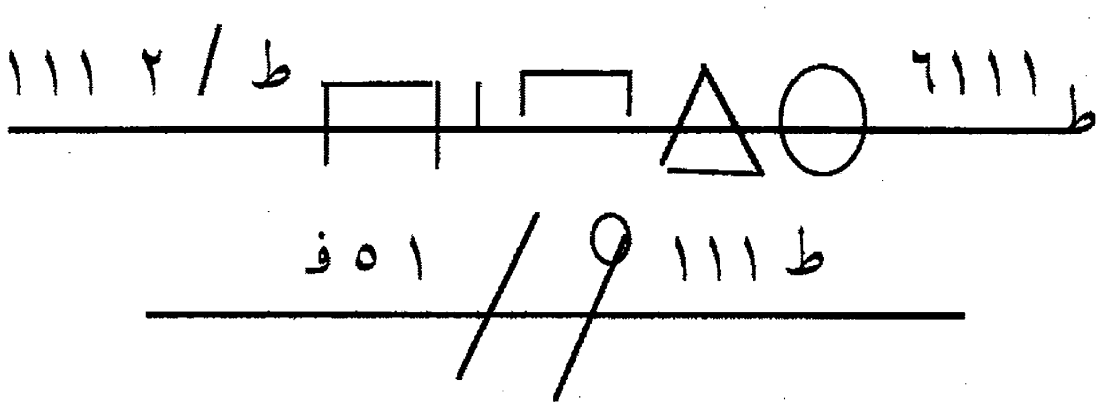
To finish spells and demons

Write this powerful spell on a parchment and hide it behind the door of the house, in such a way that it faces inside the house. The magic, the spells, and the demons of the house will disappear.



To make your enemy sick person

Write this spell in a bowl in which your enemy will drink water. When your enemy drinks from the water with the signs written below in that bowl, he will become sick:

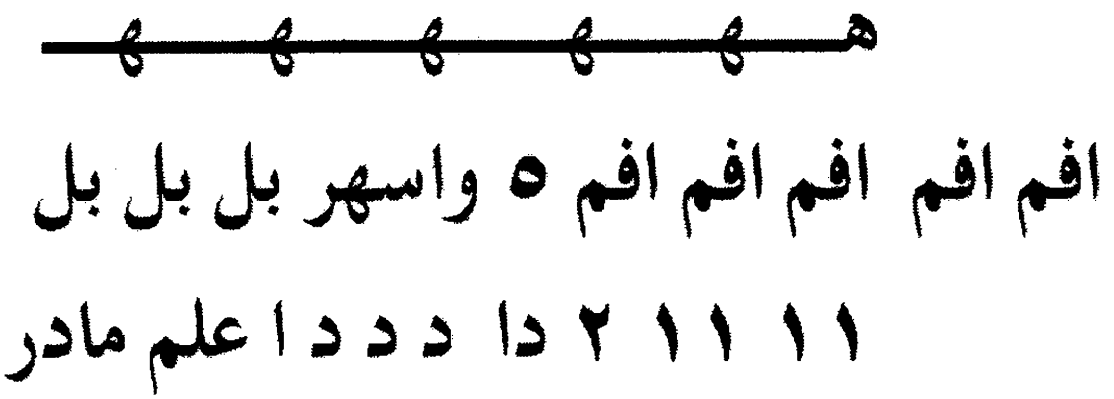


To break a love spell

Write this spell on parchment, place it under the bed, and the love spell will be dissolved:

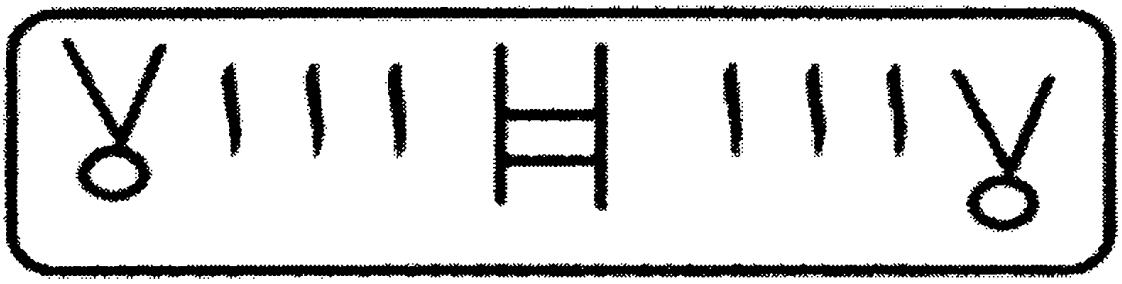
For the healing of animals

Write this spell and hide it where the animals usually stay, or if the animal carries this spell, it will be healed:



To make a place fall into ruins

Write this spell on virgin parchment and hide it in a hole of a castle, fortress, house, dwelling, or any other place, everything will be ruined. If the spell is hidden under the threshold of the door of the place intended for ruin, with a little sewer water, and this water is poured over this parchment, the place will be ruined forever:



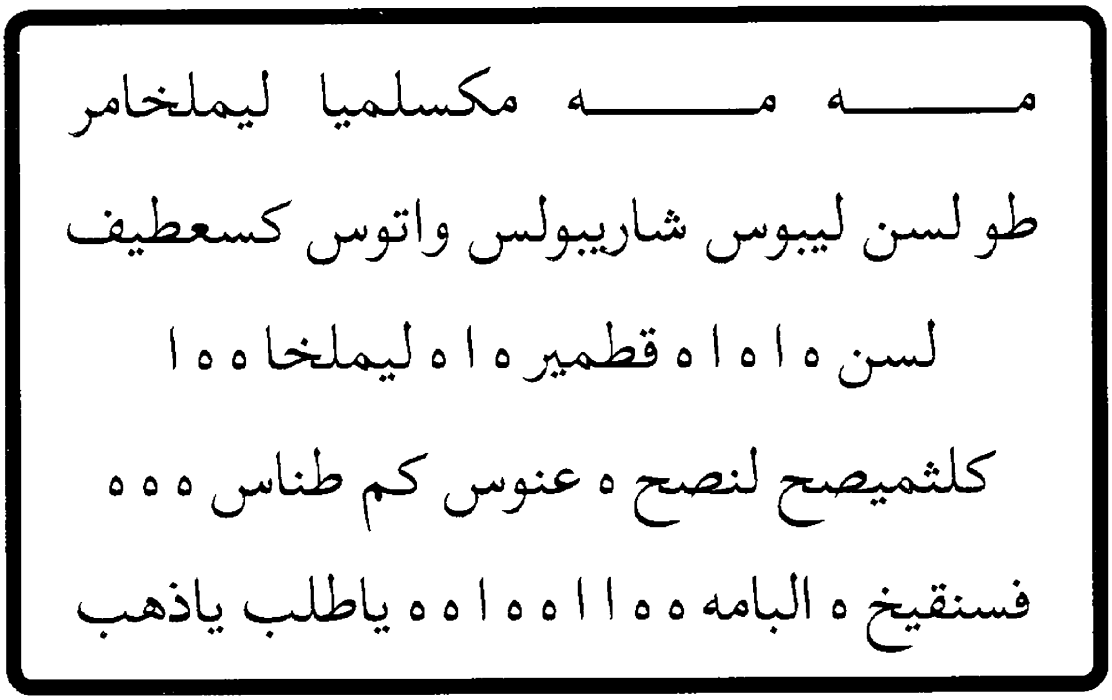
To keep the enemy away

If a person chants this enchantment seven times next to their enemy and blows in their face, they will move away:

Ebhere Echezet

To expel the demons from a house

Write these signs on virgin parchment or unused linen cloth and place them where you suspect the presence of malevolent spirits:



To make the enemy leave

Write this enchantment and hide it in the wall, or bury it near the house of the enemy; he will have no peace until he leaves. If the enchantment is hung on a tree, its fruits will fall.

فأصابهم سيئات ما كسبوا وحاق بهم ما كانوابه يستهزؤن

To increase clients in a store or business

Write this spell on a virgin parchment with blue ink on a Thursday with the Luma in the Waxing Phase and hang it in the place where you want prosperity; there will be many customers there. Whoever carries the spell with them will see their luck increase:

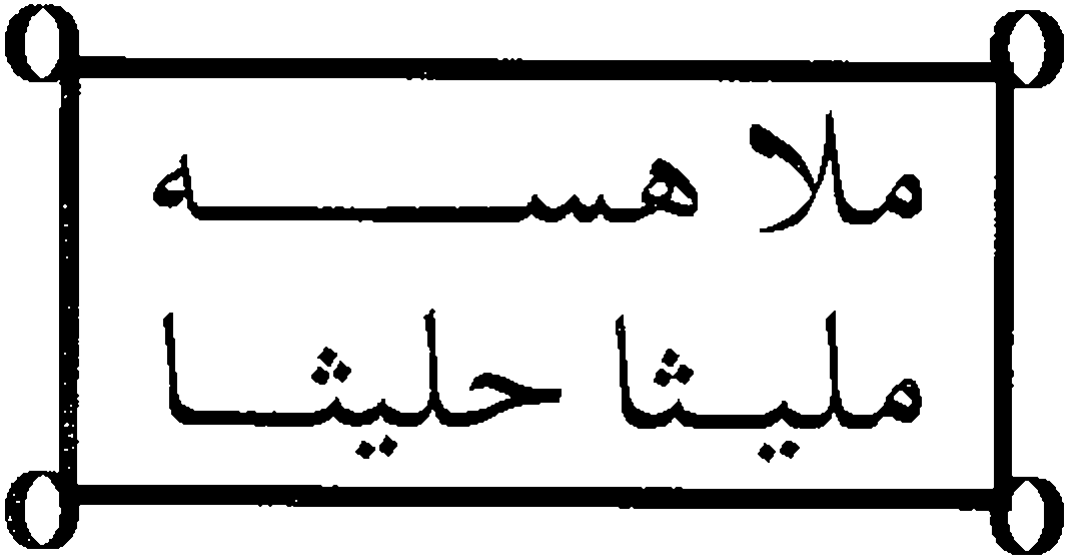
بسم الله	الرحمن	الرحيم
٣٥١	٢٦٢	١٧٣
٢٣٥	لطيف	٣٢٤

For the spouse who usually arrives home late

Buy a blue rope 1 meter long and tie 41 knots. For each knot, say: “**Bismil lahirrah manirrahim**”. After the ritual, the rope will be placed under the carpet in front of the door. When the spouse steps over the carpet once, there will be no more reason to arrive home late.

To remove demons from their places

Write this spell on virgin parchment and hang it in the place where demonic presence is suspected. If seeking a treasure, draw a protection circle on the ground, enter it, and hang the parchment around your neck to ward off the demons from it. While this spell is within the circle, the demons will not return there:



To multiply money

Write this enchantment on virgin parchment and place it in your wallet, and you will always have money. If the enchantment is read 101 times, your money will multiply over the months:

“And it was said to the mother of Moses, "Suckle him, and when you fear for him, cast him into the river and do not fear nor grieve, for We will return him to you and will make him one of the messengers."”

If this enchantment is placed in a location where goods and possessions are located, the abundance of that place increases.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

وَاَصْبَحَ فُؤٰادُ اُمِّ مُوسٰى فَارِغًا اِنْ كَادَتْ لَتُبْدِى بِهٖ لَوْلَآ اَنْ رَبَطْنَا عَلٰى قَلْبِهَا لِتَكُونَ مِنَ الْمُؤْمِنِينَ ❁

To easily sell your products

Write this enchantment on virgin parchment and place it in the location where the products are, or on a specific product:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

وَمَنْ اَوْفٰى بِعَهْدِهٖ مِنَ اللّٰهِ فَاسْتَبْشِرُوا بِبَيْعِكُمُ الَّذِى بَايَعْتُمْ بِهٖ وَذٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ❁ وَلَوْلَآ اِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ مَا شَآءَ اللّٰهُ لَا قُوَّةَ اِلَّا بِاللّٰهِ اِنْ تَرَنِ اَنَا اَقَلَّ مِنْكَ مَالًا وَوَلَدًا ❁

To catch the thief or a fugitive

The name of the thief, or fugitive, and of his mother are written under each square. Hang it in a place with a lot of wind.

٤	٩	٢
٣	٥	٧
٨	١	٦

N.N.

د	ط	ب
ج	ه	ز
ح	ا	و

N.N.

To break a spell

Read this enchantment 70 times:

"***Glory be to You, there is no deity but You, O my Lord, Master of all t hings and their inheritor. There is no deity but You, the Most High, with all might and in response to all calls, the secret and the mystery, O Allah***"

After the reading, the spell will be broken.

To prevent a person from
becoming sick throughout their life

The bearer will not become a sick person throughout their life if they use this enchantment on their body written on parchment:

بسم الله الرحمن الرحيم

ياهو ياهو يامن هو هو لا اله الا الله محمد رسول الله سمعنا

واطعنا غفرانك ربنا واليك المصير ❁

To drive away malevolent entities

Recite this enchantment:

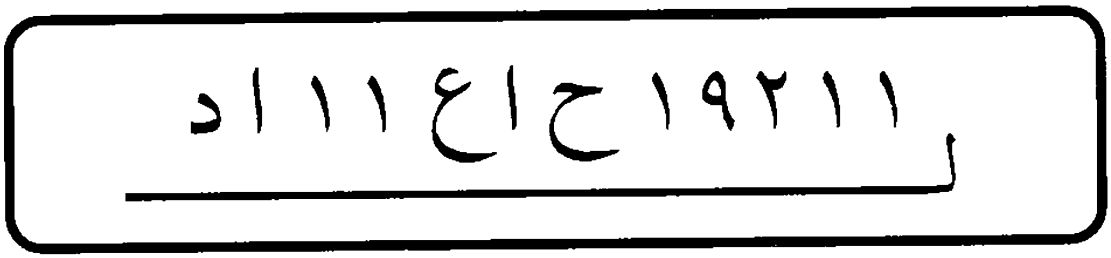
"Indeed He has sealed their hearts so they do not understand. And we have made from"

"Bayini Eydihim Sedden ve Min Halfihim Sedden Feğşeynahüm Fehüm la yübsırun"

And the malevolent beings will be
driven away!

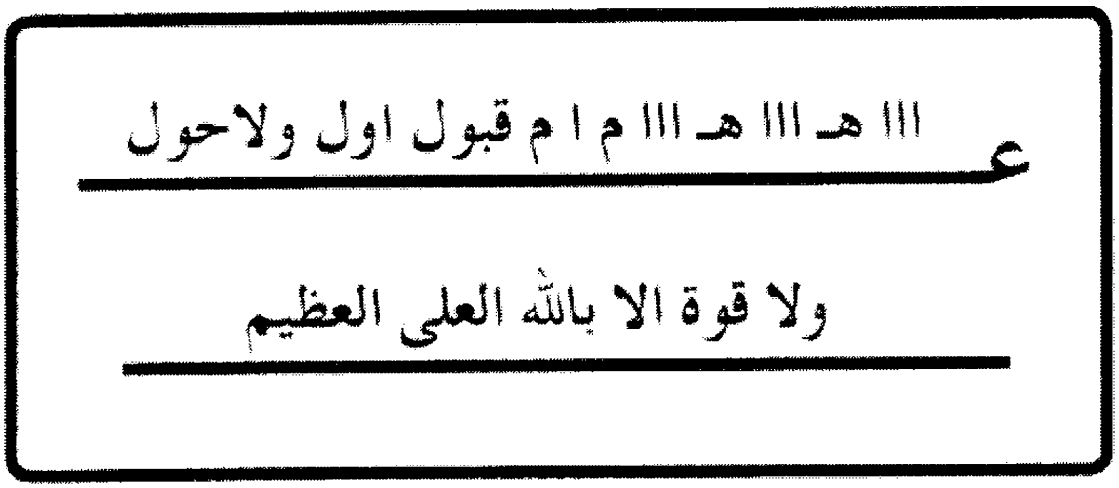
For the healing of malaria

Write the spell below in a glass or virgin bowl of cooked mud. Whoever drinks the water where this was written will be healed after seven days:



To break a spell cast against you

Write this spell on virgin parchment and carry it with you; the spirits responsible for the operation will lose their strength in the face of this powerful spell:



To not be afraid while sleeping

Write this enchantment on a linen cloth and sew it into your blanket; no demon or evil spirit will have power over you:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ بِسْمِ
وَقُلِ الْحَمْدُ لِلّٰهِ الَّذِى لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِى الْمُلْكِ
وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذُّلِّ وَكَبِّرْهُ تَكْبِيرًا وَلَاحَوْلَ وَلَاقُوَّةَ اِلَّا
بِاللّٰهِ الْعَلِيِّ الْعَظِيمْ

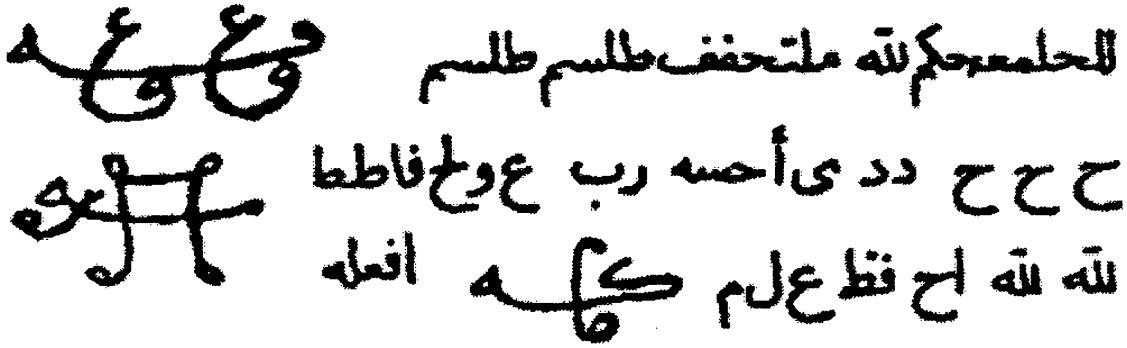
To get rid of insomnia

Write this enchantment on virgin parchment and place it under a person's pillow; they will sleep:

سلخا ملخا أرخا أروخا ألقوا النوم على فلان بن فلانه

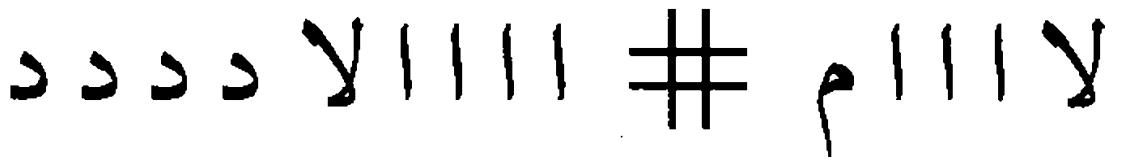
To drive away an enemy

Write this spell on virgin parchment and hide it in the enemy's house; they will feel the need to leave as quickly as possible:



To awaken love

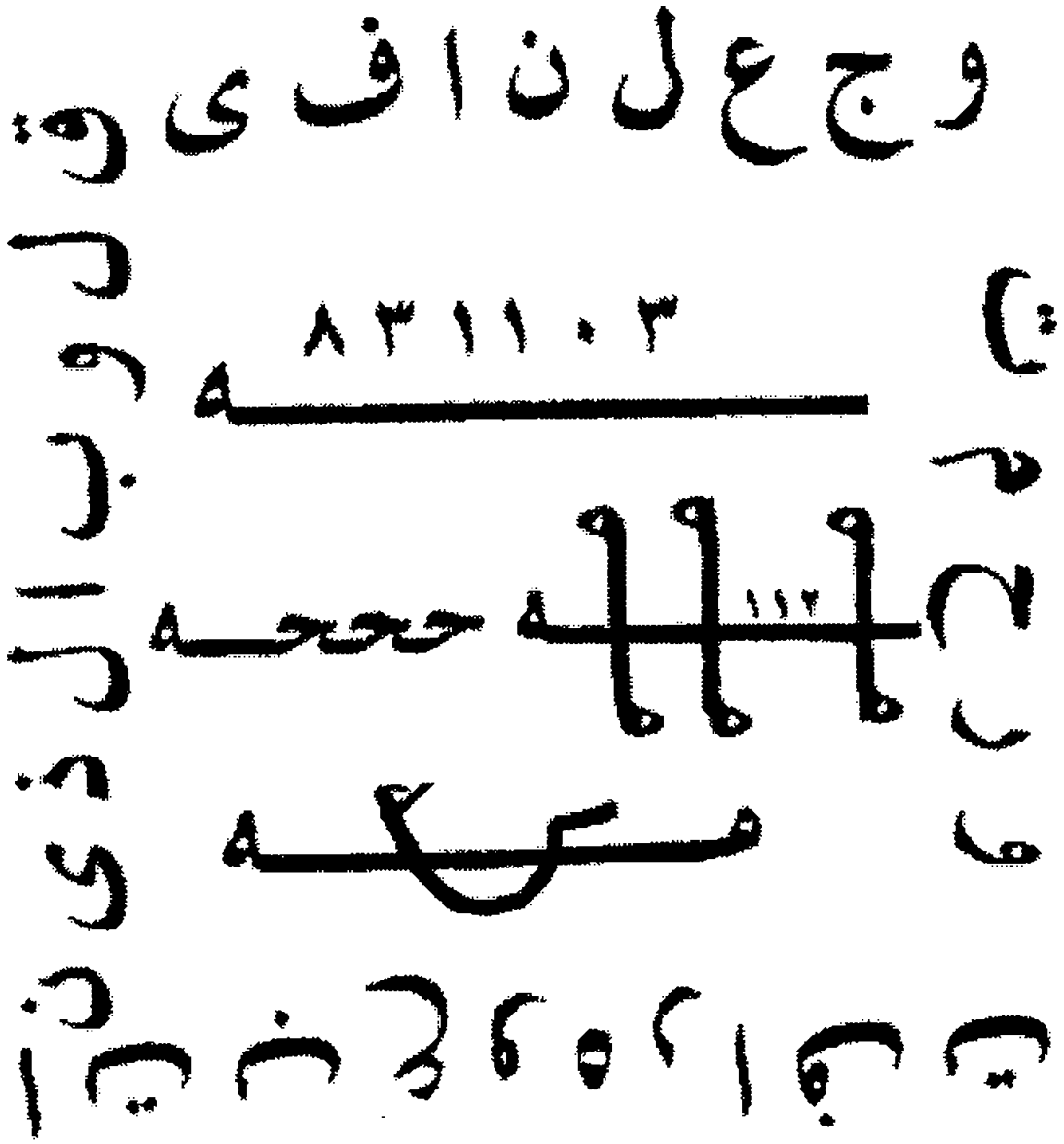
Write this spell on the Day and first Hour of Venus (every Friday 10 minutes before sunrise) on the side of a copper cup. Then, find an occasion for the beloved person to drink from this cup or glass:



At that time, the Moon should be in the waxing phase or full.

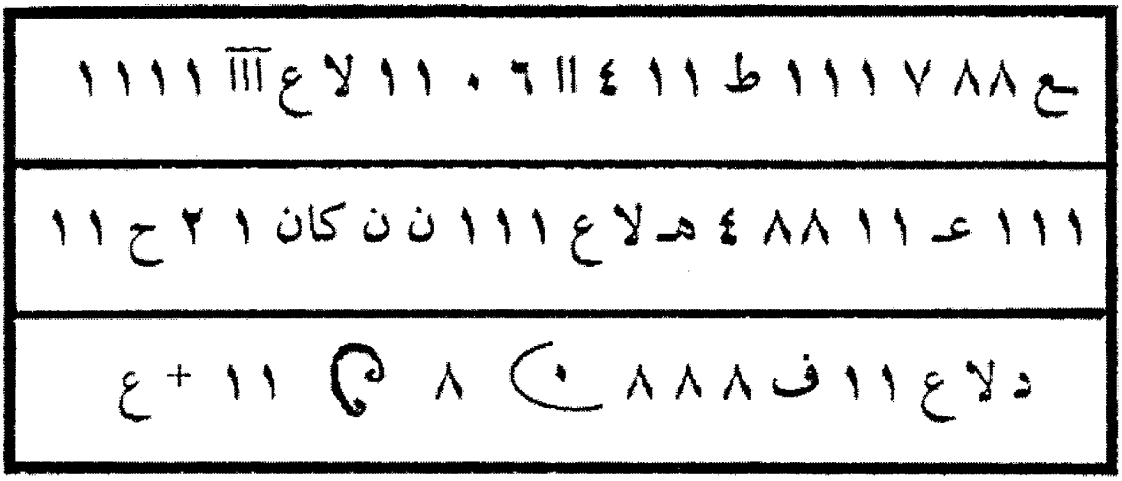
To Win a Case

Esc Recite this spell on virgin parchment and take it with you to the court:



To conquer any business

Write this spell on virgin parchment and take it with you. Whoever has desires obtains what they wish by carrying this spell:

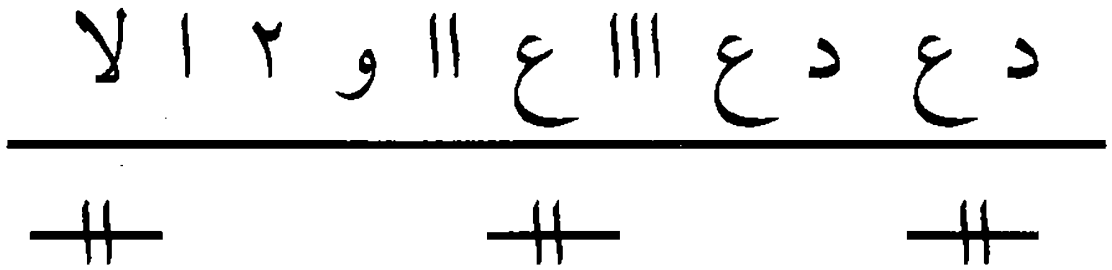


For protection

Write this spell on virgin parchment and carry it with you. No one ca n harm the person who carries it. Those who drink from the water where the spell was written will be healed of their diseases.

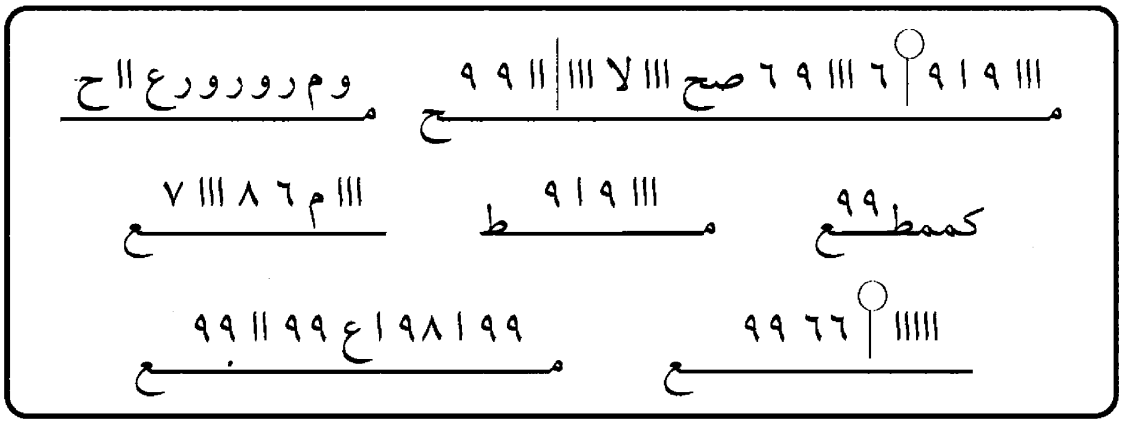
To win the beloved person

Write this spell on virgin parchment and hide it in the threshold of t he beloved person's door:



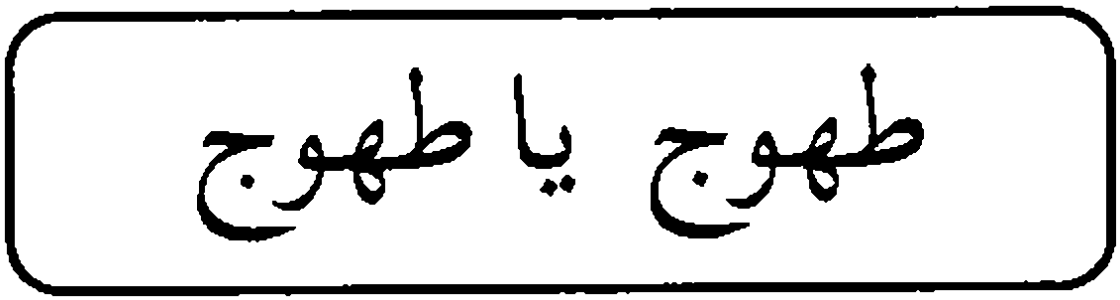
To bring back what was stolen

Write this spell on virgin parchment and if it is hung in a place with a lot of wind, the stolen items will be returned.



To bring a person back to the house

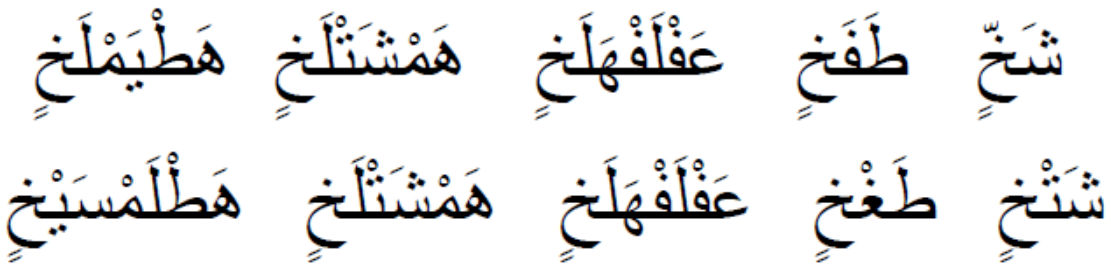
Write this spell on virgin parchment on a Thursday with the person's name underneath. If it is hung in a place with a lot of wind, the person who escaped will return shortly.



N.N.

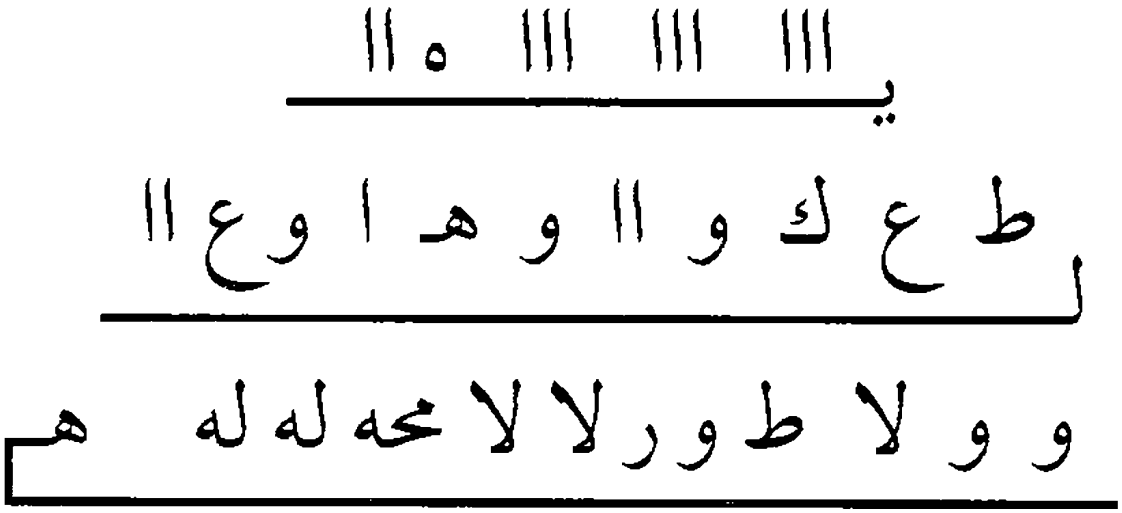
To remain invisible

If you want to hide from the eyes of others, take a hoopoe and a bat and sacrifice them on a Wednesday during the New Moon. Spill their blood into a bowl. Write the following names with this blood on two linen cloths, five names for each cloth. After writing, place their heads on each cloth and then tie these cloths around your right and left biceps. While these cloths are tied to your arms, people will not have the power to see you.

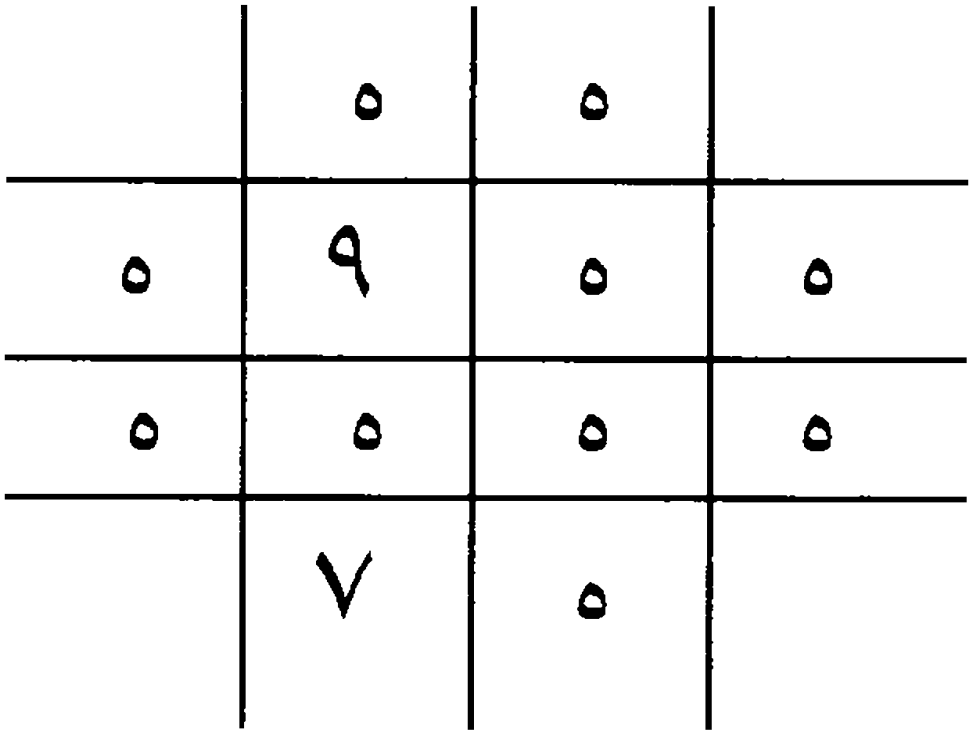


To Separate a Couple

Write the following spells on two pieces of bread. Write on one piece on Saturday afternoon and the other on Sunday morning. One of the pieces is given to a dog and the other to a cat:



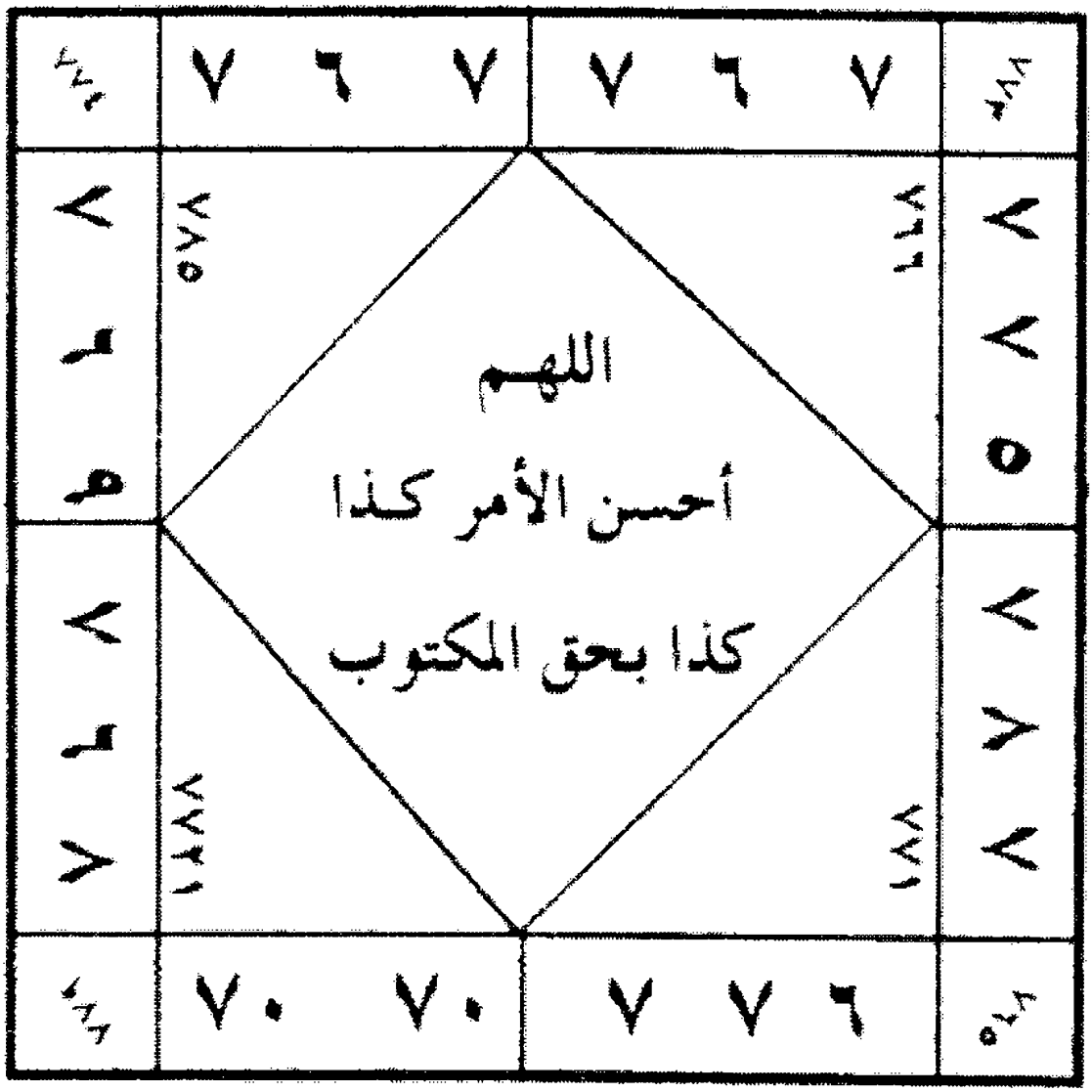
N.N.



N.N.

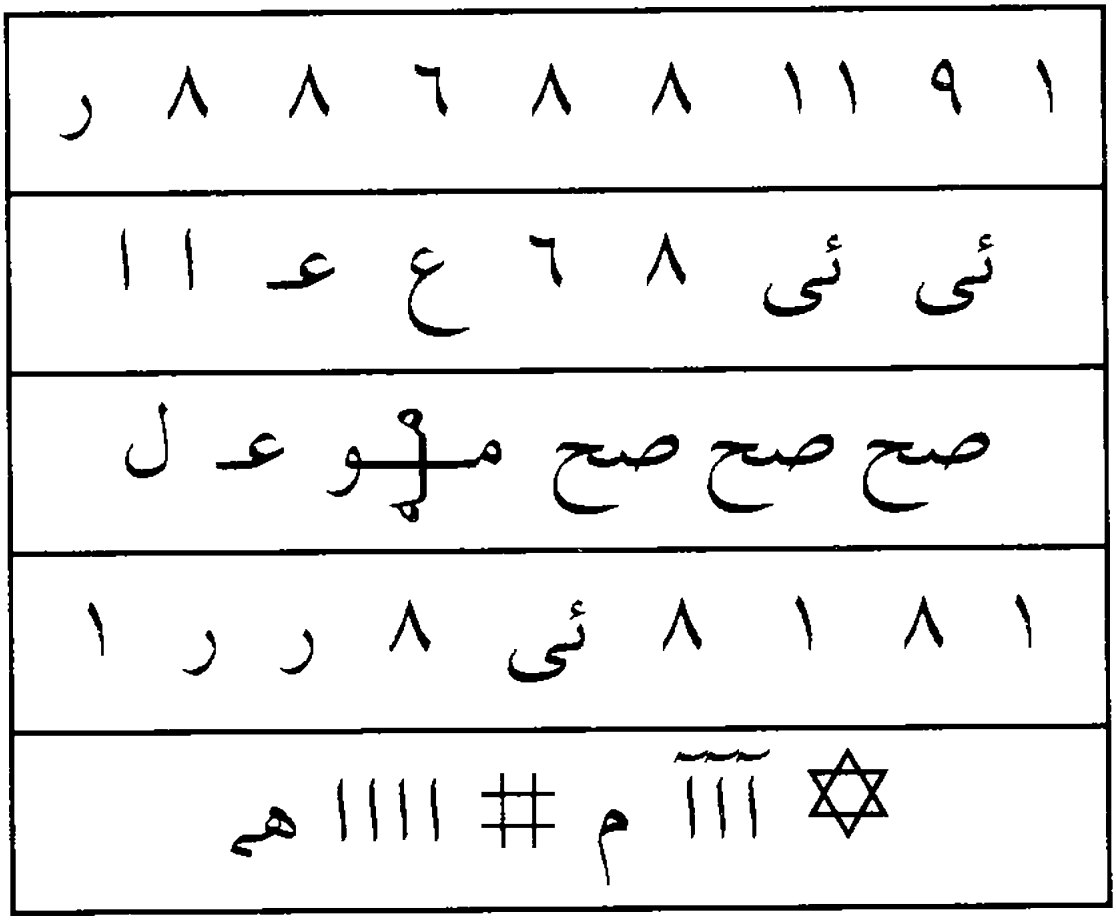
To Tie

If you want to enchant something so that it remains bound without anyone being able to uncharm it, write this spell and hide it in what you want to be enchanted:



For the healing of diseases

After cleaning the part of the body with sweet oil, write the signs on a linen cloth and place it on the affected area of the patient:



To find stolen objects

Right after the theft, say this: **"*Ya Rabbi, I have bound the thief who stole my possessions, until my possessions* are returned*, I have restricted their urine and sleep.*"** Then write the following enchantment, pierce an egg at the top and empty its contents, introducing the enchantment inside the egg, seal the hole with still warm beeswax, and place this egg where the stolen goods were.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

نَصْرٌ مِنَ اللّٰهِ وَفَتْحٌ قَرِيبٌ وَبَشِّرِ الْمُؤْمِنِينَ ۞ اِنَّهُ مِنْ سُلَيْمَانَ وَ

اِنَّهُ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ اَلَّا تَعْلُوا عَلَيَّ وَاْتُونِى مُسْلِمِينَ ۞

To break spells

Write this enchantment on virgin parchment and place it above the entrance door of the house:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

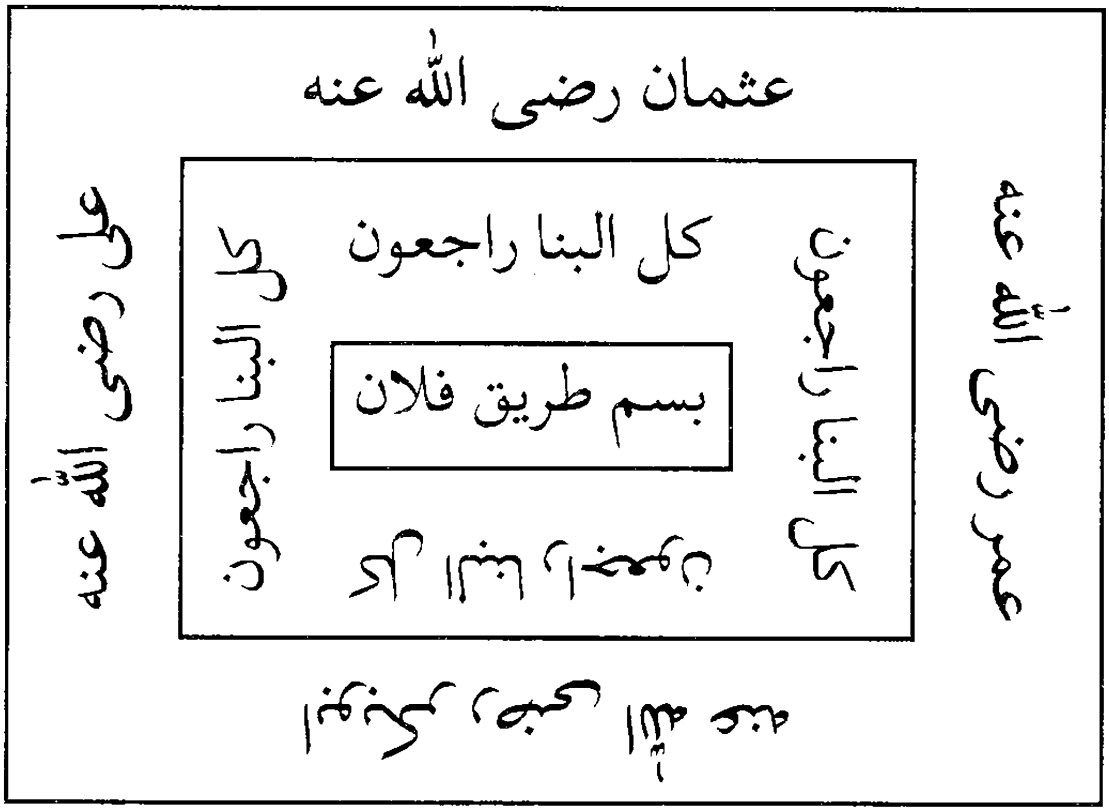
قَالَ مُوسٰى مَا جِئْتُمْ بِهِ السِّحْرُ اِنَّ اللّٰهَ سَيُبْطِلُهُ اِنَّ اللّٰهَ لَا يُصْلِحُ

عَمَلَ الْمُفْسِدِينَ ۞ وَيُحِقُّ اللّٰهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ الْمُجْرِمُونَ

وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيمِ ۞

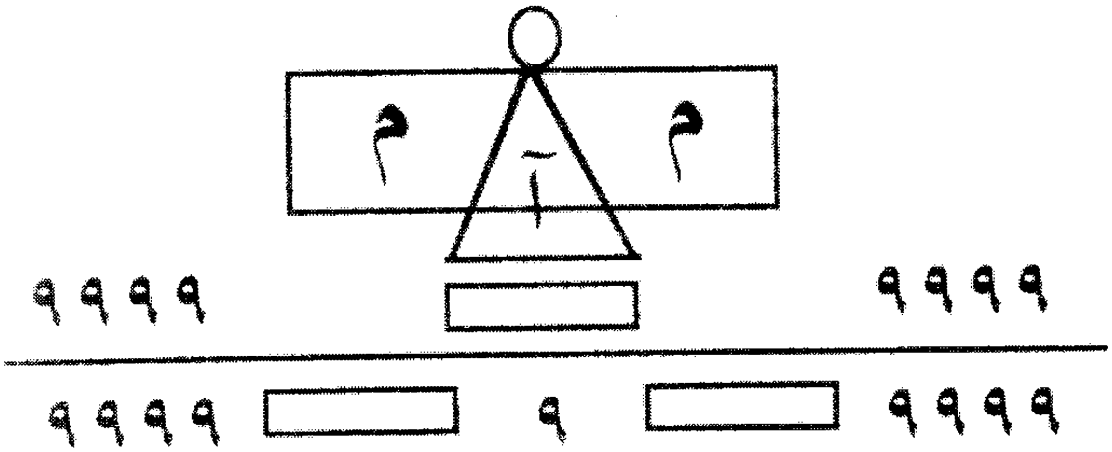
To bring back a person who has departed

Write this spell on a piece of clothing of the person and hide it where the person usually stays:



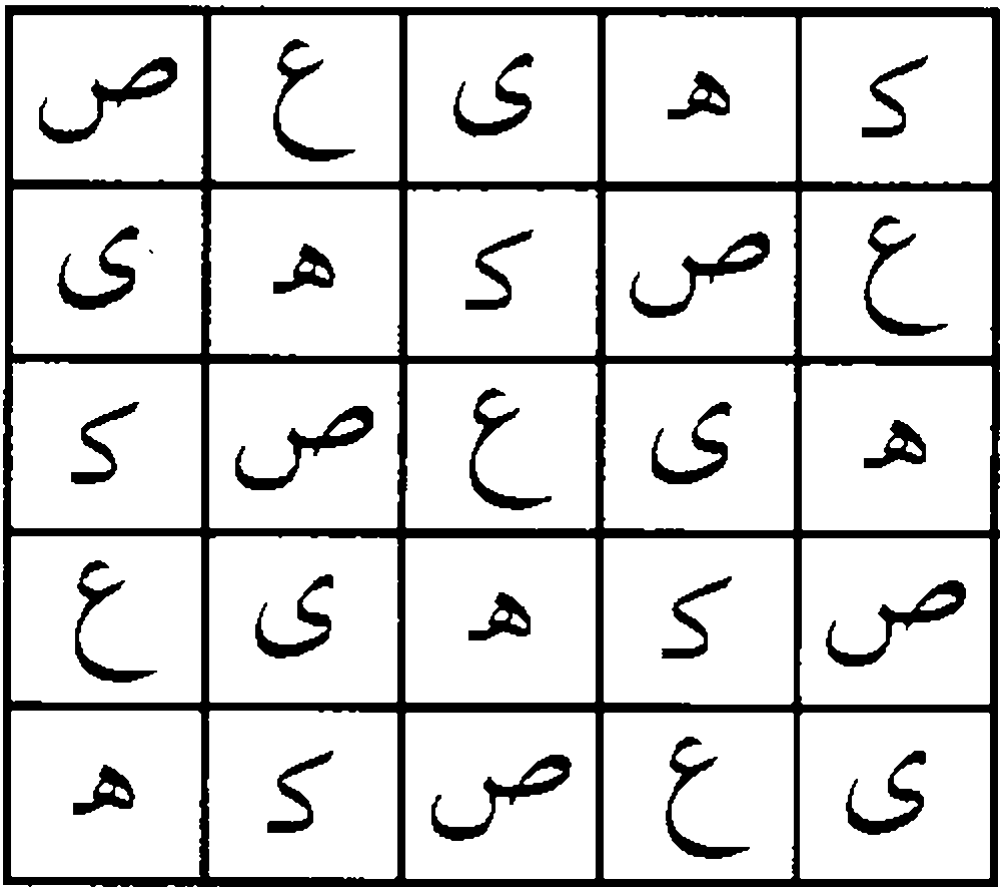
For a woman to become pregnant

Write this spell on a piece of clothing of the person and hide it under the bed on the side where the woman usually sleeps:



For a woman to conceive

Write this spell at the bottom of a clay bowl that has never been used before, fill it with water, and serve it to the woman without her knowledge:



To become strong and superior to others

Record this spell onto a plate of iron on the Day and Hour of Mars, that is, on a Tuesday 15 minutes before the Sun rises and with the Moon in the Sign of Aries. Then, on a Friday, take a bath in copper. Your enemies will be like lambs before you, while the sovereigns will love you as if you were part of the Court. This spell can also be done on the skin of a ram (parchment), provided that the days and hours are respected. The letters must be written in red and the square in green.

الرحيم ٢٨٩	الرحمن ٣٢٩	الله ٦٦	بسم ١٠٢
الله ٦٦	بسم ١٠٢	الرحيم ٢٨٩	الرحمن ٣٢٩
بسم ١٠٢	الله ٦٦	الرحمن ٣٢٩	الرحيم ٢٨٩
الرحيم ٢٨٩	الرحمن ٣٢٩	الله ٦٦	بسم ١٠٢

To get rid of a destructive passion

If you are in love with someone to the point that it is destroying you, then, if you can and have patience, say the name "Selam" 142 times over a jar of water for seven days. Every time you get up, without speaking to anyone, drink a little of that water from a glass, and in t he end, you will be free from that passion. Whoever carries this spell written on virgin parchment is safe from passions:

م	ا	ل	س
٣١	٥٩	٣٧	٤
٣٣	٣٢	٢٨	٢٨
١٧	٣٩	٣٦	٢٩

To ignite love between spouses

Write this spell on virgin parchment and hide it under the other person's pillow:

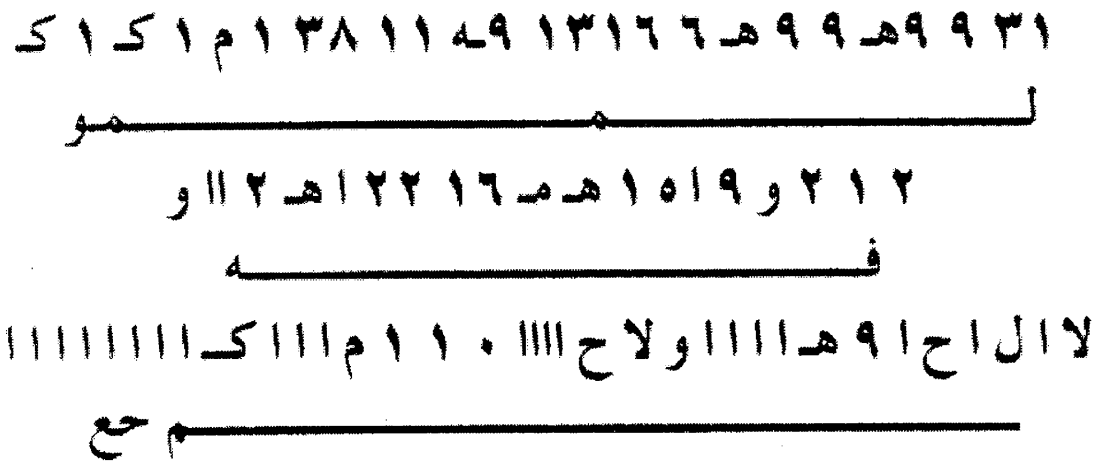
صه محح محح محح

صه ١١ و ٢٢ و ٨ ١١ ٥ ى ١١ ٧ ٢ ٩ ٩

صه مـــــــــــــه

To protect goods from thieves

When the Sun enters the Sign of Capricorn, write this spell on four plates of lead on the Day and Hour of Saturn. Then, bury them in the four corners of the property, or hide them in the four corners of the house. The goods and items remain hidden from the eyes of thieves:



For pain relief

Write this enchantment at the bottom of a small basin of mud that has never been used before on the Day and Hour of the Sun. If the patient drinks from this water for three days, they will be healed:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

سُبْحَانَ الَّذِی اَسْرٰی بِعَبْدِهٖ لَيْلاً مِنَ الْمَسْجِدِ الْحَرَامِ اِلَی الْمَسْجِدِ الْاَقْصَا الَّذِی بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ اٰيَاتِنَا اِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيمِ ❁

The ancients imagined that a person could become sick at any moment, so when a Sunday arrived, around July 22, when the Sun enters the Sign of Leo and if the Moon were in the full phase, they would inscribe this enchantment on the bottom of a clay plate so that if anyone fell ill, it would already be stored in a clean place.

To Break a Spell

Write this spell on a flat stone that has been collected from a stream flowing to the south, and the water must be clean enough for you to collect it in a tub. Place the stone with the writing inside the tub and leave it there for seven days. If the person drinks from this water and is bathed with it, they will be free from magic and spells.

بسم الله الرحمن الرحيم

ف	ف	ف	ف
13 ح	9 ا	5 ت	1 ف
4 ٨١	6 ٣٩٩	10 ٢	16 ٧
11 ٣	15 ١٠	3 ٧٨	7 ٣٩٨
8 ٣٩٧	2 ٧٩	14 ٩	12 ٤

To interrupt the sleep of the enemy

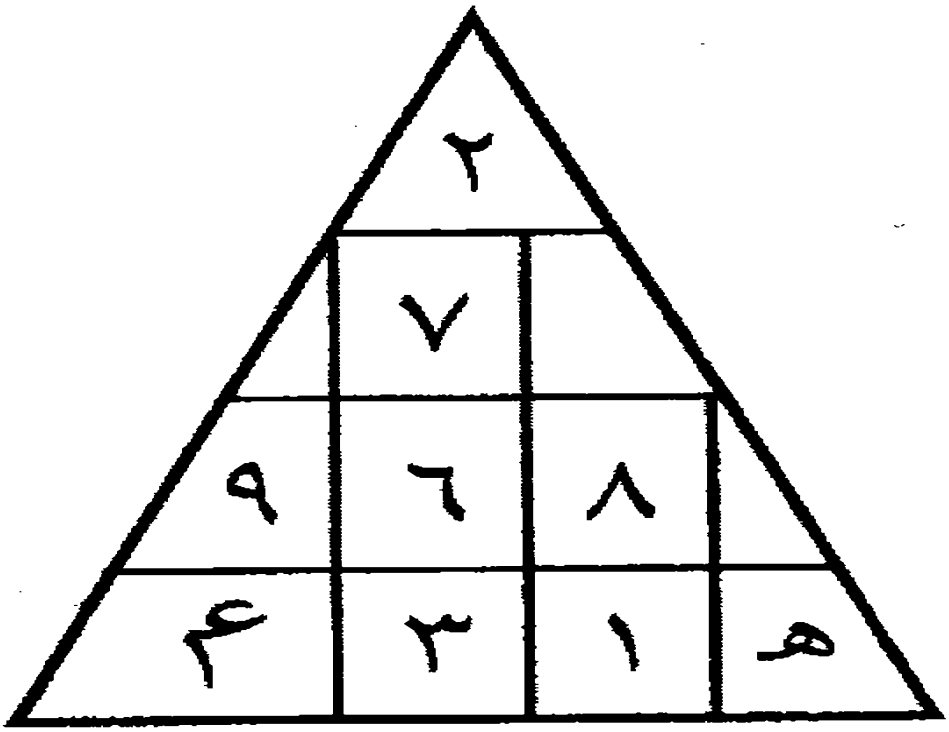
Write the following enchantment along with the name of your enemy on the blade of a black-handled knife. The knife must be buried in the ground up to the handle. He will not be able to sleep until the knife is removed from there:

بسْم الله الر حمن الر حيم

الـمْ نشرح لك صدْرك ❁ ووضعْنا عنْك وزرك ❁ الذّى انقض ظهرك ❁ ورفعنا لك ذ كرك ❁ فانّ مع العسر يسرًا ❁ ان مع العسر يسرًا ❁ فاذا فرغت فانصب ❁ والٰى ربك فارغب ❁

Protection Armor

This spell must be written on Friday. For those who carry it; arrows, swords, and bullets will not hit them. A person cannot drown in water while carrying this spell and will also not be harmed by fire while having it:



To bring someone to you

Write this enchantment on virgin paper. If you hide it at someone's door whom you wish to bring to you, that person will come to you, no matter how powerful and high-ranking they are:

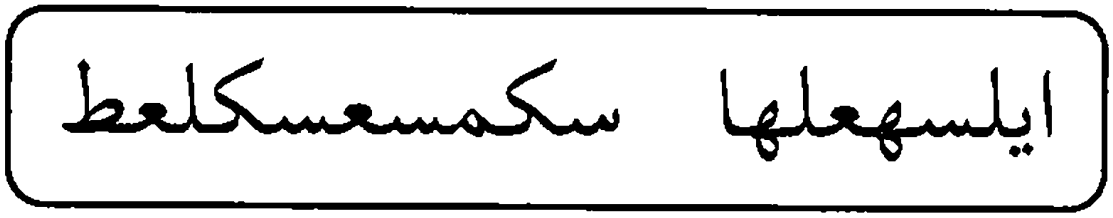
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

اَللّٰهُمَّ اِنِّی اَسْئَلُكَ بِاَسْمَائِكَ الْحُسْنٰی كُلُّهَا الْحَمِيدَةَ الَّتِی اِذَا
وُضِعَتْ عَلٰی شَیْءٍ ذَلَّ وَخَضَعَ وَ اِذَا طَلَبْتَ بِهِنَّ اَلْحَسَنَاتْ
اَدْرَكْتَ وَ اِذَا صَرَفْتَ بِهِنَّ السَّيِّئَاتِ صَرَّفْتَ وَ بِكَلِمَاتِكَ التَّامَّةْ
اَلَّتِی لَوْ اَنَّ مَافِی الْاَرْضِ مِنْ شَجَرَةٍ اَقْلَامٍ وَالْبَحْرُيَمُدُّهُ مِنْ بَعْدِهِ
سَبْعَةَ اَبْحُرٍ مَانَفِدَتْ كَلِمَاتُ اللّٰهِ اِنَّ اللّٰهَ عَزِيزٌ حَكِيمْ يَا كَافِی يَا
وَلِی يَا رَؤُفْ يَا لَطِيفْ يَا رَزَّاقْ يَا وَدُودْ يَا قَيُّومْ يَا عَلِيمْ يَا وَاسِعْ
يَا كَرِيمْ يَا وَهَّابْ يَا بَاسِطْ يَا ذَا الطَّوْلْ يَا مُوطِی يَا مُغْنِی يَا

رَحْمٰنْ يَا رَحِيمْ يَا غَنِی يَا مُغِيثْ يَا حَنَّانْ يَا مَنَّانْ يَا جَوَادْ يَا
مُحْسِنْ يَا مُنْتَقِمْ اَللّٰهُمَّ اَغْنِنِی بِحَلَالِكَ عَنْ حَرَامِكَ وَبِطَاعَفُكَ
عَنْ مَعَصِيَّتِكَ وَبِفَضْلِكَ عمن سَوَاكَ يَا اَرْحَمَ الرَّاحِمِينَ وَاَسْئَلُكَ
اَللّٰهُمَّ بِاِسْمِكَ الَّذِی لَا اِلٰهَ اِلَّا هُوَ الْجَلِيلْ اَلرَّحْمٰنِ الرَّحِيمْ
اَللَّطِيفُ الْعَظِيمِ اَلرَّزَّاقْ اَلْغَفُورْ اَلْمُؤْمِنْ اَلْمُهَيْمِنْ اَلْمُمِيتْ
اَلْمُجِيبْ اَلْقَرِيبْ اَلسَّمِيعْ اَلسَّرِيعْ اَلْكَرِيمْ ذُوالْجَلَالِ وَالْاِكْرَامْ
ذُوالطَّوْلِ الْمَنَّانْ ❁

To increase male libido

Write the spell on virgin parchment on a Friday of the Full Moon and carry it hidden on your penis. The male power of the bearer will increase remarkably:



For someone to be stoned by Ervah

Write this enchantment on seven stones that were collected from a busy road, but gather the stones from second to Tuesday during the night and at an Open Hour. Then, go to your enemy's house and bury these stones around his house. The servants of Ervah will stone the house until it is destroyed.

بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيمِ

فَجَعَلْنَا عَالِيَهَا سَافِلَهَا وَاَمْطَرْنَا عَلَيْهِمْ حِجَارَةً مِنْ سِجِّيلٍ

For healing ocular diseases

The injured eye, bleeding with pain or itchiness, will be healed if the eye is washed with rue water after being left for three days in a bowl in which this enchantment was engraved:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

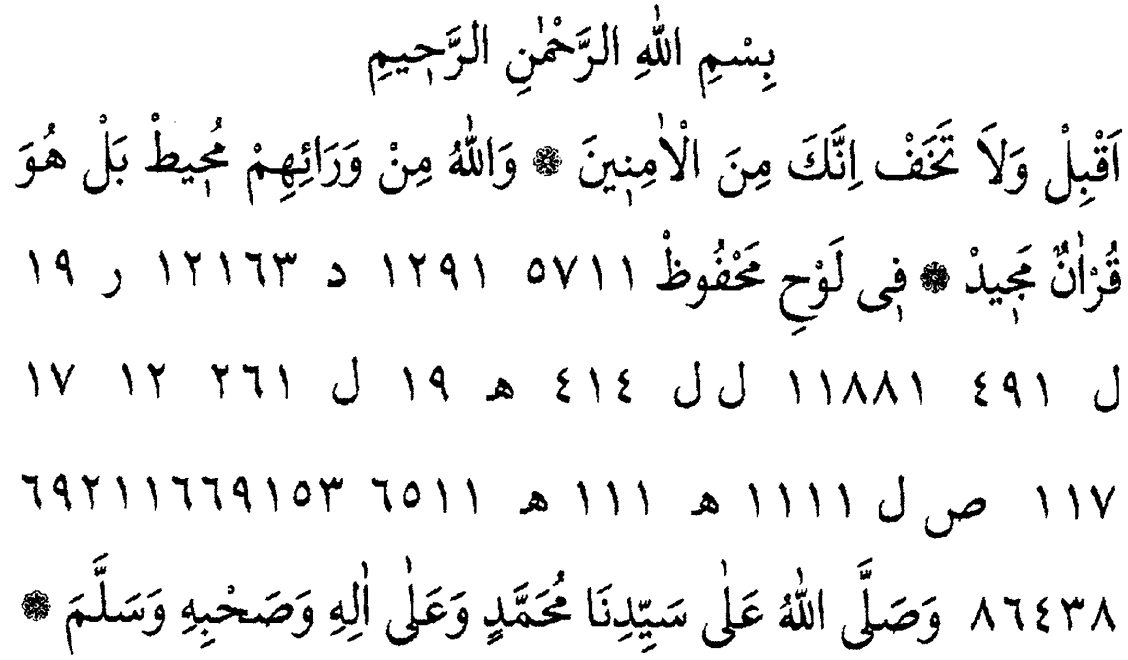
يَا اَيُّهَا الرَّمَدِ الْمَرْمُودْ رُقِيتُكَ بِتَوْرَاةِ مُوسٰى وَ اِنْجِيلِ عِيسٰى وَزَبُورُ دَاوُدْ وَالْقُرْاٰنِ الْعَرَبِى لَا تَقِيحْ وَلَا تَبْرَحْ وَلَا تَكُونُ لَهُ رَهْفَحْ اُخْرُجْ مِنْ عَيْنِ هَذَا الْاٰدَمِيّ كَمَا خَرَجَ يُونُسْ عَلَيْهِ السَّلَامْ مِنْ بَطْنِ الْحُوتْ وَكَمَا خَرَجَ يُوسُفْ عَلَيْهِ السَّلَامْ مِنَ الْجُبِّ وَالسِّجِّنْ بِاَلْفِ اَلْفِ ❁ لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيمِ ❁

وَصَلَّى اللّٰهُ عَلٰى سَيِّدِنَا وَنَبِيِّنَا وَمَوْلَانَا وَنُورِ اَبْصَارِنَا وَقُرَّةَ عُيُونِنَا وَجِلَاءِ قُلُوبِنَا مُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ ❁ الم المص الر المر كهيعص طه طسم طس يس ص حم عسق ق ن ا ن المر ق ى ط س ح قهن ❁

Drink this water for 3 days and wash your eyes.

For men to love their wives

The husband will greatly love the woman who carries this enchantment written on a piece of clothing belonging to him, made during the t ransition from Thursday to Friday in a period of Full Moon:



It is necessary to remember that the clothing to be worn must not have been washed; it needs to contain the sweat of the husband.

To Uncover Celestial Secrets

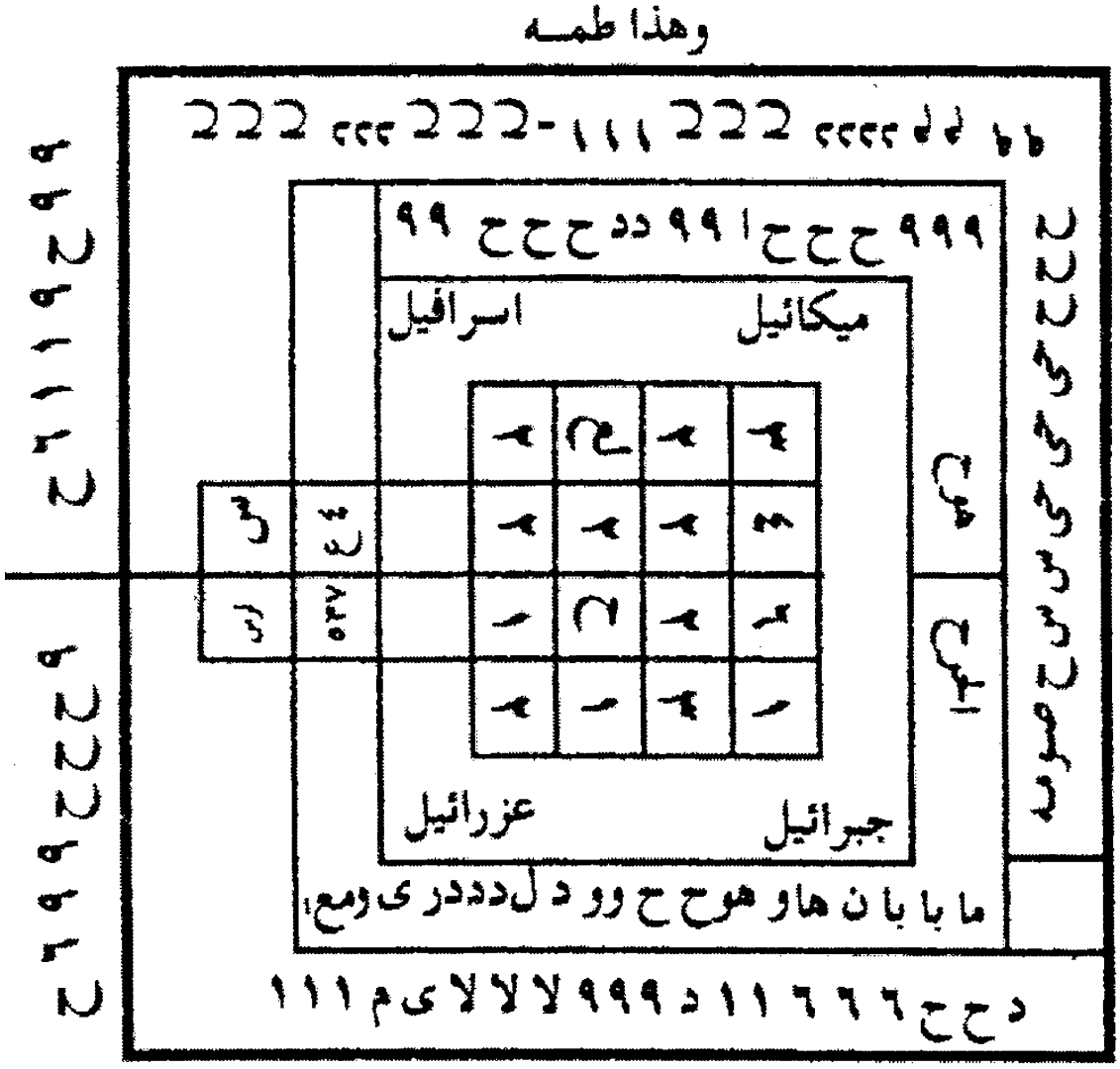
Write this enchantment on virgin parchment with blue ink on a Sunday with the Sun in the Sign of Leo. Then, waft it with heated pistachio over laurel embers. The bearer will see the world of angels opening their doors of divine secrets:

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

مُحَمَّدٌ رَسُولُ اللّٰهِ وَالَّذِينَ مَعَهُ اَشِدَّآءُ عَلَى الْكُفَّارِ رُحَمَآءُ بَيْنَهُمْ
تَرٰيهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلاً مِنَ اللّٰهِ وَرِضْوَانًا سِيمَاهُمْ فِى
وُجُوهِهِمْ مِنْ اَثَرِ السُّجُودِ ذٰلِكَ مَثَلُهُمْ فِى التَّوْرٰيةِ وَمَثَلُهُمْ فِى
الْاِنْجِيلِ كَزَرْعٍ اَخْرَجَ شَطْئَهُ فَاٰزَرَهُ فَاسْتَغْلَظَ فَاسْتَوٰى عَلٰى سُوقِهِ
يُعْجِبُ الزُّرَّاعَ لِيَغِيظَ بِهِمُ الْكُفَّارَ وَعَدَ اللّٰهُ الَّذِينَ اٰمَنُوا وَعَمِلُوا
الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً وَاَجْرًا عَظِيمًا ❁

For as many wonders as one can imagine

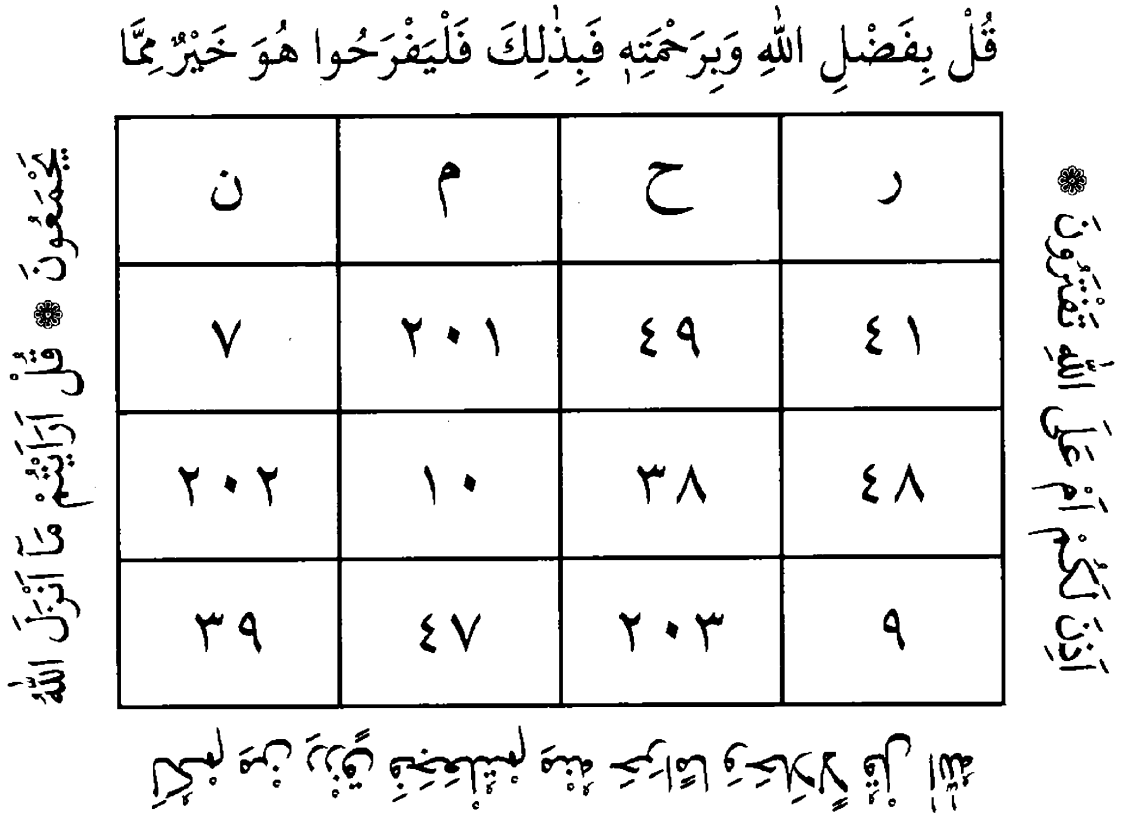
This spell is written in the first hour of Saturday. It causes damage to an enemy, to the thief; but it brings relief to the heart, brings health to the eyes and ears; it elevates the mind, makes iron strong; it helps in harvesting, in journeys, in the birth of cows and camels, in trade in caravans, in fishing, and so many other wonderful things that it is hard to list them:



He fulfills his intentions. If they are for good, everything will go well; if they are for evil, that will also happen!

To heal stomach pain

Engrave on the bottom of a never-before-used clay plate. For writing, use a sturdy pencil. The illness of anyone who drinks the water will be healed:



To avoid having your mind destroyed

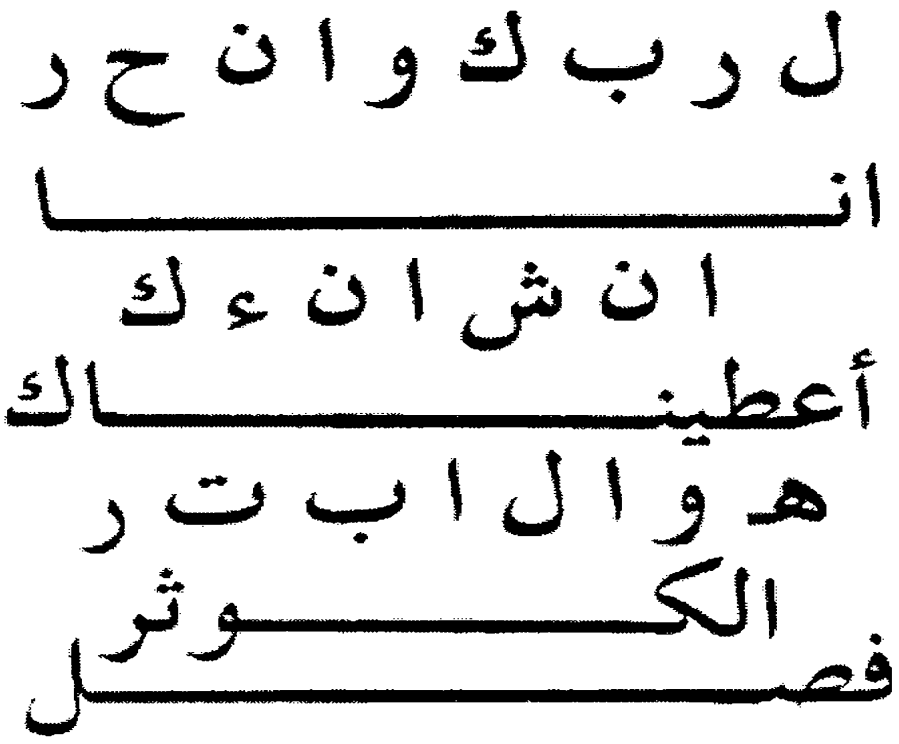
Those who carry this spell written on virgin parchment will be safe from confusion and distractions. The spiritual beings obey the person who uses it:

ماجد	خفى	منجى
عزيز	عدل	مبين
كهف	منجد	باقى

٤٦١	١٢٨	١٢٣
١٢٦	١٢٤	١٢٢
١٢٥	١٣٠	١٢٧

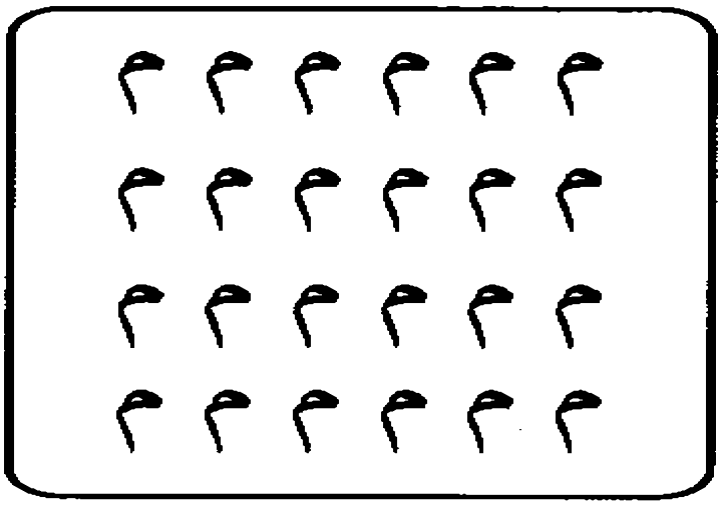
For the reconciliation between the offended

If the parchment with the written spell is hidden in the pillows of the husband or wife or of some offended individuals, the resentments will end:



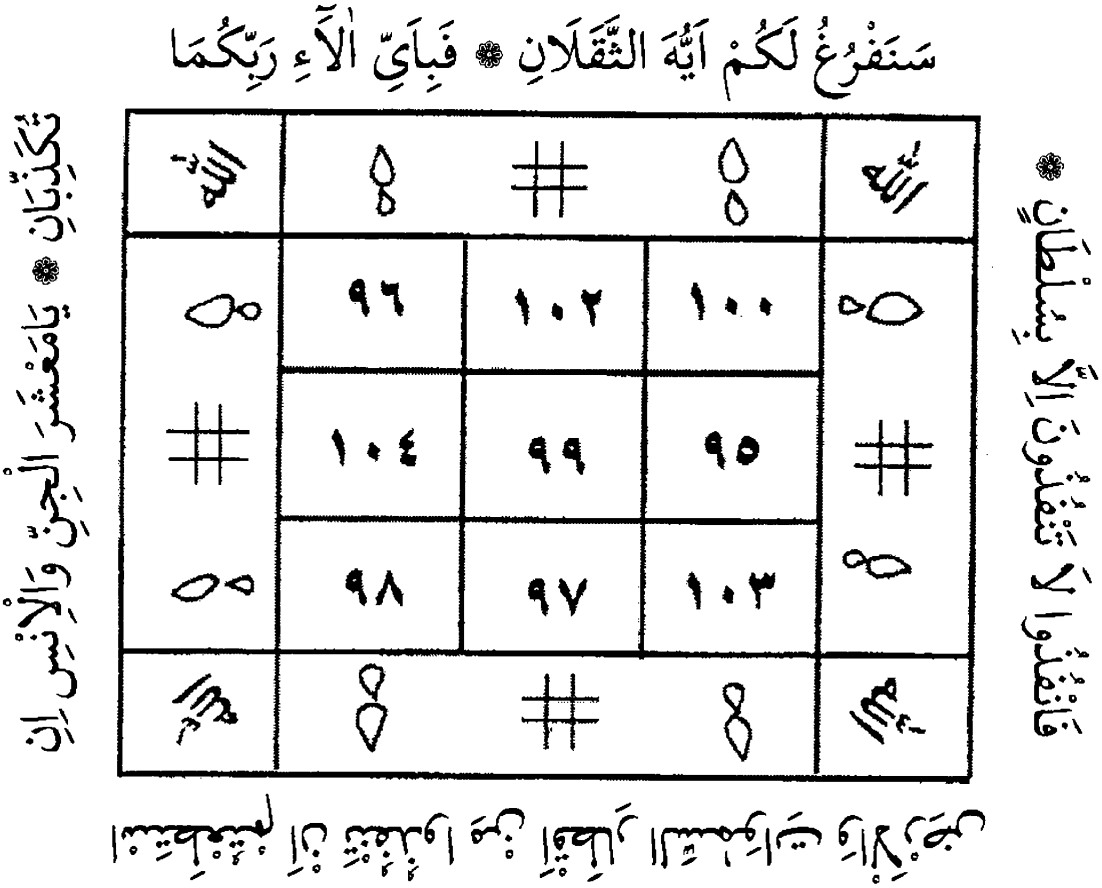
For the healing of rheumatism and heartburn

Write this tablet on virgin parchment and carry it with you; soon you will be healed:



To rid oneself of demons

Inscribe this spell at the bottom of a short clay bowl, fill it with water from a pure spring, and the person will be free from the diseases caused by demons:



To avoid poisoning

Inscribe this spell at the bottom of a small clay bowl, fill it with water from a pure spring, and you will be free from poisonings:

To be free from shyness and fears

Inscribe this spell at the bottom of a small clay bowl, fill it with water from a pure spring, drink it, and you will be free from shyness and fears:

To free a person from a pact with spirits

To free a person who has made a pact with any spirit or demon, this spell will bring protection:

١ ٠ ٠ ٢ ٥ ١ ٢ ٢ ٢

٧ ١ ٨ ١ ٥ ٢ ٣ ٢ ٥ ٢ ٥ ٣

٢ ٢ ٧ ٢ ٢ ١ ٢ ٢ ٨ ٨ ٢ ٥ ١

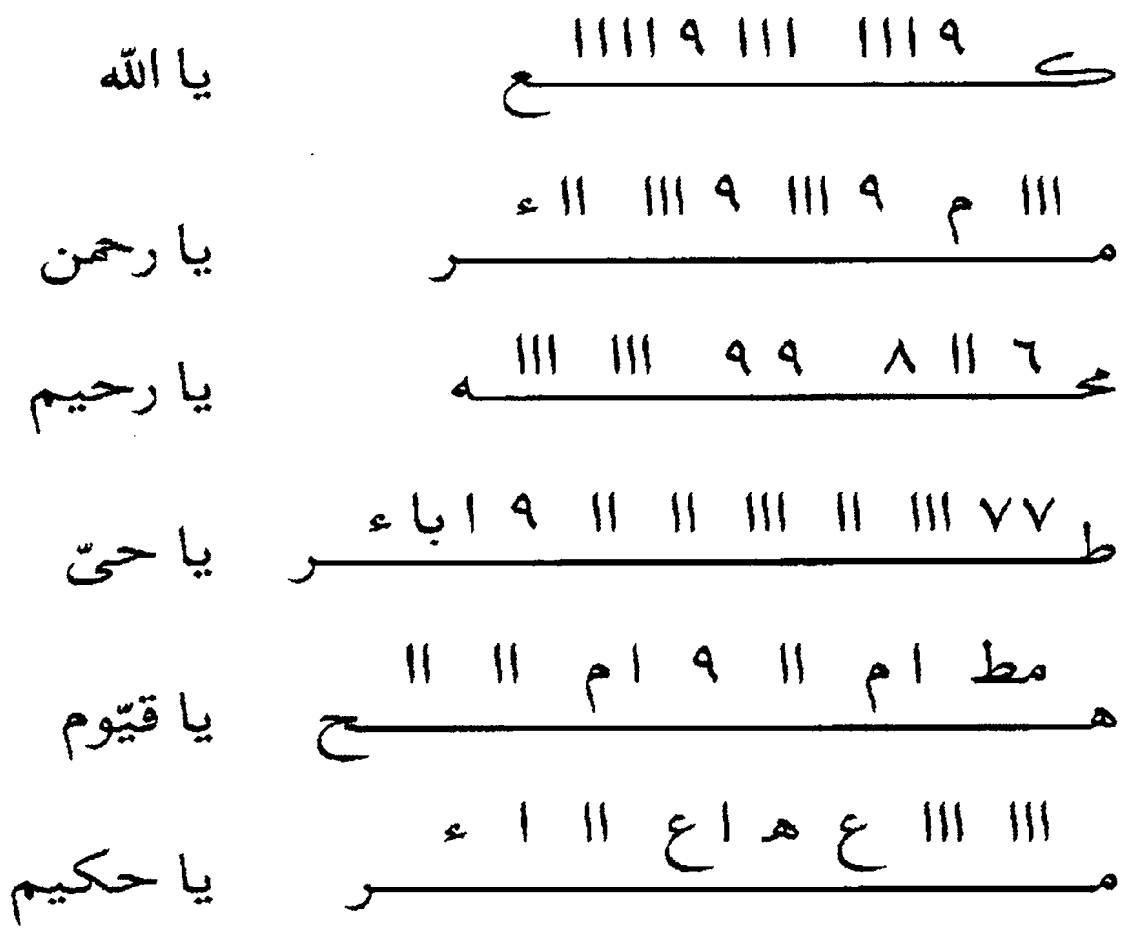
١ ٥ ٦ ٦ ٧ ٢ ١ ٦ ٥ ٦

خفتم

For protection

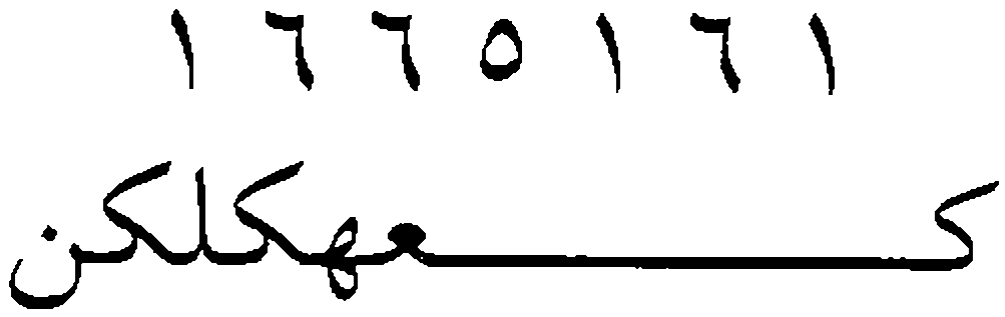
Write this spell on virgin parchment and carry it with you. Bullets cannot hit the bearer of this spell, the enemy cannot harm them, the person does not tire on the road, and water will not drown them. The person is protected from all evil, but do not commit sins while carrying it, otherwise you will be punished:

بسم الله الرحمن الرحيم



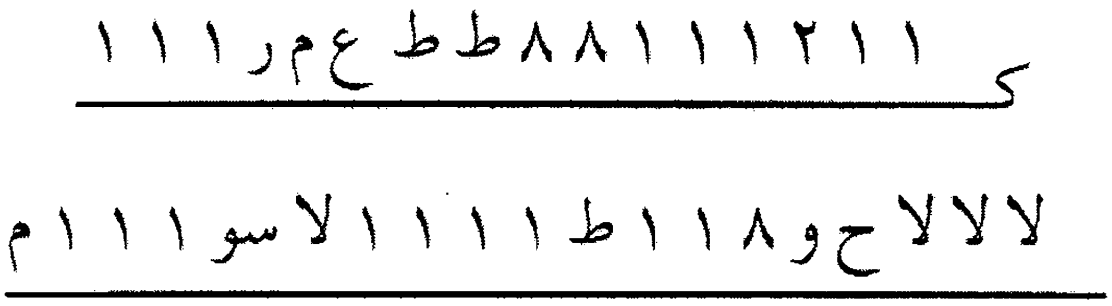
To have sexual relations

Write this spell on virgin parchment and carry it on your chest; you will have sexual relations constantly with the one you desire:



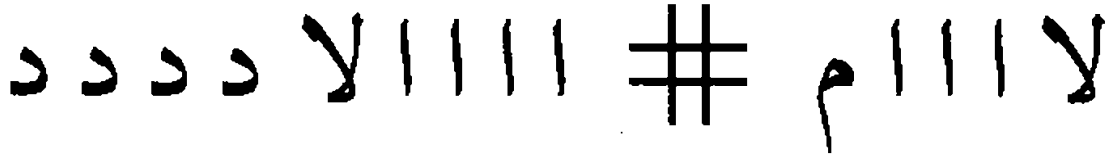
To have sexual relations

Write this spell on virgin parchment and place it under the bed; the spouses will lov other very much:



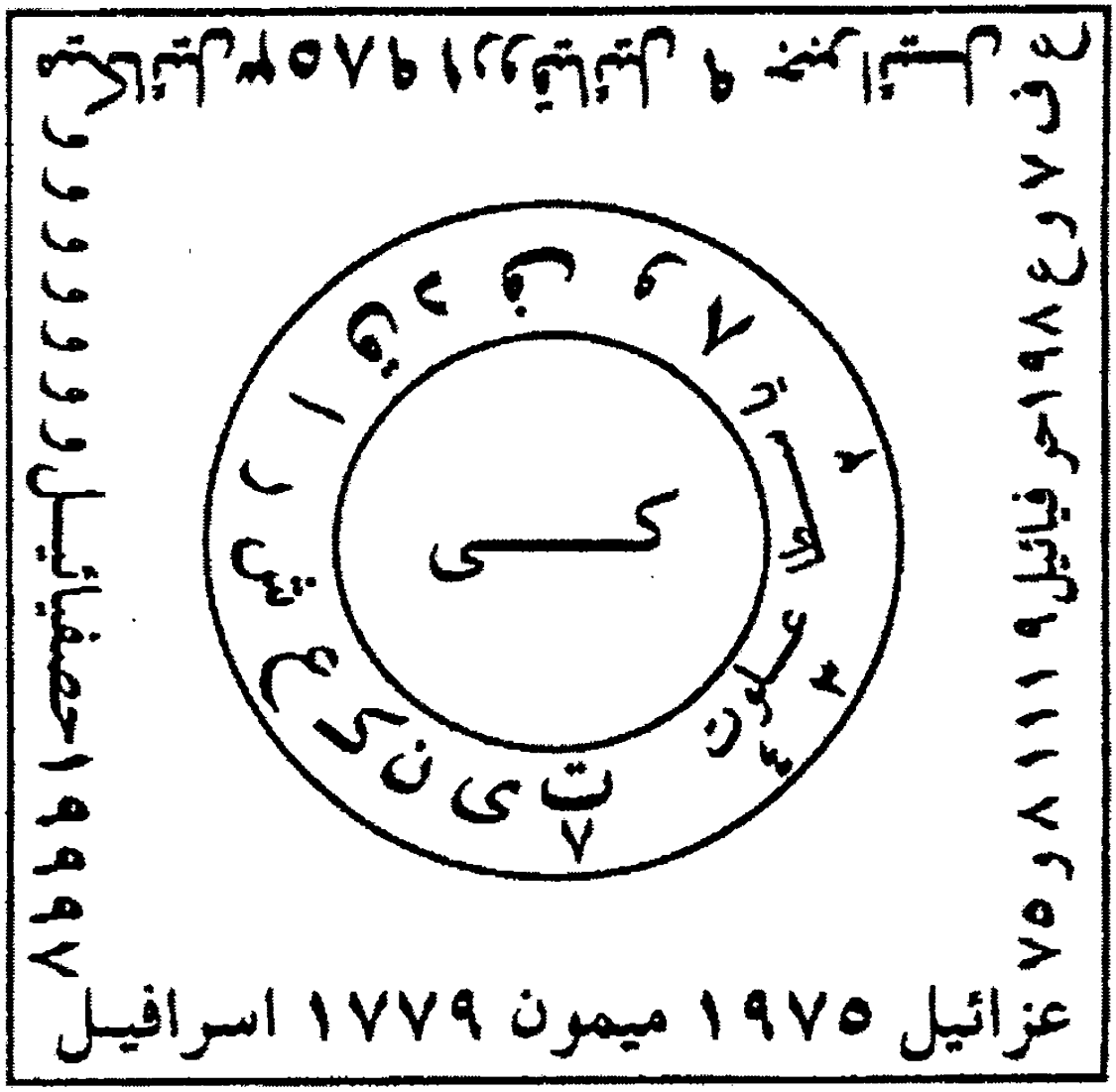
For love

Inscribe this spell at the bottom of a clay bowl, fill it with water fro m a pure spring, and give it to the person. The love of whoever drinks this water for the one who offers it to drink greatly increases:



To verify if there is treasure in a place

Write this spell on virgin parchment and place it in a location believed to have treasure. The person takes a step back and looks at where the parchment is. If a light shines, or a spiritual creature appears, it means there is treasure there:



To separate the bride and gr
oom

Write this spell on two pieces of white linen, and without anyone noticing, sew the cloth inside the right sleeve of the groom's jacket and the other spell inside the left sleeve of the bride. The engagement will not take place:

بسم الله الرحمن الرحيم

والتفت الساق بالساق الى ربك يومئذ المساق

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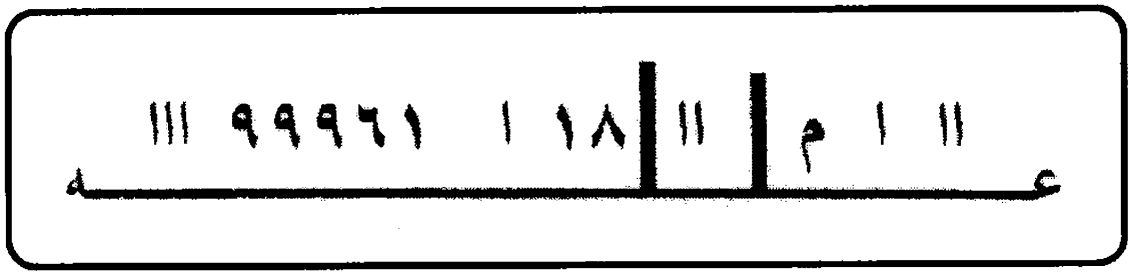
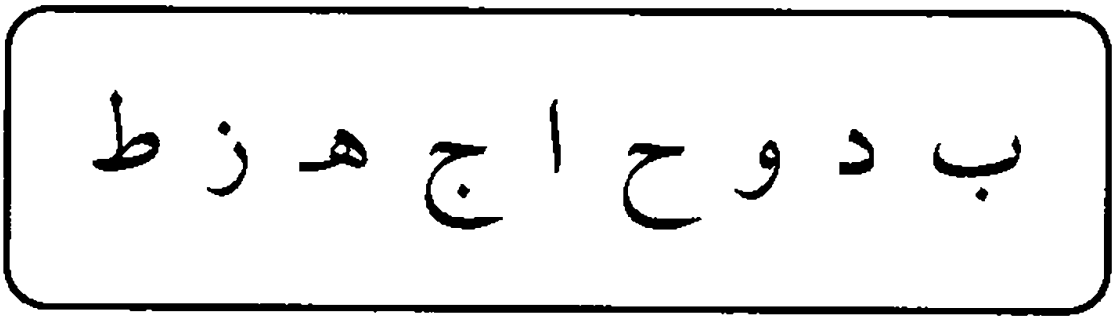
To be happy in the game

The person who carries this spell written on virgin parchment will be happy in their game:



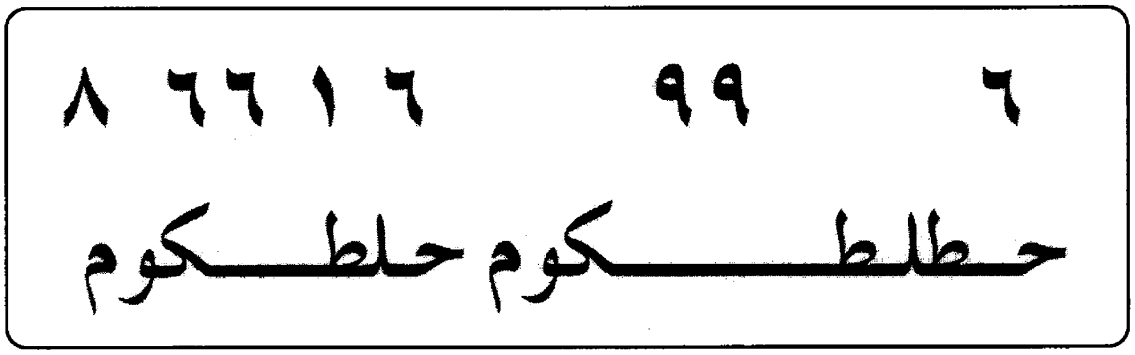
Another for the game

Write this spell on virgin parchment and place it in a game bag, and you will hunt a lot:



To fish a lot

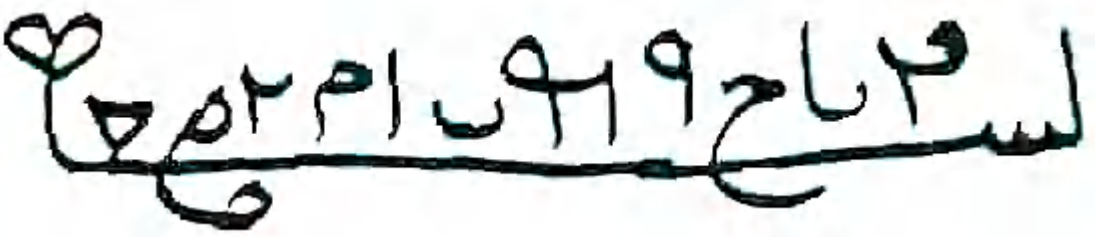
Write this spell on virgin parchment and carry it on your chest, you will catch many fish:



For neck pain

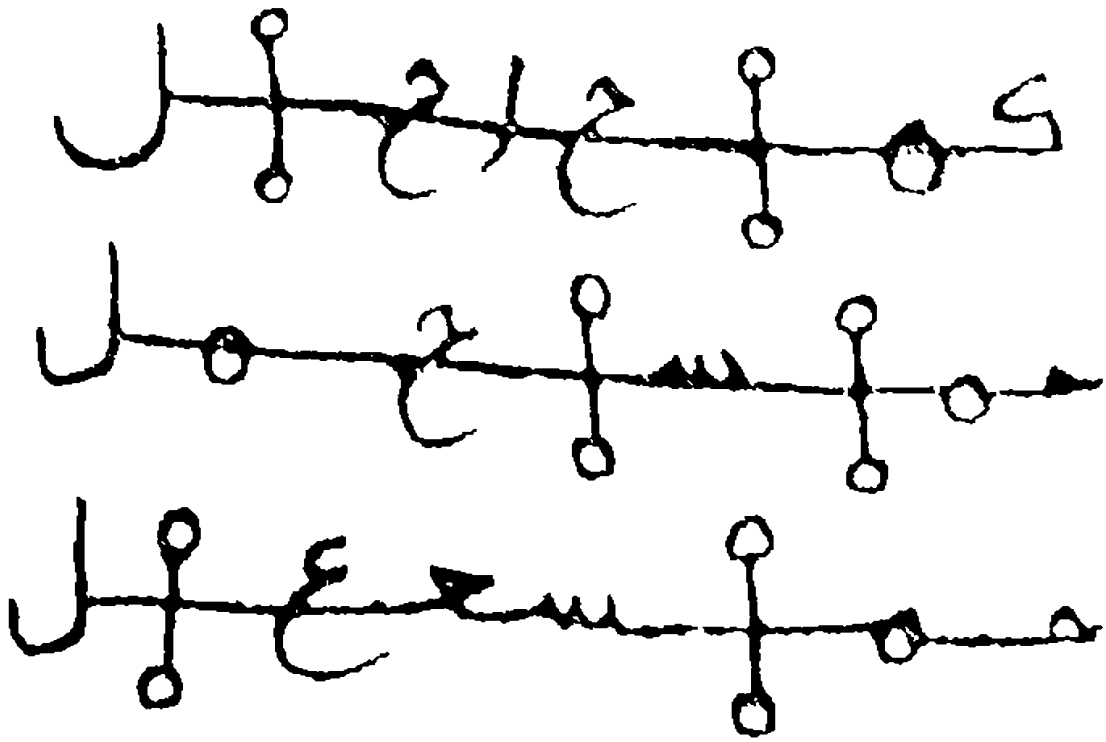
Write this enchantment and also the spell on a piece of parchment and tie it around the neck, the person will be healed:

فلولا اذا بلغت الحلقوم انتم حينئذ تنظرون ان ربى على كل شيئ حفيظ وما انت عليهم بحفيظ ان ينصركم من بعده وعلى الله فليتوكل المئمنين نصر من الله وفتح قريب وبشر المئمنين



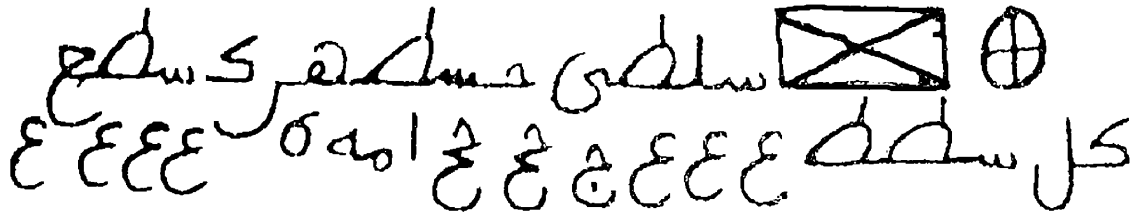
To become invisible

If you want to hide from the eyes of creatures, write this spell and place it under your tongue; you can see people, but they cannot see you:



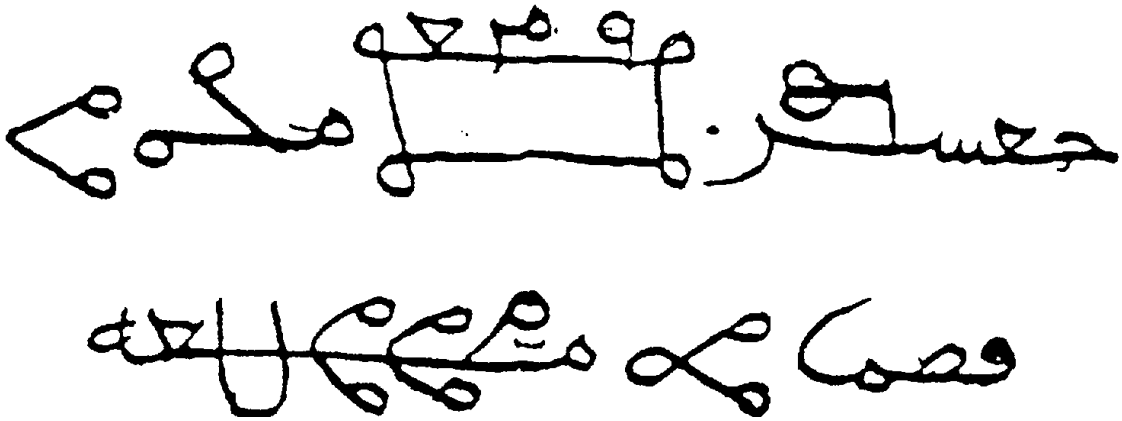
To make your enemy fall under demonic possession

At the Hour of Mars, however, on a Saturday, write this spell on a piece of your enemy's clothing and then bury that piece in a grave. When burying it, say three times: ***"I bury N.N.!"***. This is the spell:



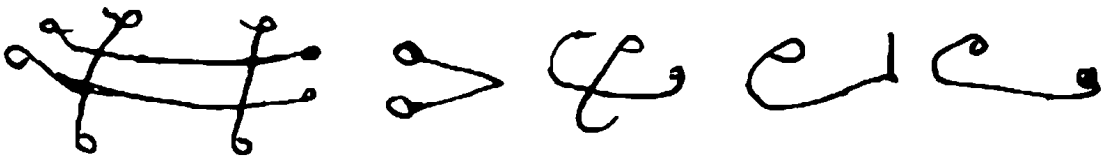
So that they will attend to you

If you write this spell on a piece of cloth with saffron and rose water after sunrise on a Sunday and tie it to your clothes and tell someone about something you desire, the other person will certainly attend to you:



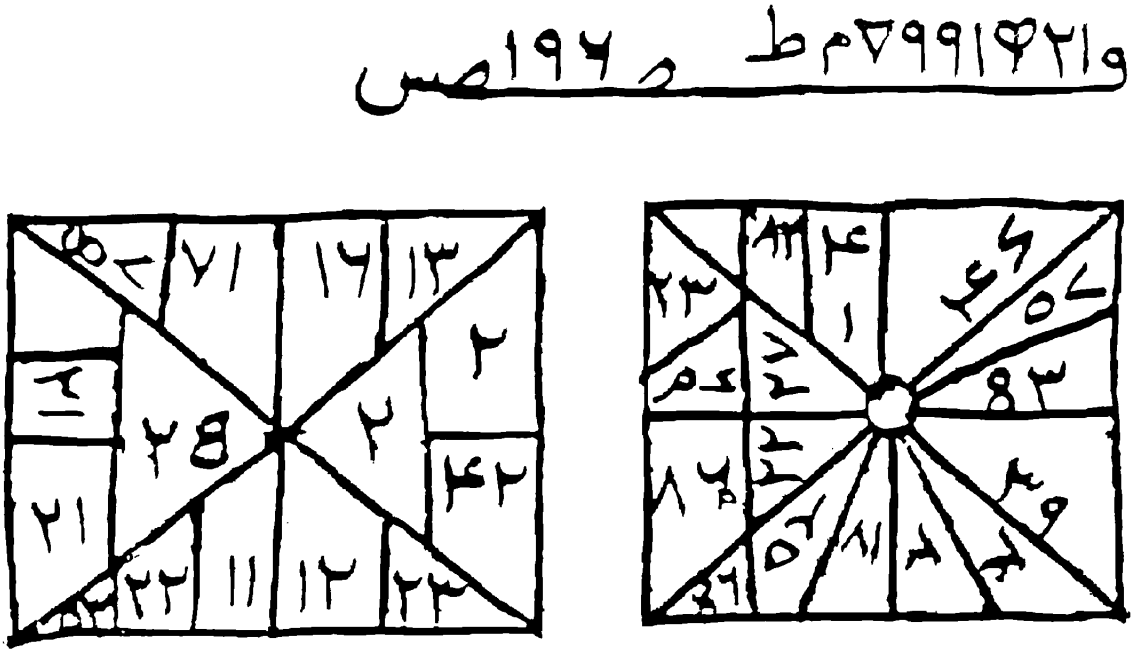
For those who cannot sleep at night

If a person cannot sleep due to worry or sadness, write this down and place it under the pillow, then you will sleep:



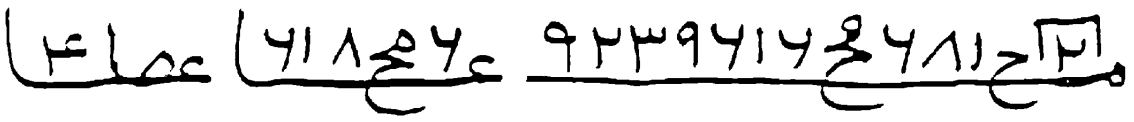
To stay light while walking

If you want to walk light and fast like a bird, use this spell. Right after the sun rises, write the spell on two pieces of parchment, tie one to t he right foot and the other to the left foot, and walk. You will feel light like a bird and will not tire:



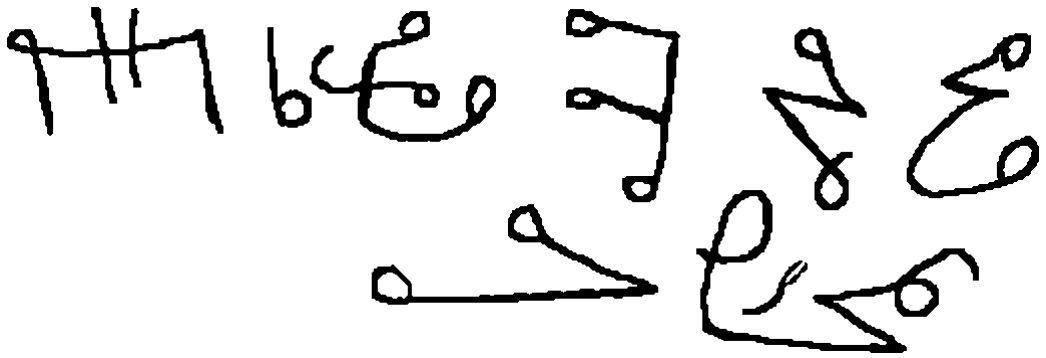
To make peace between a couple

Write this spell on two pieces of parchment, tie one to a rooster's head, and bury the other at the entrance of the house where the couple lives. Things will improve between them:



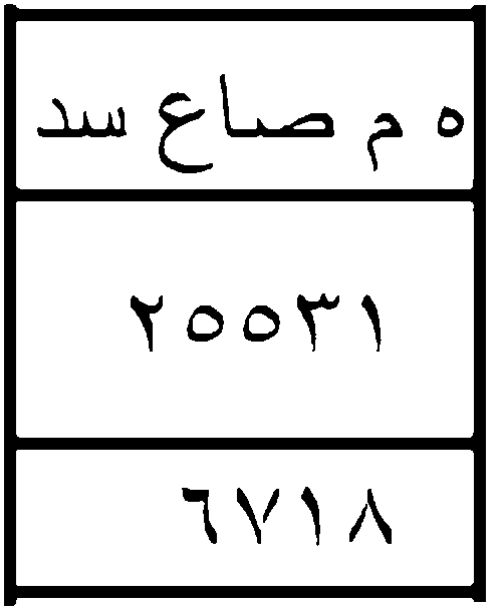
To be protected against pests

Draw these signs on a metal plate on the Day and Hour of Mars, and fumigate with Martian herbs. If buried under the gate of a city, rats, scorpions, mosquitoes, and similar animals that torment people will not enter that city. Under the gate of a house, these pests will also not enter that house:



To drive away grasshoppers

If you write this spell on four pieces of parchment and bury them in the four corners of the field, the grasshoppers will flee from that field:



Against pests in plants

To prevent insects and animals from eating trees and plants, write t his name and leave it on the tree or plant; the insects will be sent far away from that tree or plant:

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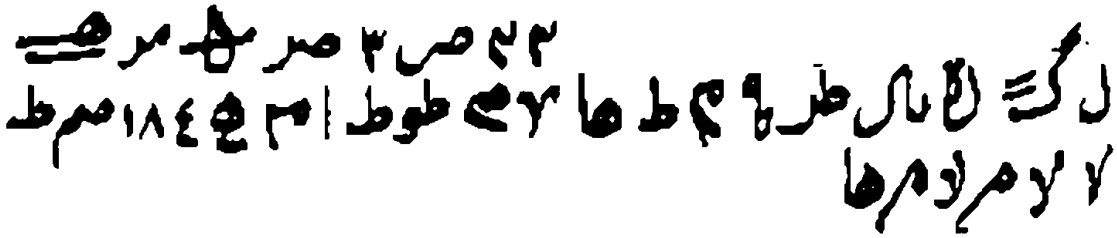
ي

To find treasure

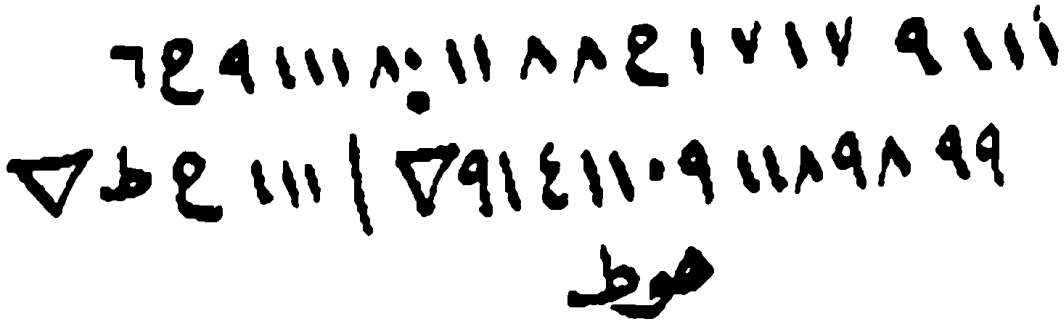
Take an egg laid by a black hen and on the same day write these signs on it and leave it outdoors for one night. The next day, take the egg and go to the location suspected of having a treasure, place the egg on the ground, and say the enchantment seven times. The egg will turn towards where the treasure is. Here is the enchantment and the spell:

Tashluşin tasyashin ehtaleyuşin batruşin taltaşin meltaşin taşuhin elvahan el acel essa-ate



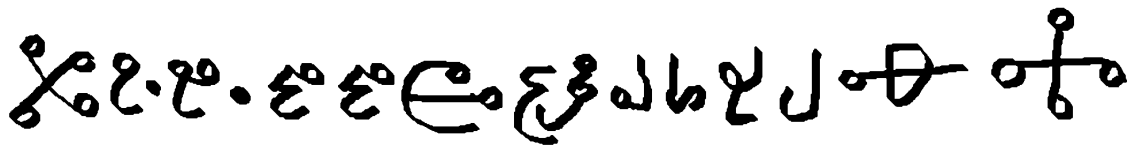
To ward off scorpions and snakes

Write this spell on four knives with a white blade on the Day and Hour of Mars. Then, bury each knife in the four corners of the desired location; snakes and scorpions will no longer be able to enter there:



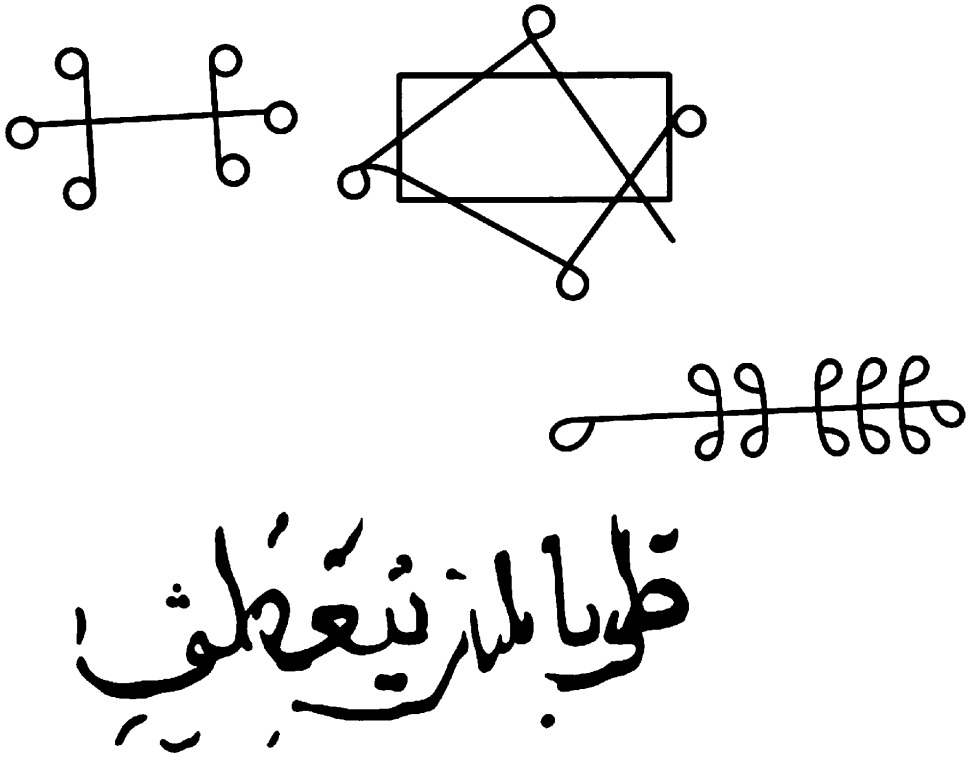
To thwart people and spirits

If a person perceives that they will be harmed by people or spirits, if they immediately write this spell on a piece of parchment and carry it, the people or spirits will be unable to act. This is the spell:



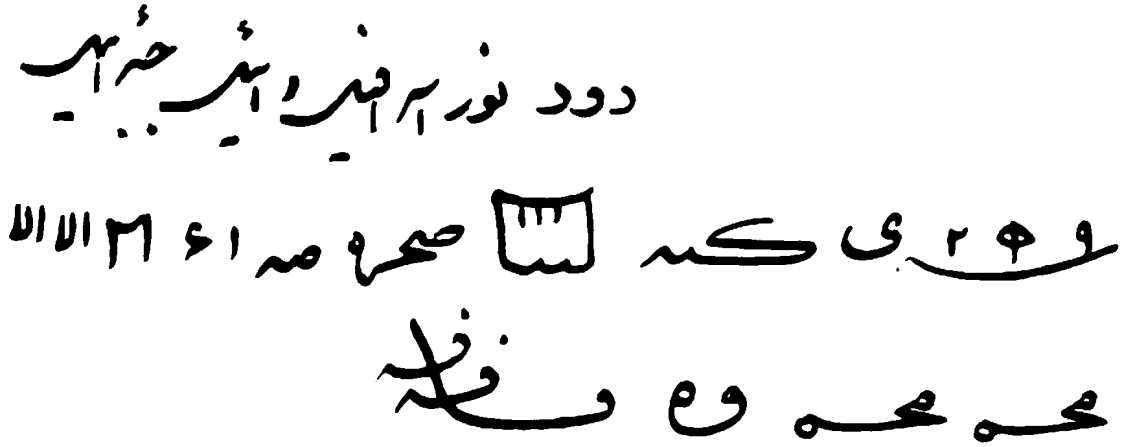
To place someone under your command

On a Sunday, when the sun is rising, write this spell on a parchment that you have anointed with saffron diluted in rose water. Write the name of the beloved person, then take three strands of hair from that person and place them on the parchment, take the parchment and bury it at the threshold of the beloved person's house. If the person steps over that parchment once and then sees you right after, they will obey your commands, meaning they will do everything you say i n relation to love. Here is the spell:



To bind a thief

Write this spell on a lead plate and place it at the location where the theft occurred. The thief will not be able to survive until they return the goods. This is the spell:



To open a locked door or a lock

While fasting, write this spell on a piece of parchment before sunrise on a Monday. Take the parchment with one hand and touch the lock with the other; the lock will open, even if it is made of iron:

Magic potion to fly

Once, many years ago, a sorcerer eager to learn to fly and become rich by finding treasures summoned a demon. This demon, not wanting to reveal his name, introduced himself only as Leonardo, a master of ceremonies in Hell and Sabas. The sorcerer then asked for various things, among them, magical knowledge to fly and where to find treasures. However, the demon revealed only one secret with which he could fulfill the other requests as well. Leonardo whispered to him that if he were careful when burying a boy between four and twelve years old, without having passed three days from his death, and diligently cut all the skin from his belly without losing a single piece of fat and mainly keeping the navel, for much of this secret lies within it. The demon stated that this must be done on a Thursday before the Full Moon, between 00:00 and 03:00. Then, when it was from Friday to Saturday at the same time, he should cook this skin with the fat.

from the child, the following materials should be added: ears of a dark wolf, its two canines turned to powder, its marrow, a handful of its cut fur from where the shoulders are, along with its eyes, nails, and a little blood from that same wolf, mixed with the blood of a bat. The fur and nails should be roasted when added to the potion. Then, the sorcerer waited months until the Moon was in the Full Phase and they had buried a boy under the conditions the demon recommended. He cooked the skin and f at together with the other materials obtained from the wolf in a bronze cauldron filled with willow firewood. The sorcerer lit the fire when the clock struck 00:00 and completed his work by 03:00. Now, with this potion in hand, the demon warned him about certain rules that could not be ignored: first of all, he could only use this potion when it was a Full Moon night; he should choose a solitary place, drink a little of this potion, and then go to sleep, at which point he would soon leave his natural body and fly in the form of a fireball. The demon also stated that while in the form of a fireball, he would see where the treasures he so desired were located, because in this subtle form, his vision would be significantly sharper. The demon cautioned that when landing on trees, they would wither, and the same would happen if he passed close to crops, leaving a smell of sulfur in his wake. The demon mentioned that if he got close to the ground, he would soon take the form of a being twice as large as the wolf from which he obtained the elements for the potion, but here lies the caution the sorcerer would need to have; once on the ground, the night in the invisible world is much darker and denser than the night in the physical world and also very cold, for this reason, it can only be done on Full Moon nights, as this moon helps to better perceive where one can fly or walk. Another thing, under no circumstances, should he remove silver upon detecting a treasure, as it would quickly break the enchantment of the form the sorcerer was in. The demon warned him to be cautious of occultists and mages, for they could perceive when a sorcerer uses this device during Full Moon nights, and if one of them were armed with a silver dagger and struck his form, he could die in his bed in the physical world. Neither iron nor any weapon could harm him, but silver would certainly kill him. The demon also alerted him that once he ceased to fly and returned to the ground, he would feel great weakness and thirst, because the ground in the invisible world consumes much of the operator's spirit, but this thirst would be for blood; the farther the sorcerer strayed from his home, the more weakened he would become, to the point of needing just one thing to restore him: blood! However, once someone experiences the sensation of flying outside the natural body, the pleasure becomes an addiction, for physical pains and daily fatigue make routine nights tedious, whereas flying under the moonlight makes everything much more pleasurable, allowing those who practice to perceive things that in the body they would not feel.

It was told to the sorcerer that, in the form of a large wolf, he could walk through the invisible world without being disturbed by envious spirits or any other type of being that occupies the realms of darkness. Another thing was that he should avoid cities and stay only in the forests, and if he drank blood while in this condition under the light of the Moon, he could not be exposed to sunlight, as his skin would be filled with blisters and burns in the physical world! After all these warnings, the sorcerer did as the demon had advised. He drank the magic potion, lay down in a stable i n an abandoned location, opened his eyes in the invisible world, and went to check if he could find any treasure, as in the invisible world he had better conditions to perceive where treasures might be buried. He wandered for a while, but on the first night, he was still not accustomed to that change of body. However, some time later, he set out and came to perceive a treasure that was guarded by spirits, but he knew the disconnection rituals, so he put them into practice, taking possession of the treasure. And that is how he kept the recipe for the wonderful potion for flying on Full Moon nights.

It is said that instead of a wolf, one can use other large animals, such as a donkey or a very large dog, for example, but these animals may attract t he attention of other spirits that will try to attack the sorcerer during his night excursion, and this is very dangerous, as the forests are full of these spirits, and many of them guard treasures that have been buried for a l ong time. The nature of the wolf is perfect for this type of experiment, since the spirits do not dare to disturb the sorcerer while he is in that form. Once in the invisible world, the farther away from the physical body, the more vital force the sorcerer loses. The only sustenance capable of meeting this need is blood, and this process becomes an addiction for the weak, just as opium is for those who depend on it. It is also said that other materials, such as metals and swords, cannot harm the sorcerer while in the form of a fireball or wolf, but silver can hurt these subtle bodies, and if this body is wounded, it does not matter how far away and safe your physical body is; if the subtle body is hit by any silver weapon, or even if the sorcerer touches silver treasure, he would be risking his life in the physical world. It is also said that the life of those who use this trick increases considerably, to the point that close people do not understand why the person does not show signs of aging.

Secret to gaining the virility of a young boy

It is known by many sorcerers that pea, beans, and beans take on the virtues of other materials. Using this knowledge, it is said that if a sorcerer, being tired and without strength to achieve satisfaction in his intimacy, should do the following: go out into the surroundings of his village in search of a young man, and he should be young and sturdy, but dazed in his thinking, for those who are clever may end up prying into his intentions with him. Having found the fellow and he being handsome in his appearance, he is asked to perform his intimate service in a clay pot that has never been used before. He needs to release his intimate seed in the pot for seven nights, and this around 21:00. The pot needs to contain soil from the yard of the sorcerer. Meanwhile, you will have started in the same way, but instead of pouring your seed, you will drop blood from your left pinky finger at the same time and also for seven days, in a pot with soil from the yard of the young man's house. For this reason,

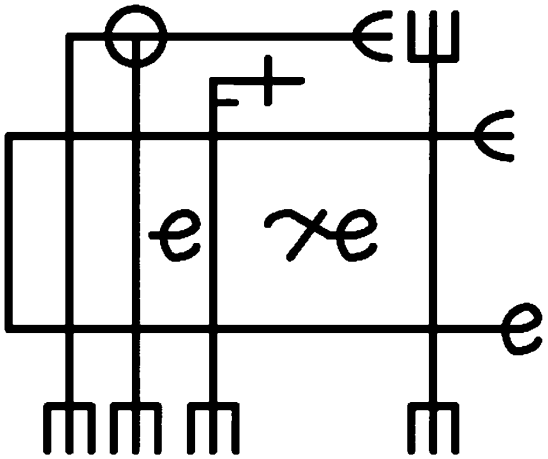
ask him to do the service in another room, or place, for if he suspects that this is witchcraft, he will certainly accuse you before the Court, and even a competent sorcerer would not survive the judgment of the Church. After seven days, take two pods with nine pea seeds each; from your pod, remove the nine seeds and plant them in the vase where he spilled his seed, and you must turn the earth well so that his liquid does not rot the pea seeds, then bury the seeds. Do the same in the pot with your blood, marking it well so you don't confuse them later. After the days of development and maturation of the seeds, harvest the seeds from your pot first, then serve them raw for him to eat. Do the same with the seeds from his pot, but only after he swallows the last seed. It is known that he will become increasingly weaker, while you will retain the virile vigor t hat belonged to him. You will feel like a young man in his conditions. To ensure he doesn't gossip about this fact, give him some réis. It is always good to look for those who serve as pages; these boys are the best behaved and know how to keep secrets. And also for this reason, fools and simpletons are chosen, as they are always very hungry and do anything to earn some réis. If you suspect him, serve him belladonna tea.

To destroy a city

If you have been expelled or banned from the place where you lived due to failure to pay taxes, or any other reason, and now have to live hidden i n the woods away from the eyes of the king's tax collectors, do the following: when you learn that a woman has died while pregnant with her first son, without having passed three days since her death, go to her grave, take the fetus, and introduce a snake's egg into her uterus. Cover the uterus with horse manure, but if there is a mare in heat, it is better to cover it with her manure. Perform this entire operation between 00:00 and 03:00. Satan knows how to reward his most faithful servants very well. After nine days, a basilisk will be born; it will go to the place where you buried the fetus, which you should have done right after introducing the snake's egg into the dead woman's uterus. The basilisk will destroy the entire place with a plague that it will leave in the city, and this will usually come through pestilences. It will blow fleas into that location; these fleas come from the darkness, so they will bring many diseases by biting the people of that city. The city will be destroyed by an endless plague. The sick will only have left to scratch their pus-filled blisters with shards of tile. But as for you, flee to a place as far away as possible, for the basilisk has the power to kill with its gaze; its existence is marked by hatred, including that of its creator.

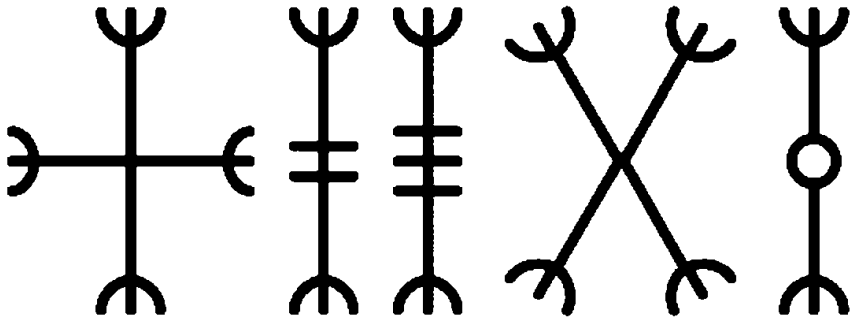
Against all kinds of witchcraft

Write this sign on the skin of your right arm:



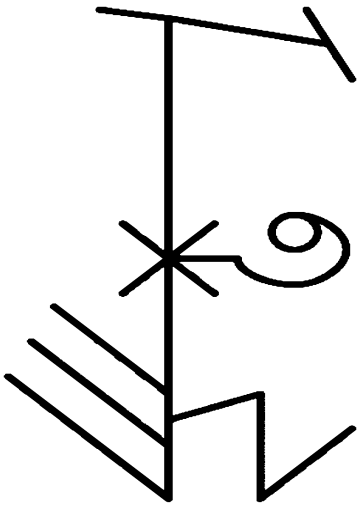
Against a bad omen

When you enter the darkness of the forest, or a cave, carve these sig ns into a small piece of oak and carry it under your left arm:



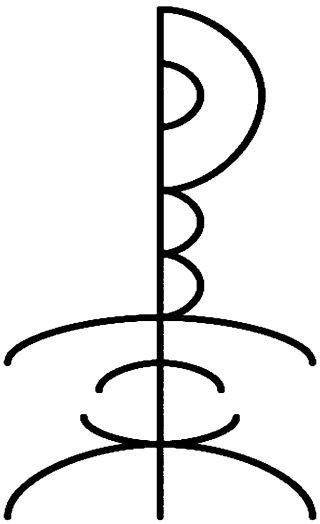
So you don't die frozen

Write this sign on a piece of cedar and carry it over your chest on the right side:



Against foxes and rats

A stefnivarg is an animal that has received power through magic and was then sent to do evil to someone. Draw this sign with fox blood on her own skin and walk three times clockwise and three times counterclockwise around her earth on the first day of the New Moon, while fasting and completely alone:

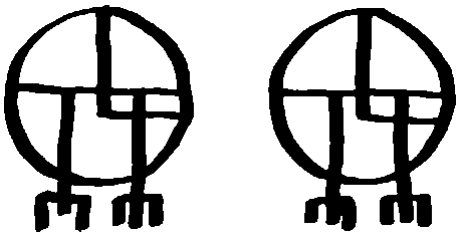


To know about celestial things

Write this sign and its name beneath it with red ink on white parchment. Carry it with you in your left pocket over your chest; the celestial secrets will come to you:

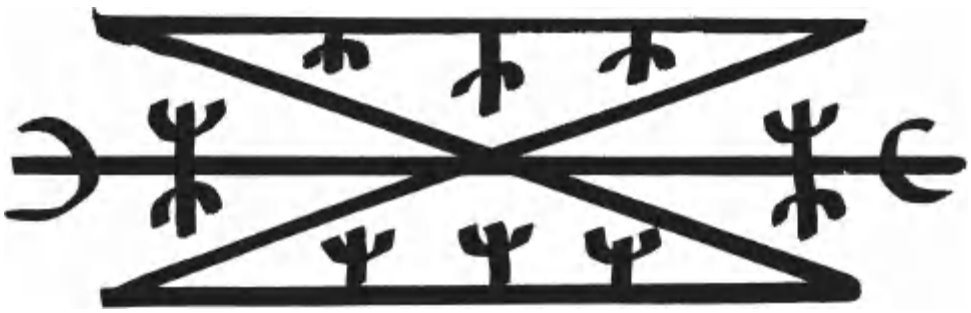
To connect with the power of the Guardian Angel

To firmly connect with the power of your Guardian Angel, draw these signs on parchment and keep them with you at all times:



To understand the unknown

To be able to understand and analyze hidden things and patterns of manifestation, draw this sign and keep it in your room in a secret place:



Another to understand the unknown

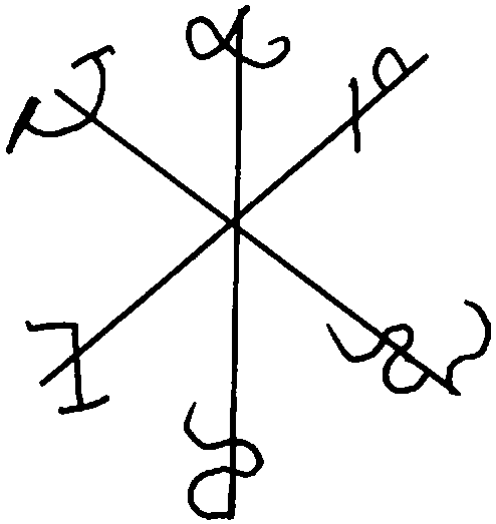
If you wish to know what is hidden from the eyes of the profane, inscribe these signs in bronze with a steel instrument, or write with red ink on virgin parchment and place it near one of your ears and sleep, and you will experience hidden knowledge:

To hide an object

If you want to hide something so that it cannot be found, write this sign on a fabric and cover the object with this fabric, and it will not be found:

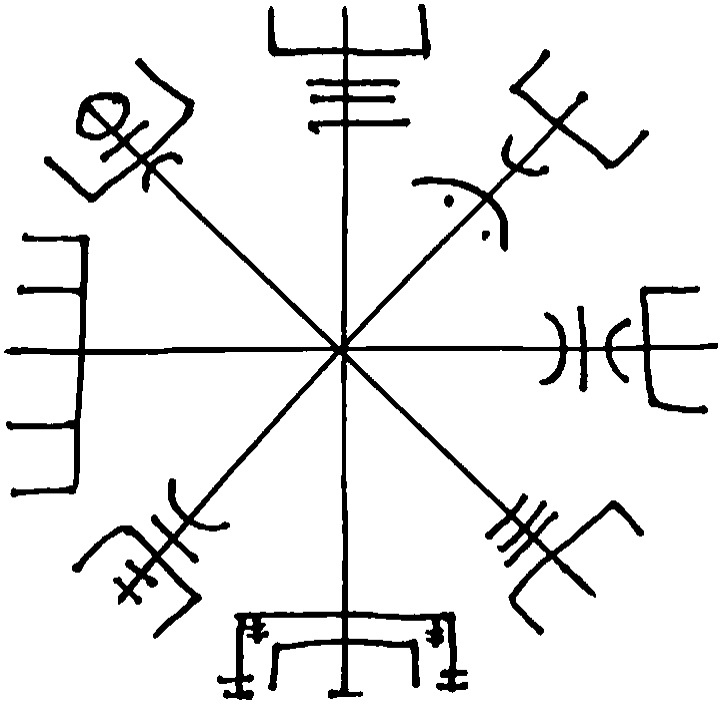
To gain inspiration

Write this sign on parchment with red ink. Hide it in a high place in your room, and inspiration will come:



Show the paths

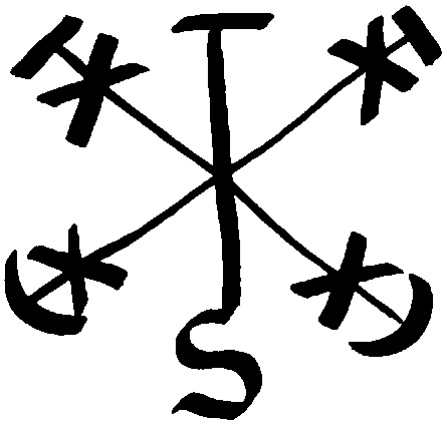
If this sign, called Vegvísir, is carried, the person will never get lost amid storms or bad weather, even when the path is unknown. It also helps to find the way in life:



To discover thieves

Inscribe this sign on the bottom of a bowl made of ash wood and place water in this bowl. Then, grind millefolium over the water and say this enchantment:

"I seek the millefolium and the size of the signs, that the shadow of the thief may be seen in the ***water!"***



Then, write these names on parchment and keep it with you:

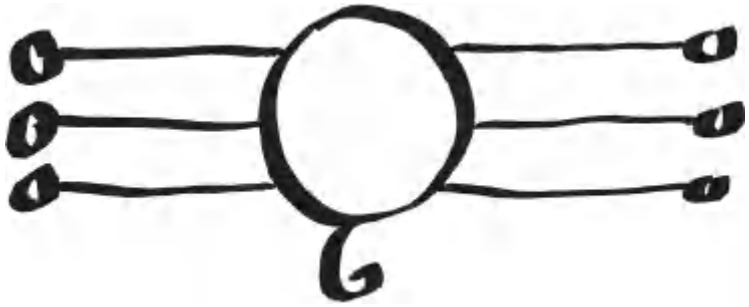
ᛟᛞᛁᚾᚾ ᛚᛟᚲᛁ ᚹᚱᛗᛃᚱ ᛒᚠᚴᛞᚢᚱ ᚾᛃᛟᚱᛞᚢᚱ ᛏᛃᚱ ᛒᛁᚱᚷᛁᚱ ᚺᛟᛗᚾᛁᚱ ᚹᚱᛗᛃᛃᚠ ᚷᛗᚹᚢᚾ ᚷᚢᛋᛏᚠ

After writing the names, say:

All those who dwell in Valhalla and have lived there since the beginning of the world, grant me the power so that what was stolen may be returned, and the thief may be discovered!

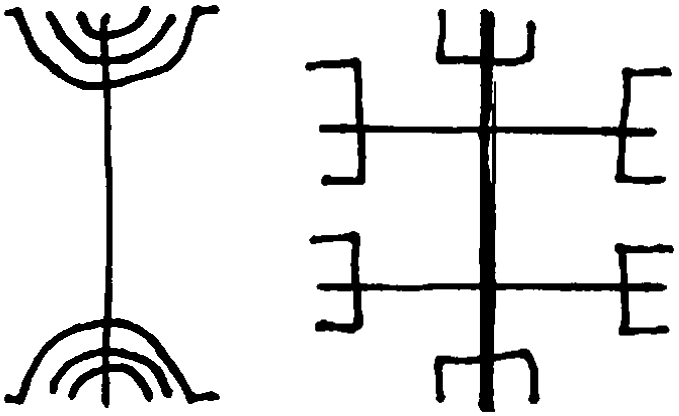
To win a debate

While fasting, write this sign on parchment using blood from your left pinky finger mixed with your saliva and place it under your left arm. You will always win when arguing with someone:



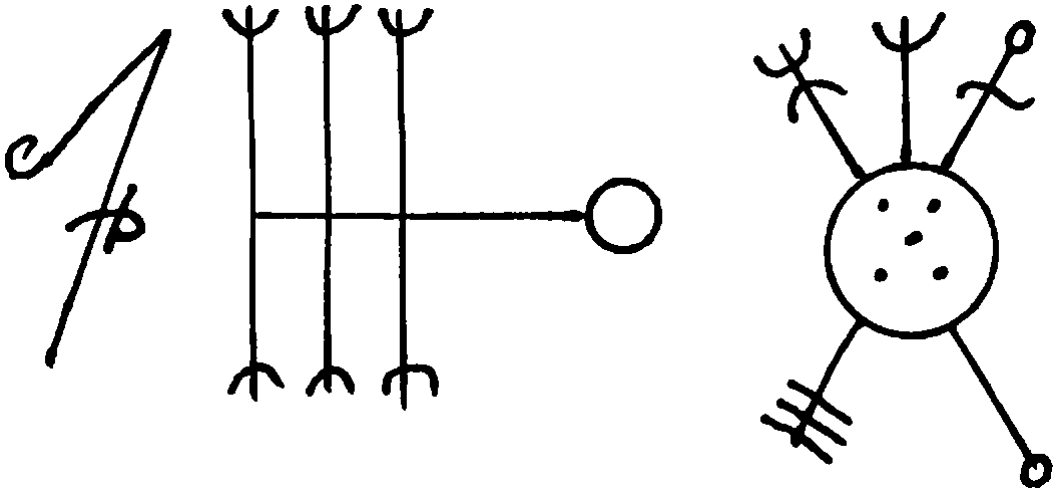
To have courage

Write these signs on virgin parchment and place it on the left side of your chest to strengthen your courage and determination. Cut the parchment into the shape of a square, writing the first on the front and the second on the back:



To make the spell return to the sorcerer

Write this spell on parchment and carry it against your chest. Whoever has cast a spell against you will bitterly regret it:

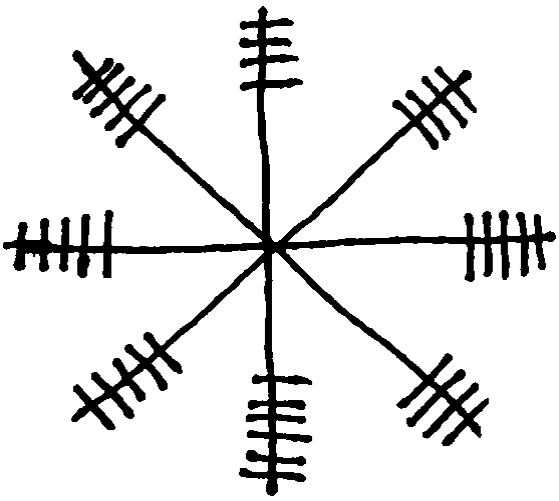


Protection against embarrassment

Write this spell with blood from your ring finger mixed with a bit of your saliva on a hat and wear it in such a way that the spell rests on your forehead. You will remain free from any shame or embarrassment, no matter what or who you encounter:

Prevention against witchcraft

Draw this sign on virgin parchment with black ink. Keep it over your chest:



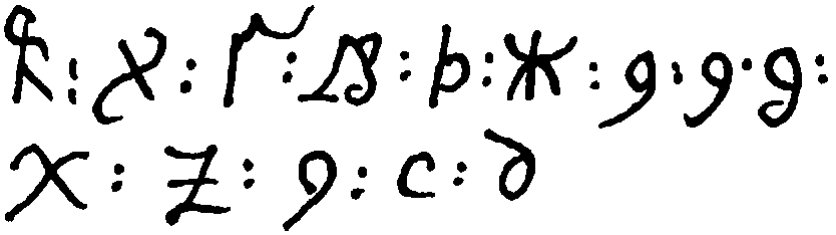
To calm anger

To calm all anger, write this sign on the front of your hat and place it on your head with your left hand and say:

"The helmet of fear is what I carry between my eyes. Anger will be dissolved, the fight will cease. Let each person rejoice with me as Mary rejoiced with her blessed Son, finding Him victorious." In the Name of the Father, the Son, and the Holy Spirit. Amen!

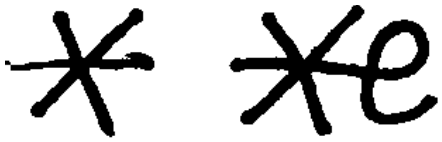
To gain the favor of the powerful

You must write this spell on a parchment and carry it with you, and powerful people will like you very much:



To cause fear in an enemy

If you want your enemies to fear you when they see you, then write these signs on a piece of oak wood on the Day and Hour of Mars and use it in the middle of your chest, and make sure to see them before they see you:



To silence the enemy

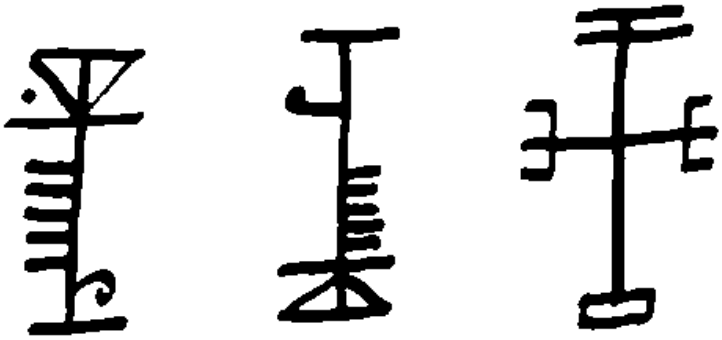
If you want no one to speak evil of you, write these signs on parchment and carry it over your chest for as long as you need discretion:

To charge the signs, say:

“Receive me according to all of you Thor, Odin, Frigg, Freya, Satan, Beelzebub and all inhabitants of Valhalla. In the name of the most powerful **Odin!”**

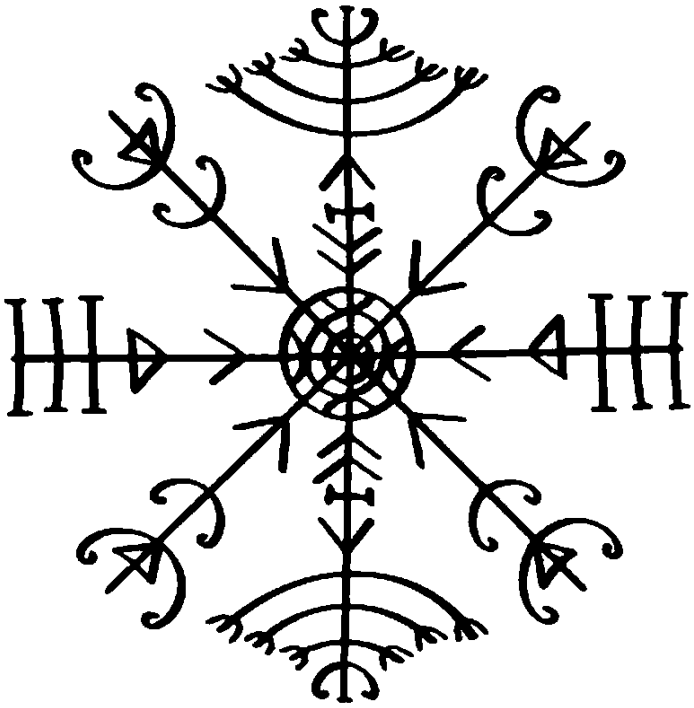
Against a hidden evil

Write these signs on a plaque of oak. Then, in the grooves, paint them with the blood from your left hand and hang them over your door:



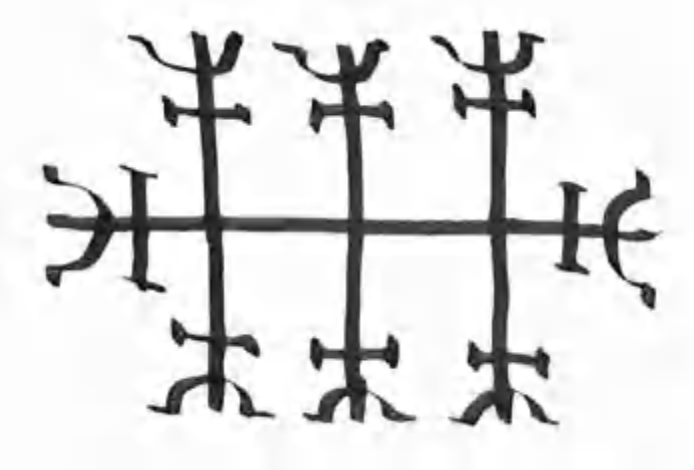
For Protection

Write these signs on a tiny square plaque of mineral coal (lignite). Then, in the grooves, paint them with the blood from your left hand and hang it over your chest. Nothing evil will harm you, and you will return healthy and free from diseases after traveling by sea or land.



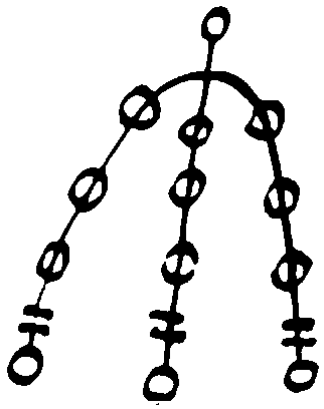
Against All Types of Sorcery

Charge this spell against all types of sorcery and Black Magic. Inscribe it on a small piece of limestone with blood from your left pinky fi nger, or scapula of a seal with blood from a rat:



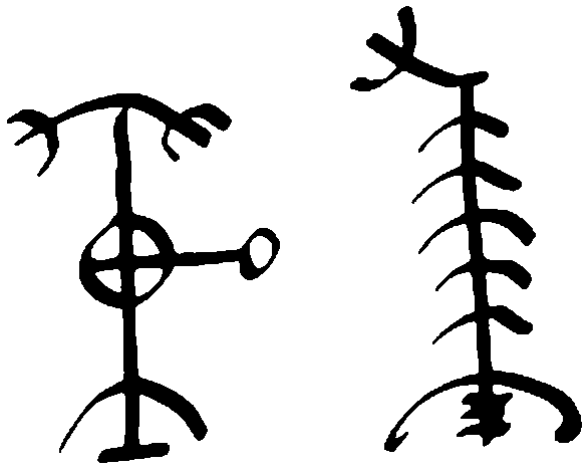
To row better than the others

This spell must be inscribed on leather and colored with your blood from the left pinky finger. Place it where it supports under your paddle, but carry it yourself in and out of the boat. No one will row better than you:



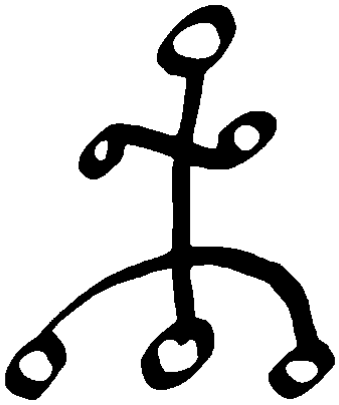
To avoid theft

Write these spells on two pine plaques; the first will be used during the day, and the second at night. Carve them on the inner part of the chest lid where you want to keep your jewels:



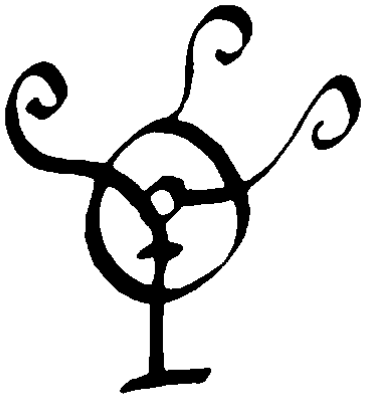
For business success

Write this spell on parchment and secretly keep it under your left arm. Success in negotiation will then be ensured:



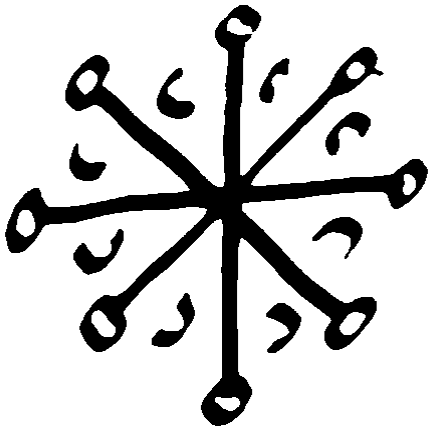
To prevent theft

Draw this spell on the door frame and a cross on the opposite side:



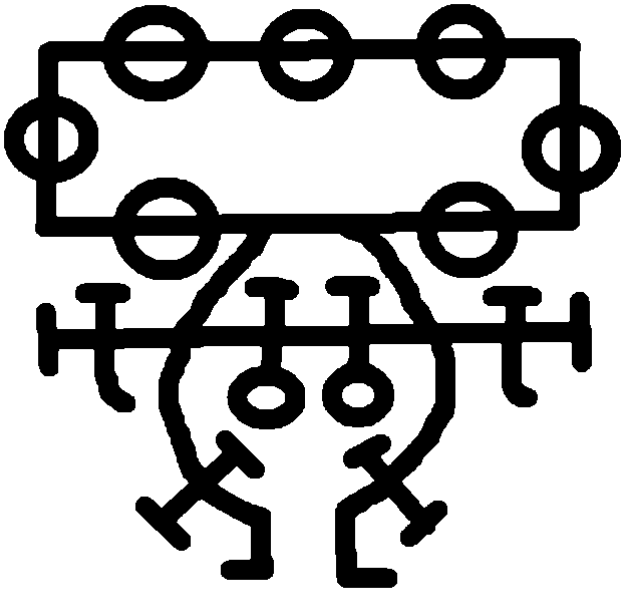
Against thieves

To ensure that a thief does not enter the house, place this spell under the threshold:



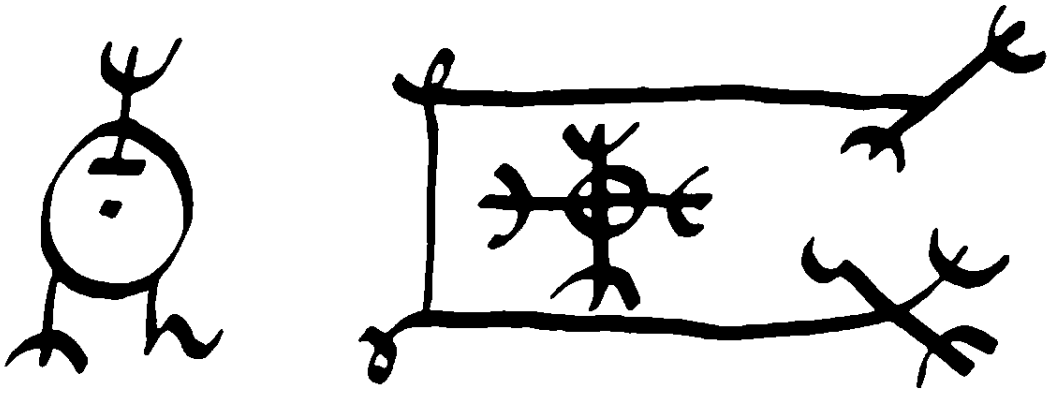
For animals to give birth to twin offspring

Carve the following spell into a basalt stone and smear it with sheep dung mixed with the ribs of a rat and the blood of a crow. Burn everything at the door of the sheepfold and let the smoke impregnate your sheep on the ancient day of Saint John's Day:



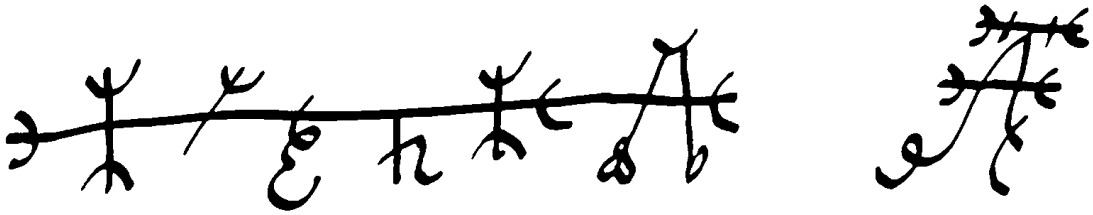
Against the presence of foxes

Write these signs on pine wood and place them in the stable, and the fox will not disturb:



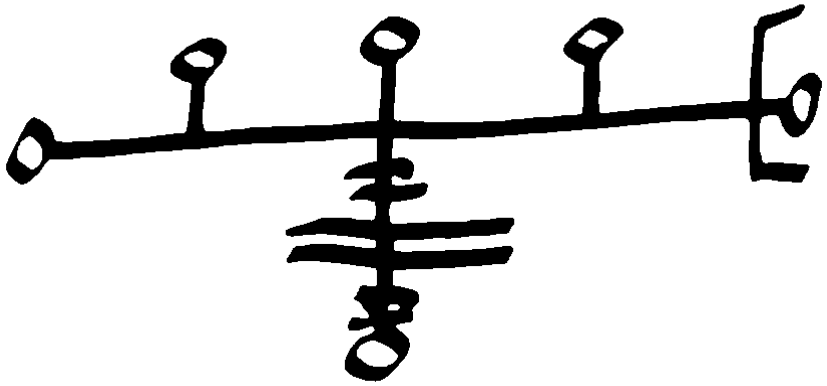
For the protection of the flock

Carve these signs onto the horn of a goat and place it near your house to prevent damage to your animals:



To break the leg of your enemy's horse

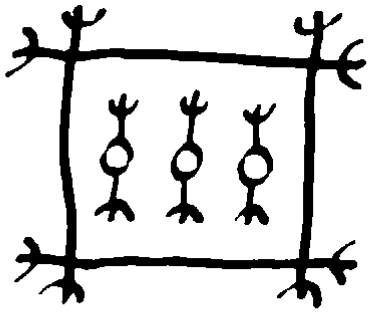
Carve this into a tablet and bury it where the animal walks over it:

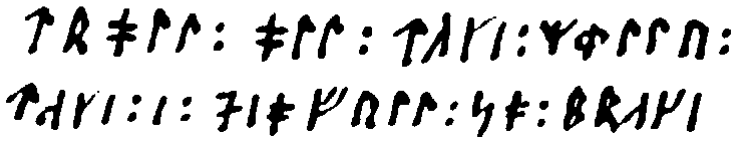


To break a lock

Write these signs and place them over the lock and whisper into it:

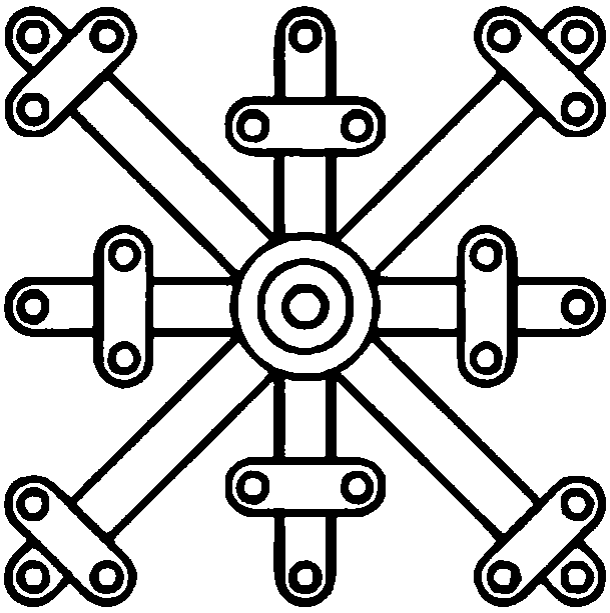
“All trolls felis ***can draw the devil to scream!”***





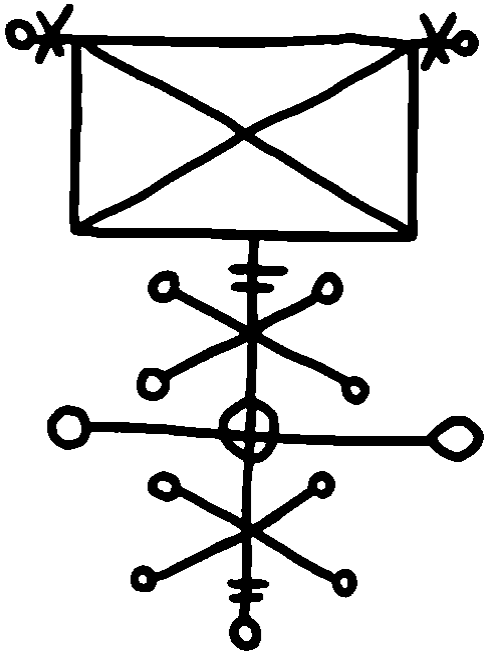
To defend a stone

Inscribe this sign on a sorveira stick without the bark. Then paint the grooves with blood taken from under your tongue, and strike the end of the stick where the spell is carved. Whether it is a stone or a rock, it will split:



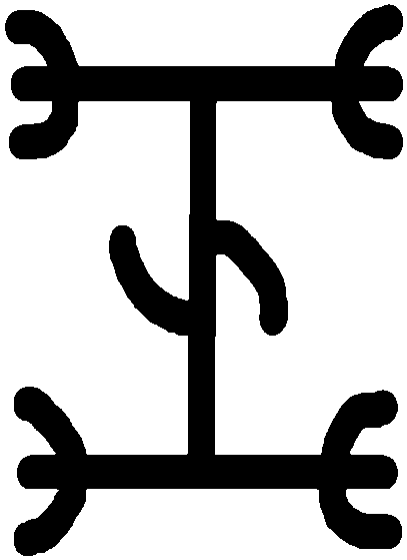
To invoke ghosts and evil spirits

Write this spell on virgin parchment and hide it in the place where you want the spirits to disturb:



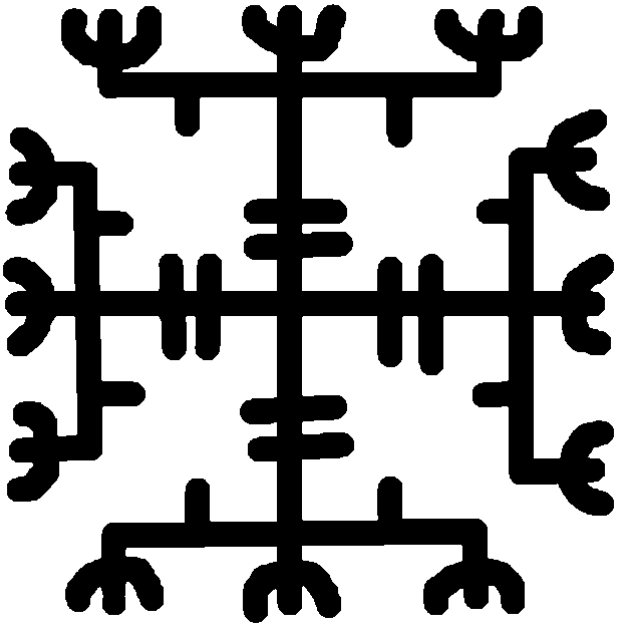
To avoid drowning

Write this sign on parchment and take it with you:



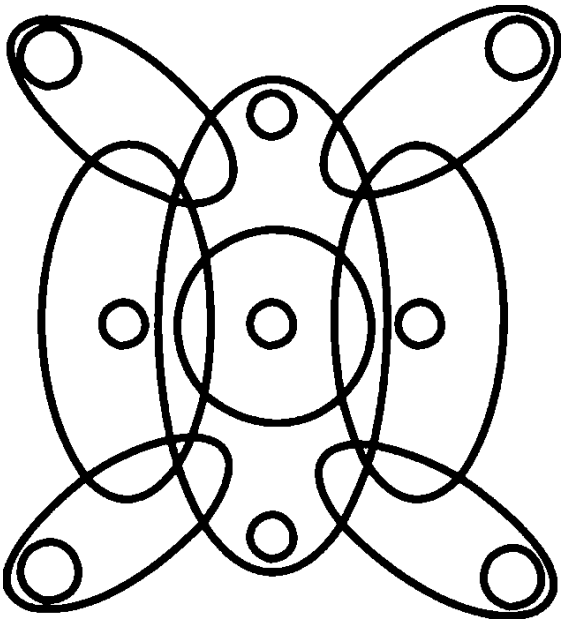
To win over a person

Write this sign on a piece of bread or cheese and give it to her to eat. r:



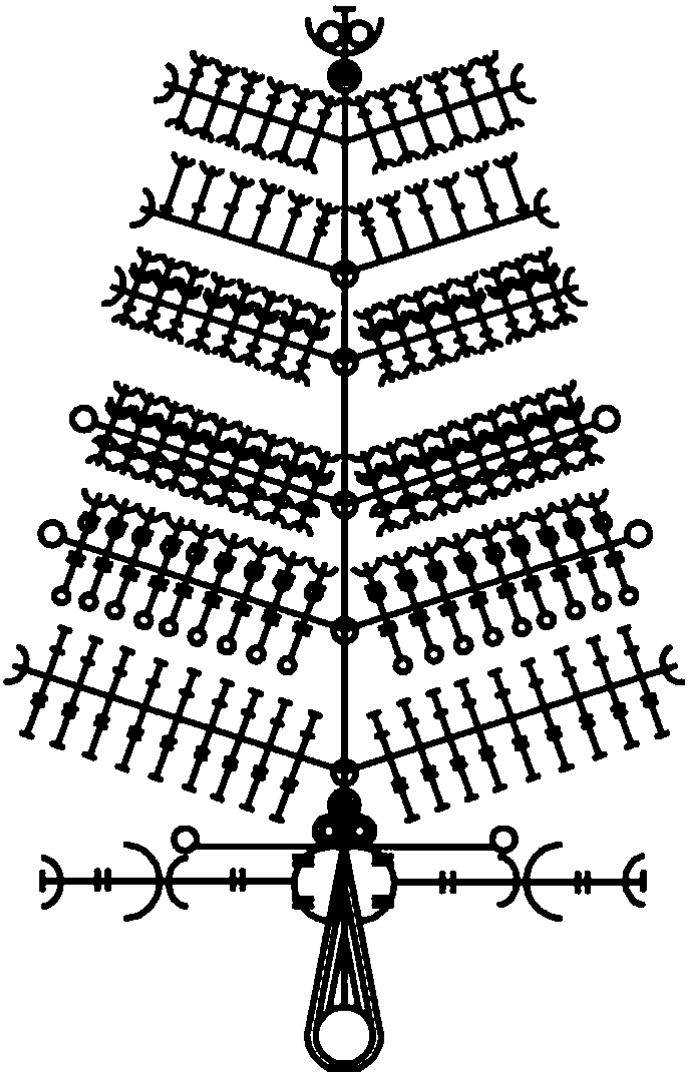
Shield of Aaron

Write this sign on virgin parchment and carry it with you:



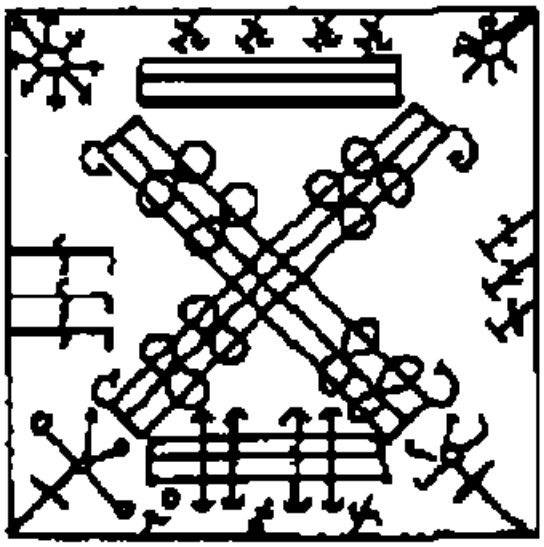
To ward off evil

Write this sign on pine wood and hang it on your door:



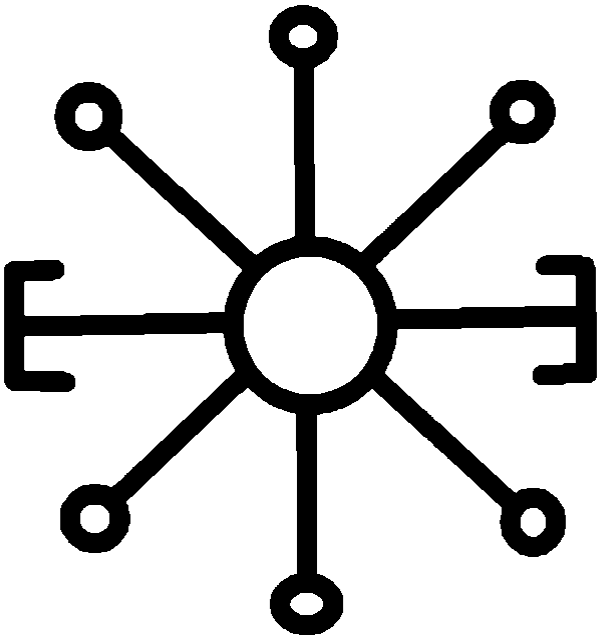
Protection against spells

This sign provides protection against all spells. Write on virgin parchment and carry it with you:



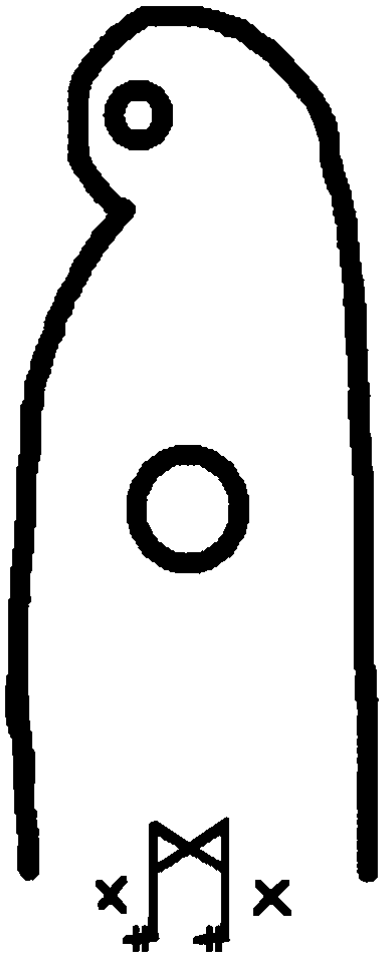
To cast enchantments

When you cast an enchantment, write this sign on the palm of your right arm for good and left for evil, as it is one of the best conductors between the spiritual world and the physical:



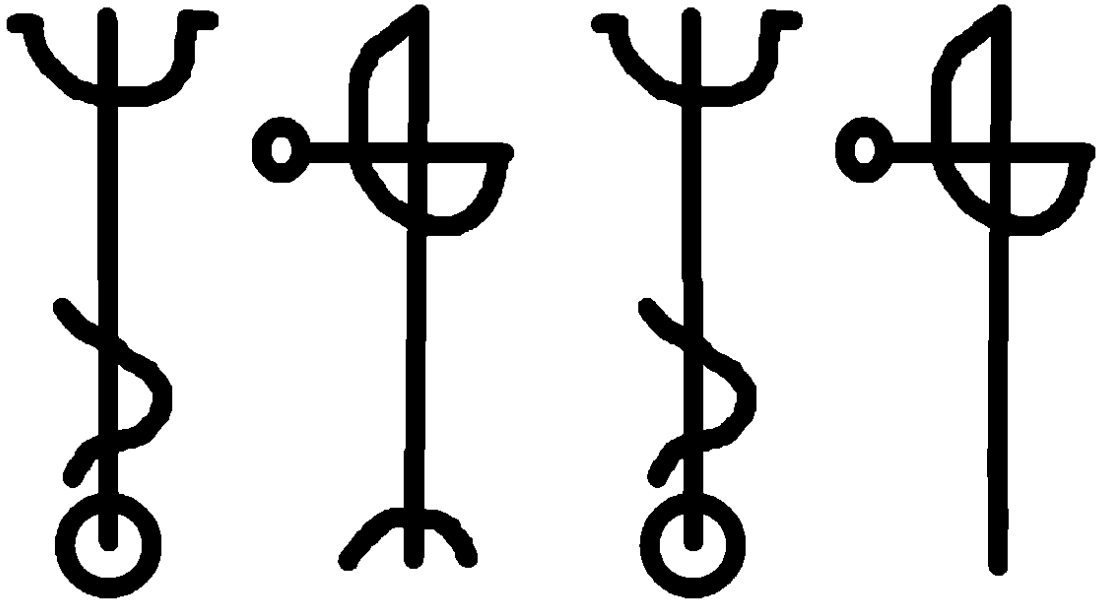
To see the spirits of a place

Write this sign and place it on the front of your hat; this will allow y ou to see hidden things, concealed spells, ghosts, and demons:



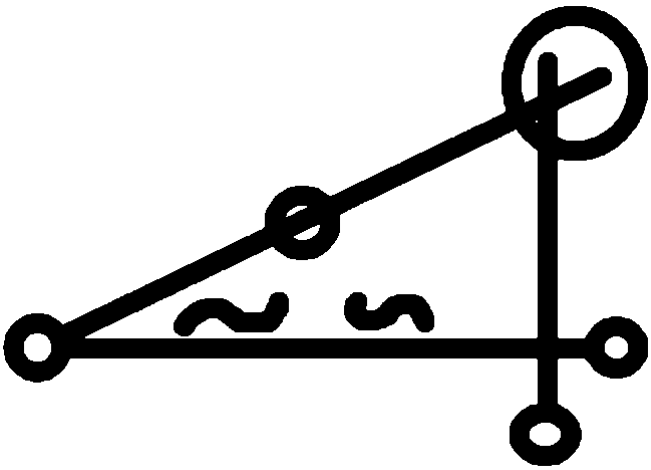
To dream of what you desire

Write these signs on white parchment on the night of the summer equinox. Sleep, and you will dream of what you wish for:



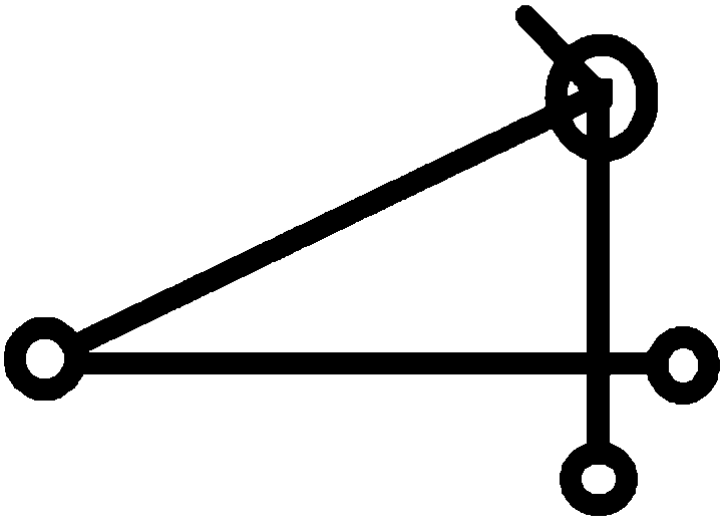
Another to dream of what you desire

Carve this symbol into a piece of pine wood, and if you sleep on it, you will dream of what you desire:



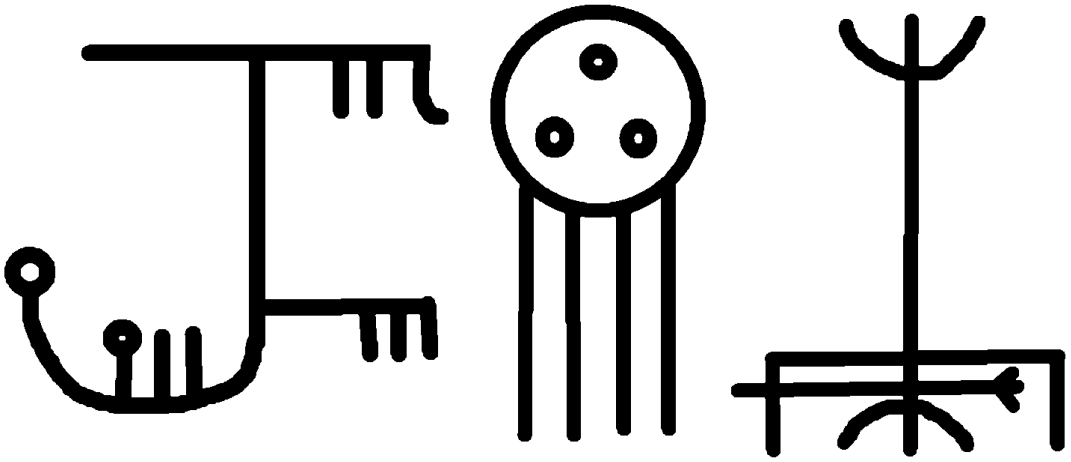
For a person to dream of what you want them to dream

Carve this sign into a piece of oak (manndrepseik) and place it under the head of the person you want to receive your dreams without t hem knowing:



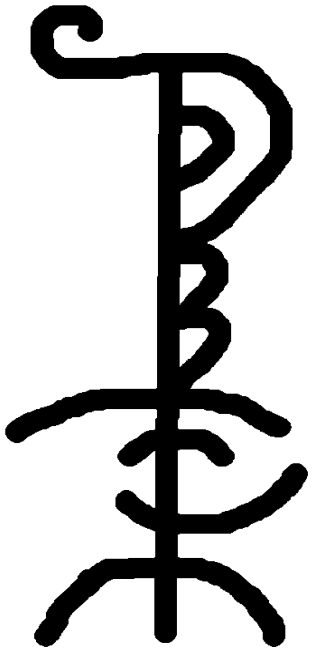
Against insomnia and nightmares

Engrave this sign with a magnetic iron (hematite) on a coal plate:



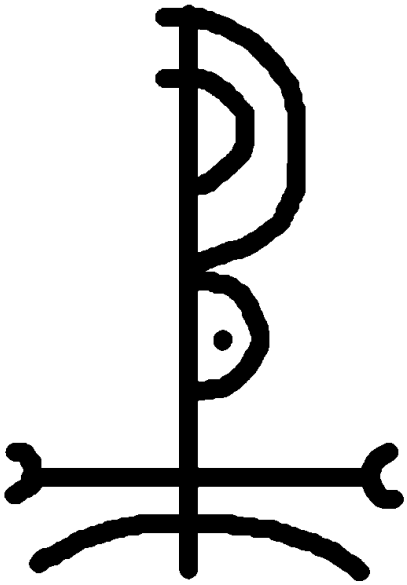
To attract material well-being

Write this spell in the four corners of your dwelling and this will happen :

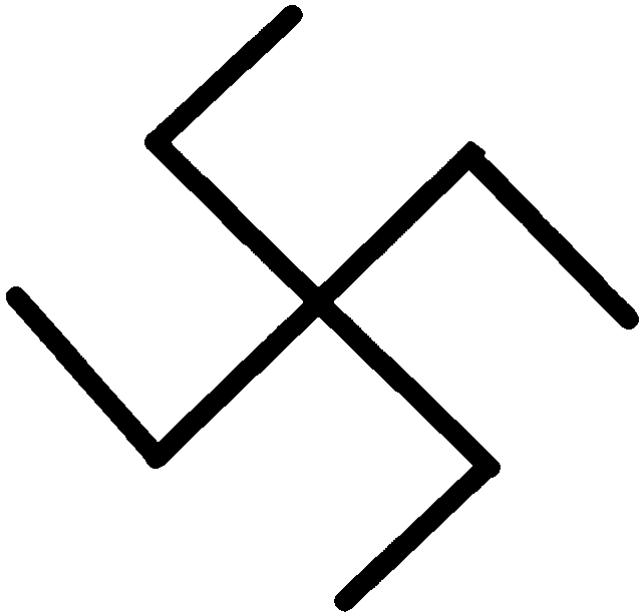


To attract wisdom

Write this spell on your hat and wear it on your head, or write it on a fabric and tie it around your head so that it rests on your forehead:



It comes from Thor's hammer, a symbol of strength, glory, and blessing. Write this sign on a yellow fabric when the Sun enters the Sign of Leo, or on the side of a large iron mallet, when Mars enters the Sign of Aries, and hang it where business is conducted and discussions take place among people. However, it needs to be at this angle; if painted at a right angle and with blue ink, it will only bring peace. It brings power and glory swiftly in the form it is presented:

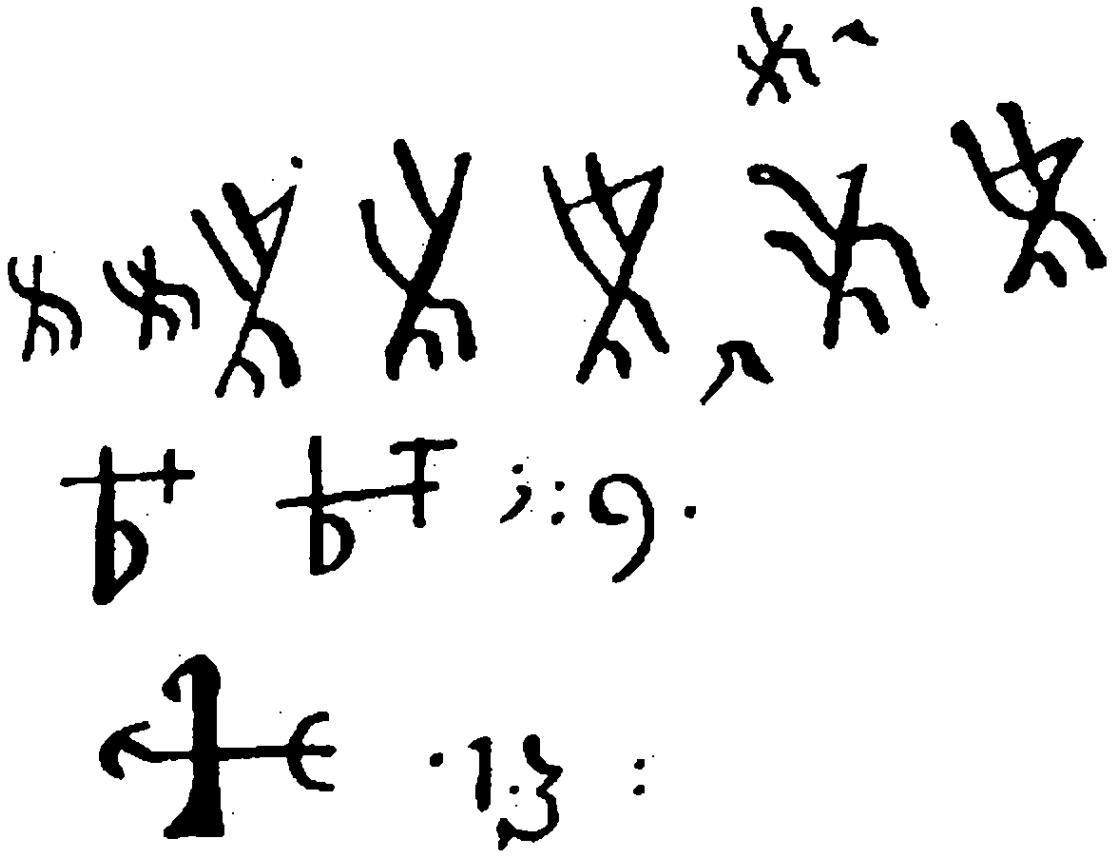


It is said that the one who writes and possesses it must be e motionally balanced and not given to drinks, as it acts on the mind of its holder, leading them to delusions of grandeur and arrogance due t o the power and wealth it brings.

To make a person die by evacuation

Draw these signs on completely white calfskin with the blood of a bat. Then say:

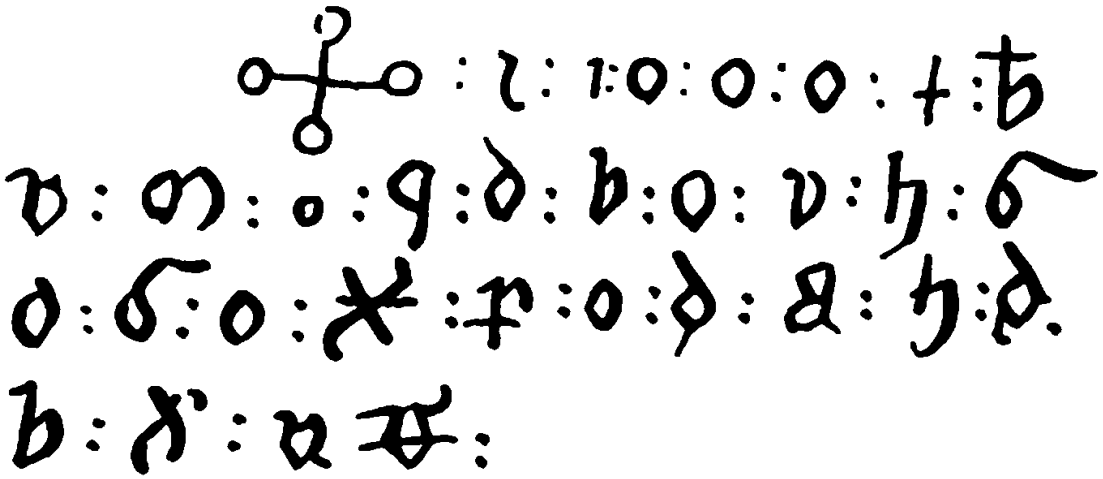
"I write to you **(N.N.)** eight runes: ***Ás***, nine runes Nauðiz, thirteen runes ***Þurs***. I invoke evil and gas, they will twist your womb, and all will torment it with winds. They will burst inside you so that you do not stop, day and night. You will be weak like evil Loki, confined by the Lord Rulers*!"*



The spirits responsible for these runes work quickly. Soon, your enemy will die from extreme stomach pain caused by diarrhea that never ends.

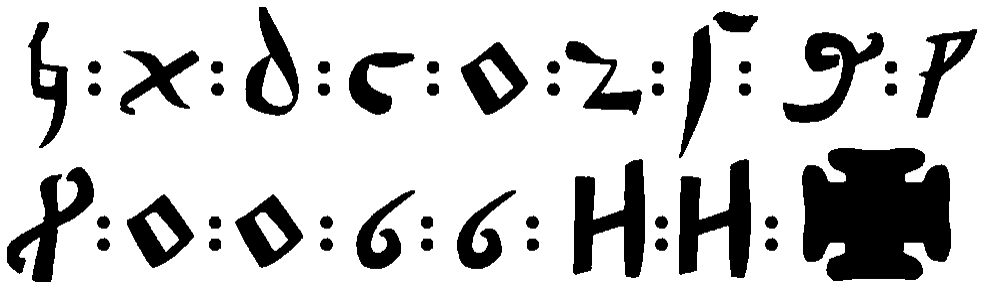
Against all types of damage

Write this spell on pine wood. It protects against all types of damage, whether human, or caused by natural or supernatural creatures:



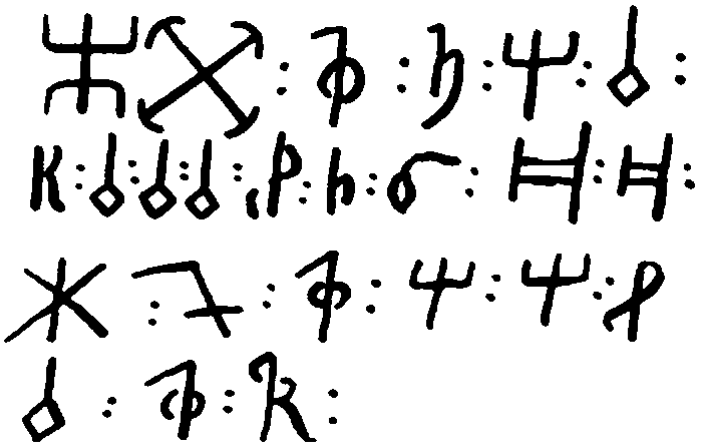
Against all types of evil

This spell serves against all kinds of evil, bad men, uncontrollable nature, against all types of suffering and danger. A person who c arries these signs with them will not be afflicted by an epidemic; neither sword nor enemy will be able to harm them, and neither their food nor drink will be contaminated by worms:



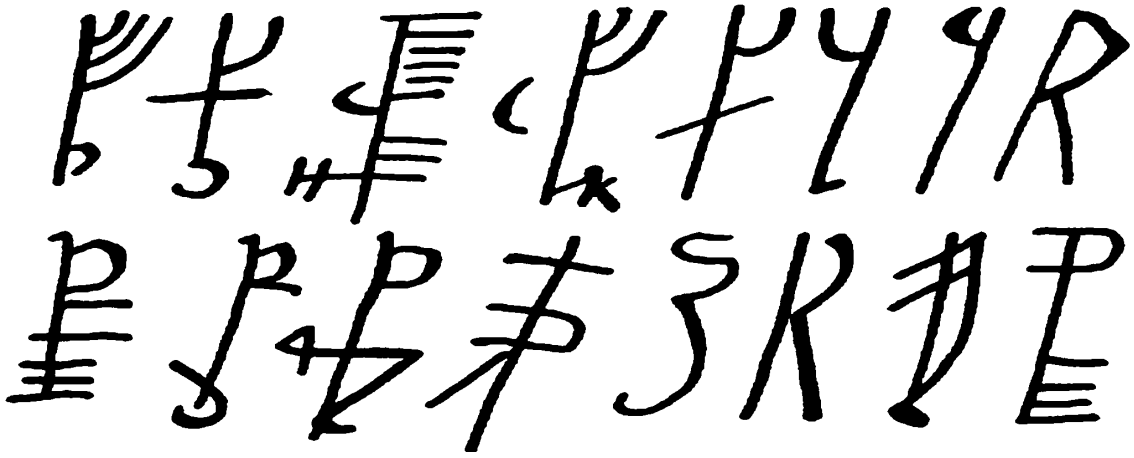
Another against all kinds of evil

Spell against all kinds of evil, swords, fights, and danger. A person who carries these signs will not be harmed by disease, worms, or poison. Write on virgin parchment:



To cause vomiting

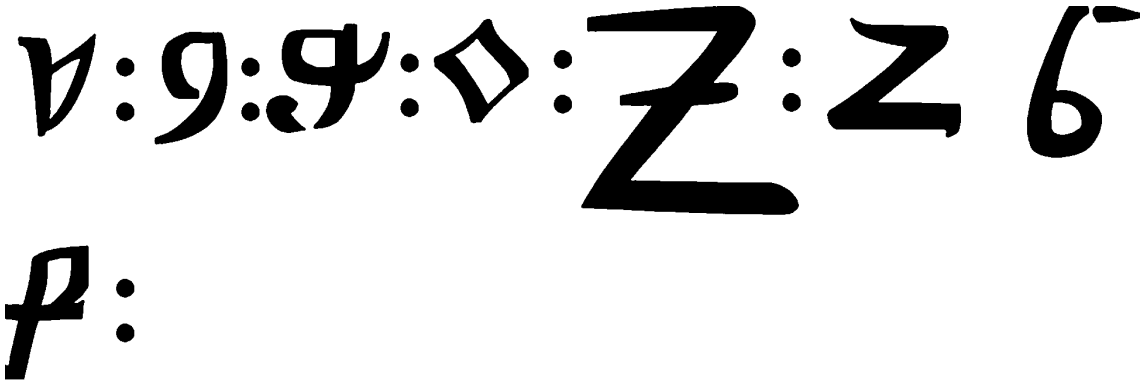
A spell that is directed against a person who will vomit their food. These signs can be used to deceive someone and make them unable to hold food in their stomach, which can cause them to vomit all day. Write these signs on a piece of cheese or fish, and whoever eats it will suffer this consequence:



This spell works against violent animals as well. The spirits that preside over these signs are violent and act quickly.

To win someone's love

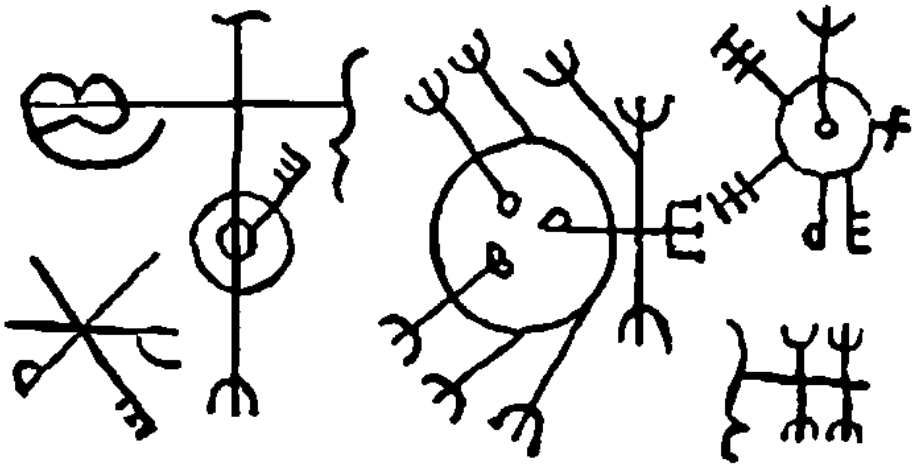
This spell will not allow a person to have peace until they come to l ove you. To win someone's love, write these signs on a copper plate with the person's name underneath and carry it with you:



N.N.

To make someone sleep

If you want to make someone sleep, carve these symbols into a piece of alder wood, place it under the person's head, and they will sleep until you wake them up:



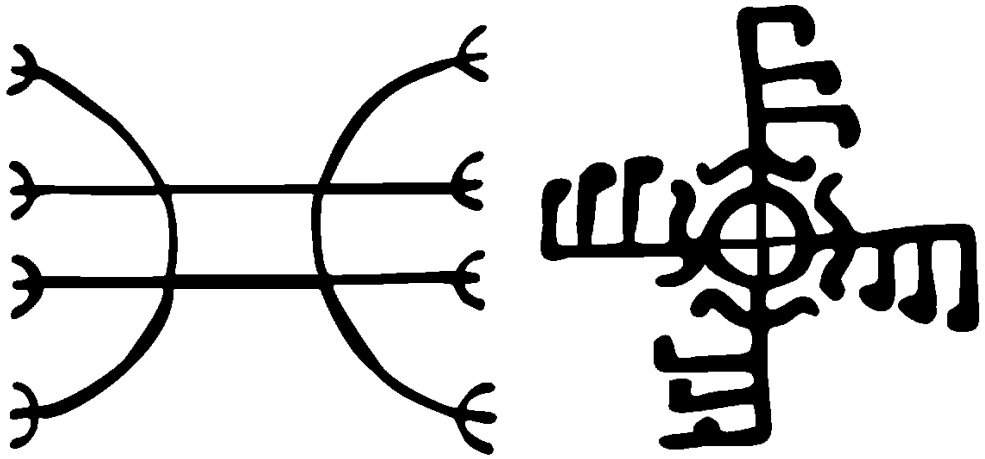
To win a fight

Place these two symbols in your shoes – the gapaldur under the right heel and the ginfaxi under the left heel to win a fight against your opponent. Then, when you put the signs in the shoes, say:

"Gapaldur under heel, Ginfaxi under toe, Stand by me fiend for now it lies on me***"***

Turn to the Waxing Moon and cut a piece of turf with the knife you usually use to eat. Wet it with your blood, place it in your frog, and say:

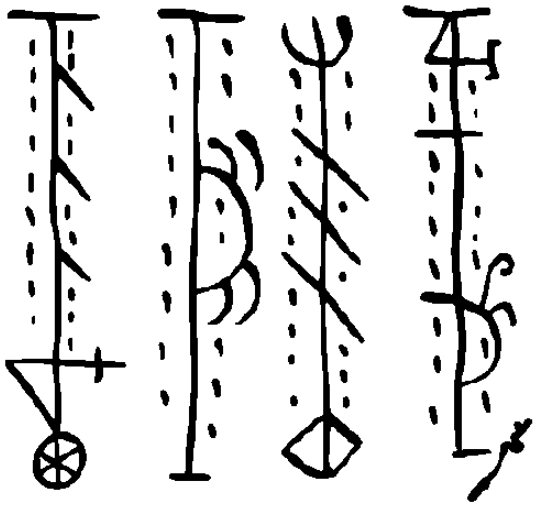
"Ginfaxi to the healing, Gapandi to the task, take it as before for now lies on"



Gapaldur Ginfaxi

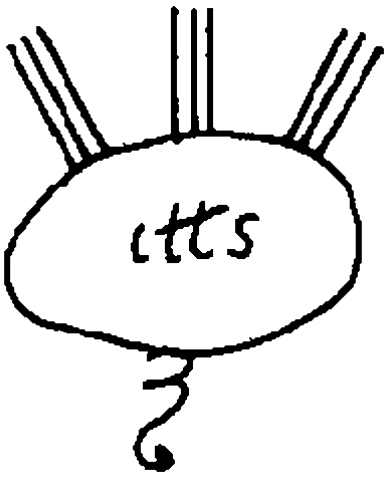
Against witchcraft

These four signs offer protection against witchcraft from the four corners of the world. Use it on your body written on parchment:



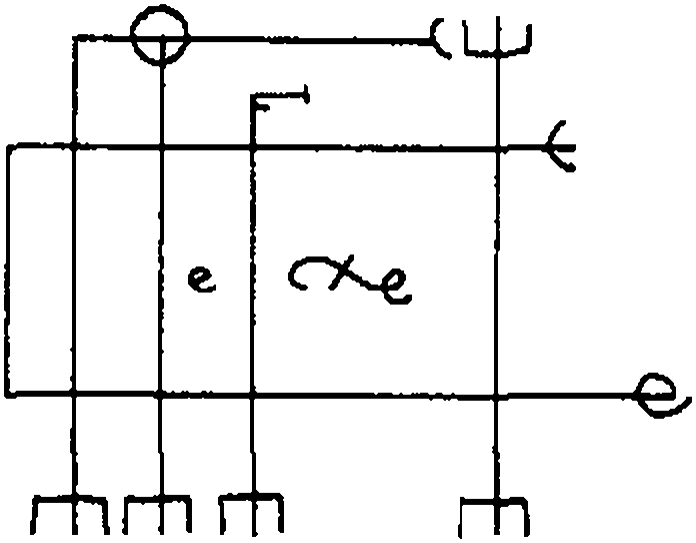
Another against witchcraft

Write this sign on virgin parchment and keep this sign with you, and it will protect you from all kinds of witchcraft:



Against witchcraft

May this sign be in your right arm, against all forms of sorcery:

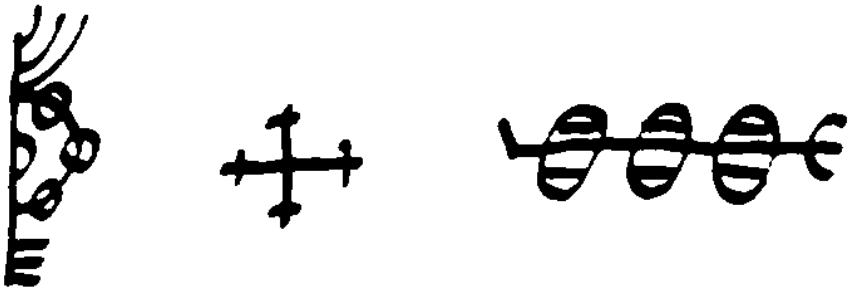


Spell to win a fight

If you want to be a good fighter, paint this symbol with a human bone on your shoes or the tips of your toes and recite the enchantment while painting the bone:

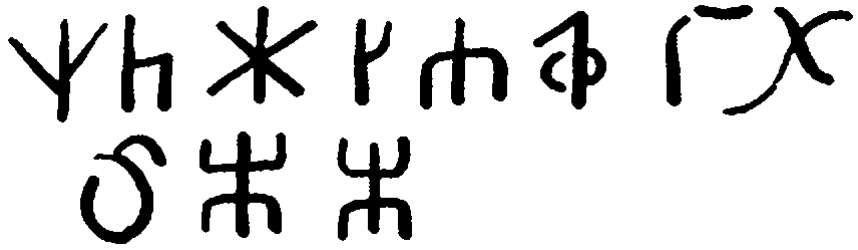
"I send the devil himself into your chest and this bone that fights with me, in the name of Þór and ***Óðin.***"

Then turn northwest:



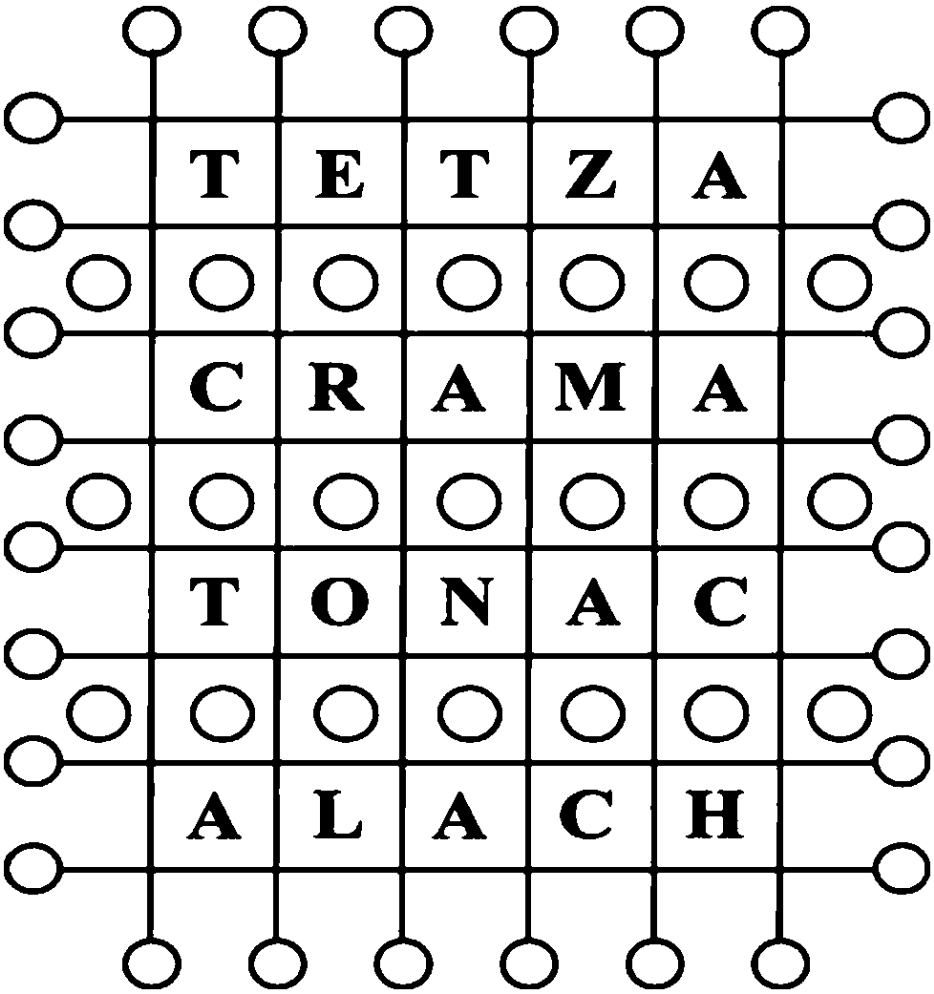
To intimidate your enemy

Write this sign on a red cloth and take it with you, and your enemies will be afraid of you:



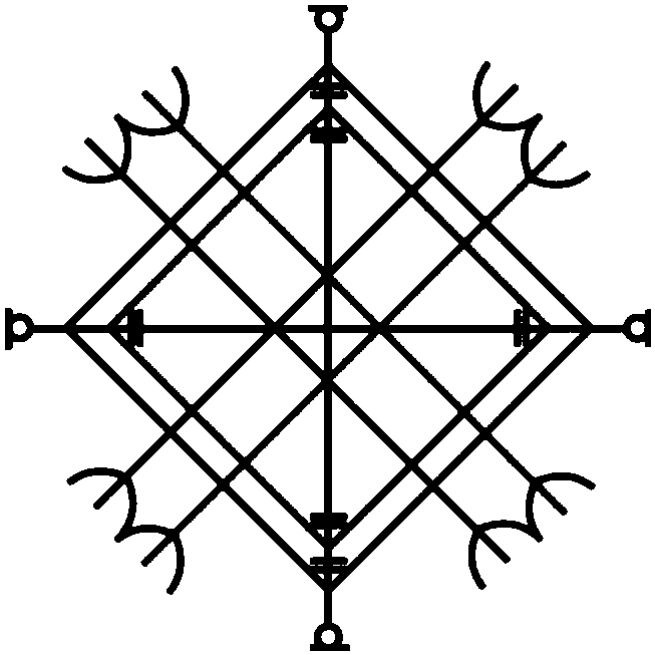
Against all types of pain, diseases, and infection

Write this spell on virgin parchment and carry it with you, or place it on the patient:



Against a curse

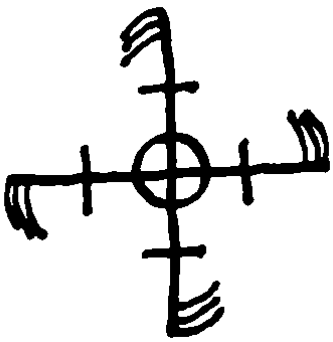
Write this sign on virgin parchment and use it around the neck :



To cause a storm

Take the head of a cod and paint the sign of Vindgapi on it with blood taken from your right leg. Place the head on a stick and put it on the beach, where the water meets the sand, and then say:

"Sator Arepo Tenet Opera R*otas"*



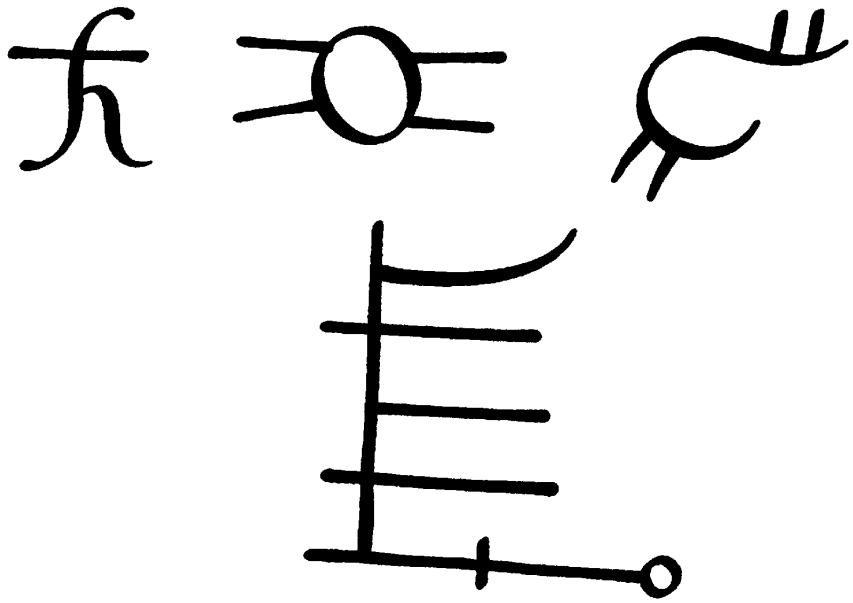
The higher the rod, the stronger the storm may be.

Against the Wrath of Sovereigns

If you want to avoid the wrath of those in power, go home before the sun turns red at night, without speaking to anyone. Place a few drops of blood on the leaves of an Achillea millefolium, make the sign of the cross with the plant, and pass before your superior:

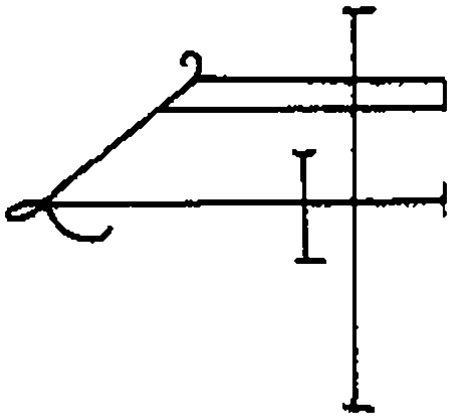
Spell for the thief to reveal himself

Carve this spell into an oak branch and place it under the grass of a tomb:



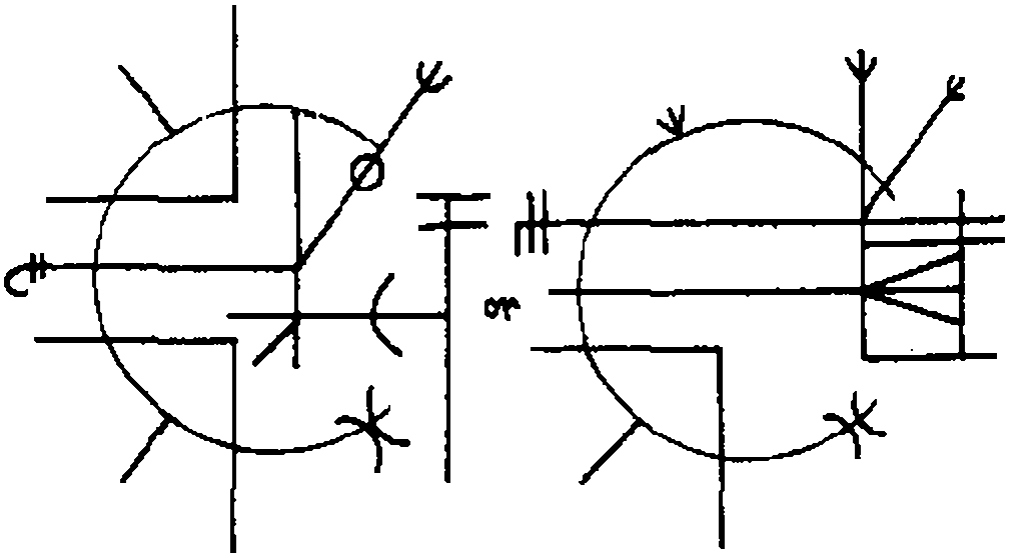
Spell to discover thieves

Write this sign on a piece of parchment on a Waning Moon night, using blood taken from the nail of your left middle finger. Add a little cat fur as well. Then, put it under your hood when you go to sleep, yo u will see the thief in your dream:



To discover thieves

Engrave these symbols on a bronze plate and place a bit of black cat fur underneath the plate. Keep it under your head for three Waning Moon nights until the thief appears in your dreams:



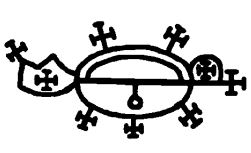
An important addendum

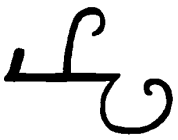
It is assumed that everyone who has a minimum of basic knowledge about magic understands that dark energy (chaos) needs “masks” or so me type of physical form to act in this plane as an anchoring body, and this occurs in the form of letters or signs. These signs are responsible for giving shape to what is formless and latent. In Kabbalah, it is known through the calculations of gematria to harness the influence of angles in the creation of magical anchors, whether through Hebrew letters or Kabbalistic signs that will bind a spirit or intelligence to a specific l ocation. An example of this would be somewhat like a great literary work; without the letters to give body and form, it would remain only in the author's mind, just as musical notes encapsulate great compositions.

The Key of Saint Cyprian

Ancient Secret Ritual of Invisibility

Have the materials with you before starting the ritual. Wait until a new moon day coincides with a Saturday, then take a black silk cloth that is true silk. Draw the signs of Morail, Surgat, and Segal with golden magic ink that has been mixed with three powders: from a viper, from a frog, and the skin of a black cat, all sacrificed and roasted on a Saturday of New Moon. After you have drawn the signs of the demons, go to a cemetery and place this cloak inside a tomb where a murderer has been buried for less than seven years (the demons will make him a slave to work in this operation). Leave the cloak there in the grave for seven days and their respective nights. Then, when it is early morning on Friday, the demons will have already imprisoned the murderer in the cloak, take it with black silk gloves (it is already too tiring**to remember that hands have an " Astral Fire" which can**destroy the virtues achieved with effort and sacrifices in the various rituals already mentioned, except when the fallen angels allow). In possession of this cloak, you will keep it stored in a pine box, made on a Saturday specifically to accommodate the cloak. After 21 days of safeguarding the ritual, you may make use of the cloak. There are some types of people who have a low understanding of the occult and for this reason ignore certain Laws associated with this Art; one of them is that unless you have a pact with some type of demon, the virtues acquired to be anchored i n physical materials are subject to dissipate through other greater virtues, in this case, the virtue of the Sun; the light of day corrupts t he borrowed and imprisoned virtues from places like cemeteries, for example. For this reason, use this cloak during the nights. This device has been used by many sorcerers to kill, rape, and steal, as the cloak will blur the vision of those present. The cloak was worn with the signs of the demons facing inwards, that is, towards the body of the operator.





An Important Reminder!

Anyone who wants to please a demon, just as a person wants to please their potential sexual partner, needs to do grand things that set them apart from other common and selfish people, for they dare to use the magical secrets revealed by the fallen angels, but do not take the time to do something grand, something that would make a demon interested in you and cause it to look at you with admiration. Demons will never respect people who act as if they are in a church behaving in a narrow-minded way, this kind of attitude is for the idiotized and fanatic Christians. So, use your imagination and show what you are truly capable of! Surprise the Master with something grand, something only you could think of and execute in secret without anyone ever discovering. This secret will be an Offering of Communion and consideration for the Master. Think about this, execute it, and receive something grand in return, something wonderful that you had not been able to imagine, for the Master is the Lord of wealth. Think of something like Profane Energy, that pleases the Master.

Total Destruction Spell

On a Saturday night with the Moon in its Waning phase, gather the following materials which you should have arranged in advance: seven handfuls of cemetery soil from seven graves; seven earthworms taken from a place without nearby people; a frog, a sardine, a piece of cloth made of cotton, (but if there is a possibility of stealing a piece of clothing from the person, it would be better) and fresh manure from a mare. Take the manure and place it on the cl oth so that the earthworms do not escape, as they need to remain alive until the moment of closing the cloth. Sprinkle the soil taken from the seven tombs over the manure, then cut off the frog's head and let the blood drip over the materials while saying:

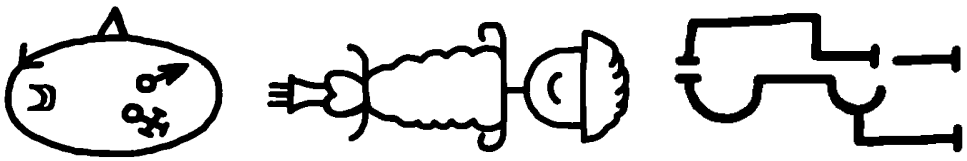
Drazo, Nadral, Nastargo, Fradaso! I condemn you N.N., may you perish under the power of this spell! **Maratos, Zacal, Modra, Ziron!**

Then, securely tie the package made with the clothing or cotton cloth, and here I should remind you that if it is not possible to steal the piece of clothing, write the

name of the person and place it with the wrapping. Take this wrapping to a cemetery and place it inside a grave, leave it there for seven days, and then, continuously (and this should be done at night), bury it at the location where the person lives, or hide it somewhere in her house. It will surely be destroyed.

Powerful spell to bind one person to another

When Spring arrives and the birds begin to mate, take a couple of sparrows that are copulating, and once captured, place them on a dining table. Light three candles, one for Surgat, another for Frutimiere, and the last one for Hicpacth. With a virgin knife, cut off their heads so that the blood falls into a virgin bowl and say: Surgat, Frutimiere, Hicpacth! Cut your left ring finger, combining your blood with that of the sparrows. You should have already burned your pubic hair and saved the powder that resulted; mix this powder with the blood in the cup. Prepare a strong drink with alcohol, add sassafras and cinnamon, and combine everything in a dark bottle. Bury the said bottle for seven days wrapped in virgin parchment with the signs drawn on it and mare dung, or horse dung thrown over the bottle. All of this must be done with the Moon in the Waxing Phase. After the period and upon removing the bottle, the liquid should be given to the targeted person to drink while the Moon is in the Full Phase.



"Who got bopdoor?"

Profane Cross

Certainly, those who practice Black Magic need magical instruments capable of causing considerable harm to their enemies' lives. A malevolent instrument from the medieval era that could destroy enemies, cause accidents, curse an entire village with the power of this artifact of Darkness, or even result in the death of one or several people. No one should take on an enemy who is a witch or sorcerer; at the very least, one should think carefully before provoking an unknown individual. The artifact should be prepared on days with negative atmospheric charges, such as an eclipse day, Saturdays with the waning or new moon, and finally, the most coveted day in medieval witchcraft: Good Friday, when the ritual should be conducted during the transition from Thursday to Friday.

Ritus Crucis Profanae

Seven days before the ritual, have with you a completely black cat in a cage, feed it with pork meat sacrificed to Beelzebub; however, an even greater supernatural power will be infused into the instrument if this cat is fed the flesh of a male deceased who died less than seven days ago, then the power will be among the most destructive. After feeding the animal only this meat, (the cat must not drink water), during the night, between eleven and midnight, prepare a cross made of willow or oak wood with dimensions suitable for nailing the aforementioned cat. Then at midnight, take the cat and tie its paws just as they did with the cursed Christ. Using three nails taken from a coffin, nail the cat while saying:

Beelzebub, place your power in this instrument so that it may destroy!

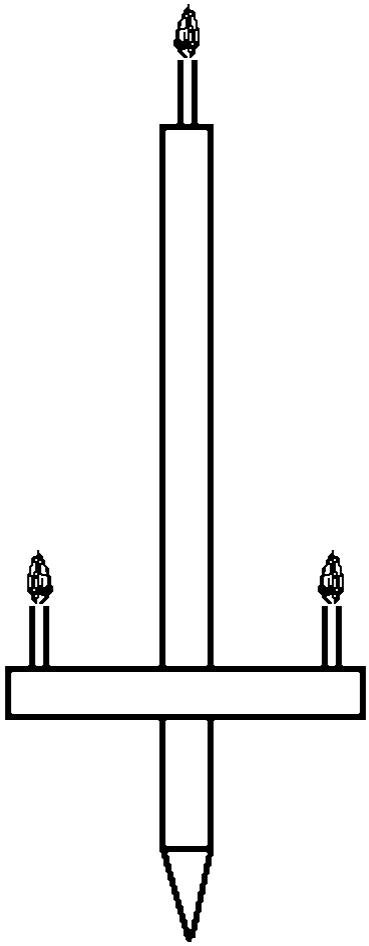
The Cross must be pointed at the top so that it can later be planted in the ground when performing the rituals. Smoke it with dried horse manure for the entire duration of the ritual until three o'clock in the early morning. Afterwards, without allowing the light of day to touch this instrument, keep it in a location where flies will devour the fles h, but the spirit of the trapped cat will remain in the cross. After some time, depending on each place, only the bones will remain nailed; whenever you wish to destroy someone, or even quickly kill a person, just take this artifact and carry it to

a crossroads if the intention is to curse, or a cemetery if the ritual is to kill. Turn the cross upside down and plant it in the ground; if the spell is to destroy, use black candles; to kill, use red candles; to bring hunger, yellow candles.

Light a candle at the foot of the cross, as it will be positioned upside down, another at each end near the nailed hands, say the prayer to Beelzebub, and from that day forward, the person will achieve the desired outcome from the sorcerer.

When performing the ritual, say it in the following manner:

> I cast you into the hands of Beelzebub, so that from this day forward 329i may you avoid your end!



It does not matter if, over time, the bones will fall; what matters to the Prince of demons is that the blood of the animal was infused throughout the cross.

There is a variation of this artifact, it was made with bones from a criminal, a leg bone and another from the arm, both from the left side; the

candles were made from the fat of the same criminal, who, in this case, had died less than seven days ago. The cat was nailed to the cross, but three hours into the same night of the ritual, its heart was torn out and reduced to dust by burning it in horse manure or the manure of a completely black goat. Afterwards, the dust was sprinkled over the blood of the victim that was all over the cross. Many witches also offered this ritual to a particular demon and cast curses in their native tongue.

Profane Energy

The drink of demons, something capable of exciting them and enabling them to perform wonders for the offering party. It consists of the practitioner carefully observing the 72 divine names, copying them onto virgin parchment, and in an absolutely satanic ritual, inserting them into an anus. If it is into the anus of a deceased, it should be that of a wrongdoer, such as a thief or murderer, for example; if it is into the anus of an animal, there should be refinements of perversity and malice. The witches of Southern Italy used to observe a female dog in heat, and immediately after mating with several dogs, they would write the name Yahuah in Hebrew, thus following the instructions of the demon Zemial, and insert the parchment with sacred names into the vagina filled with semen, or into the vagina of a pregnant dog, as the suffering of the puppies pleases the demon. After that, they would sew up the opening so that the contents would rot. In this combination of blasphemy and suffering, the female dog was taken to a crossroads and had its throat cut there in honor of Zemial, as this demon has exclusivity over profane and blasphemous things. After paying this tribute to the demon, he would soon provide some kind of wealth in return; he would kill an enemy and with several spirits at his command, he would also cause diseases. Ze mial has power over many riches.

Ritual of Suffering

Capture a pregnant dog, very close to her conception, and tie her with a thick cotton rope to a tree in the forest, but in such a way that she cannot chew the rope; then, after seven days of agony without her eating or drinking, go to a Desert Crossroads, cut the throat of the female dog, and call out seven times for Zemial:

Zamial + **Nadrios** + **Zethial** + **Canfias** + **Garadiel** + **Chameron** + **Sazaroth** + **C** [illegible] e Air!

Let the blood flow over the rope so that it becomes thoroughly damp while you abandon the body already without life as an offering to Zemial. Then, go to a cemetery and leave the rope beside the body of a deceased whose flesh has detached long ago; steal a left arm bone from this deceased and during the Waning Moon, if the intention is to cause suffering, tie the name of the person written on parchment to the bone with the said rope. If it is

to kill someone quickly, then it should be during the New Moon and the operation must be carried out at three in the morning. The person whose name was tied to the bone will cease to have peace and will lose their life very rapidly.

The Cursed Beans

If someone wants to curse their enemy, place five beans under a stone at a crossroads, and it should be done during the night of the Waning Moon from Friday to Saturday. Leave the beans there for seven days and remove them at night saying:

Zemial + Narag + Air + Zomas + Gurmac +

Then, put them in a bag made of black silk and take them with you.

When you want to curse someone, place the beans one by one between the fingers of your left hand, calling the names (the names will retain the virtue in the left hand), then raise your hand and with the back of it facing close to your mouth, curse the person in any way you wish, and they will be cursed. As soon as you curse the enemy, put the beans away again. You should wear a glove on your right hand, as the demons will allow the use of the left hand as an instrument for a short time. If the intention is to kill, perform the same ritual, but the beans must be left for seven days under a grave. The person must know where their enemy lives, as the words need to be said with the hand turned towards their house.

The Enchanted Flute

On October 31, go to a cemetery and steal the left arm bone of a deceased man. Have an artisan make a flute from this bone, or make it yourself. Then, every time you want to curse someone, call the person's name three times and play the flute each time you call the name. But if you want to kill the person, then call the person's name seven times and play the flute each time you call their name. There will be no chance of escape; there is no angel or demon that can free this person from this spell, which must be performed between midnight and three in the morning.

Devil's Tea

Place on your enemy's back, creatures from the lower regions of the astral. Invite that troublesome neighbor of yours for tea at your house. Then gather seven gastropods (slug) fat, nine peracarids (garden pillbug) and three dipterans (flies), combine theseanimals with *pimpinella anisum* (sweet herb). Do as follows: boil water with the aforementioned herb, and as soon as it starts boiling, pour in the animals while they are still alive; otherwise, it will have no effect. Say the following while pouring in the creatures:

Garn + **Grachiel** + **Hamaliel** + Anima N.N., in your hands may it be.

After this, strain the tea and serve it to your enemy, and unless there is a personal interest on the part of the God of Christians in that person, they will fall under the possession of spirits of darkness, and the process is almost irreversible, as from then on, they will become a depraved, vile person and will go mad with each passing day.

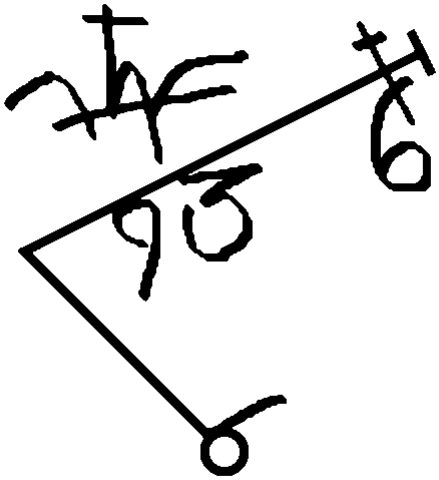
Adiutor Nocturnus

Between 0 and 30 Degrees of Aries, it will be more propitious with the Full Moon, sacrifice a goat to Shamial (Zemial), entirely black with its horns intact, at a crossroads between eleven and three in the early morning, saying:

Avage + **Secore** + **Zemial** + **Remie** + **Tasa**

So remove the horns from the goat with a sharp saw and take them with you, for in the same week you will assemble a Guard Doll for Zemial. In your house, there should already be a male skull stolen from a cemetery, onto which you will skillfully fit the horns of the goat over the human skull as a taxidermist would do.

Then draw this sign on the skull:



In a dark and suitable place, draw an inverted pentagram in relation to yourself. Then place the ritualized head on this pentagram. Anything related to destruction, pests, curses, and death can be requested from the Guard Doll. Light a black candle at each point of the star, call upon Zemial, and specify what he should do for you or against your enemy.

On the Full Moon of March, cut a lock of hair from a girl and have a neonatal cuckoo swallow that lock. After seven days, burn the nest and the cuckoo. Cut your little finger from your left hand and drip it onto the ashes. Then, take a frog, place it in a previously prepared pine box with a bit of damp earth inside. Feed the frog with that ash and blood. Then the frog will become your little devil, performing many wonders that you could not imagine.

Dress it in scarlet velvet if you are to perform spells and witchcraft. But if it's to acquire money, then dress it in golden velvet. Place the box under your bed. Take good care of the frog, for it will bring you great pleasures and wealth.

The Infant Demon

For a person to be pursued by the spirit of an infant demon, take a lock of hair from a boy who has turned 12 years old and insert this lock into the throat of a bat so that it swallows the hair. Then burn the bat until it turns to ashes. After that, draw a pentagram with the blood of a rat and light black candles at each point of the star. As you light each candle, say:

Garopus + Urlan + Bracapiu + Natharius + Zathal

Then you will ask the demon Natarius to pursue the person you wish to torment with nightmares, or to bring them to you so that you can enjoy them sexually. But be careful to keep the candles lit as long as you want the demon to carry out your orders, because once the candles go out, he will leave. If the ritual is to terrorize a person, lig ht black candles; but if it is for a time of sexual pleasures, then the candles should be red. This should always be done during the night.

To cause storms

When it is a New Moon, go to a river or beach and take a bit of sand. Under the same moon, burn willow branches and keep the ashes. Then gather seven stones called flint stones and keep them until the day of the ritual. On a night when you want to create a great storm, make a hole in the ground, place all these elements inside that hole, and on top of the elements, place a elderberry stick in the shape of a cross; cover everything with the river sand and pour the water from that river over it, or ask a child to urinate over the elements. When the air spirits perceive the joining of such elements, they will bring a great storm upon the place where the ritual is being performed.

To see in a dream with whom you will marry

On the Feast of Saint Luke, take marigold flowers, a sprig of marjoram, thyme, and a bit of wormwood; dry them in front of the fire, crush them into a powder; then sift them and cook on low heat, adding a small amount of virgin honey and vinegar. Anoint yourself with this when going to bed, say the following words three times, and you will dream of your partner:

Lucifer! Be kind to me, let me see my true love in dreams.

To annul envy and any evil

To nullify envy and any maleficence coming from your opponent, write this spell and carry it hanging around your neck:

28	35	2	7
6	3	32	31
34	29	8	1
4	5	30	33

To destroy the power of a witch

Take three small-necked jars and fill them with stones. For each jar, place a frog's liver filled with new pins. Also, put the frog's heart filled with thorns from the holy bramble. Seal and close each jar. Bury them in three different paths: bury one jar in the cemetery at 18 centimeters below the surface; one on the street at 1 meter, and from your balcony, 2 meters. While burying each jar, recite the Our Father backwards. As the hearts and livers decay, the power of the witch disappears. After performing the ceremony, no witch will have po wer over the operator.

Love spell of King Ajasmoro

First; stand at the front door of your house, or in the garden on a Friday night of the Full Moon. Second, take a deep breath and hold your breath. Meanwhile, with the palm of your right arm, strike the ground seven times (this is to summon the Forces of Darkness present in the ground). Do not be afraid; you cannot see them unless you apply the tears of a dog howling over your eyes. I do not recommend you try this unless you have a very strong heart! But their presence will be evidenced to you by a sudden gust of a cold breeze, or the feeling of someone behind you, which will likely make you shiver. In fact, you are asking these forces to help you fulfill your desires.

Third, once you are aware of your emotions and desires, say the following spell:

> Hello, Queen Ajasmoro, let down your tears, Sit Fatimah. I call your name to help me return the soul..... (name) Love to me.

> Oh mother earth, I ask you, seven l ayers of the earth, I ask you, seven layers of the sky, Please return the love of Eve's grandchild to me, Even if seven mountains block the way.

Let seven seas stretch
While the germ across the sea
comes again Who hinders who
perishes Who comes falls down

Oh Queen Ajasmoro, Please return
the soul..... (name) to me. By the blessing
of the light of Sit Fatimah, Accept my
teacher's words, Accept my studies'
words.

At the end of the spell, repeat the person's name followed by the name of their mother three times and finally ask them to come to you, or to your house. The spell above is extremely effective for attracting back a partner who is abandoning you or to attract a new love.

Attraction spell

When you go out anywhere with this purpose, before leaving through the main door, recite the spell below three times:

Pucuk pinang selera pinang
Let it be in the land at my fingers
Sit gracefully standing gracefully I
also who is being gazed at sweetly

Spell to make sex with someone

This is an extremely powerful spell, and when recited, it immediately compels the targeted person to engage in sexual activity with you. It is also one of the ruthless spells that instantly incite your partner to go t o bed with you, even if they had just said no minutes before. It does not matter how cold or frigid the partner is, or how strange this may seem. This spell will force them to give in!

Sit wherever you like, ensuring you won't be disturbed, and without blocking your view of the person. Rub your thumb slowly, but firmly, against your index finger, softly murmuring:

"To rub my thumb, in truth the sex of the person I love to rub is.".

Here at this point, say the name of the person, or at least the color of their clothes, if it is a person you have seen for the first time and felt attraction. "Show me your love, show me your desire.". After the above words, call the spirit:

Nang pa bunang Pa bunang ali menga-li
Ra-gi pun tun-duk Ra-ji pun tun-duk With the
blessing of the prayer I Lailahai illallah

Continue reciting the spell until the moment the person notices you and comes in your direction. There are cases that it may take a few days, but that is because the spirit that owns the spell may be doing work for other people. But once you have pronounced the spell, the spirit will come, for there is an oath it cannot break, so you will surely succeed.

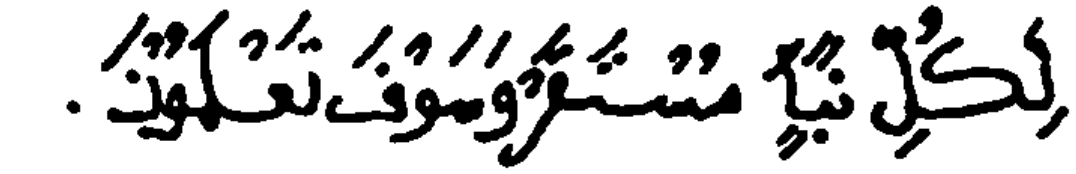
Effective spell against headaches

Bismillaahi khoirul asmaa' Bismillaahi robbul ardli wassamaa', Bismillaahil ladzismuhuu barokatuw wasyifaa', Bismillaahil ladzii biyadihisy syifaa', Bismillaahil ladzii laa yadlurru ma' asmihii syai-un fll ardli walaa fis samaa-i wahuwas samii' ul 'alii m

The spell must be recited three times.

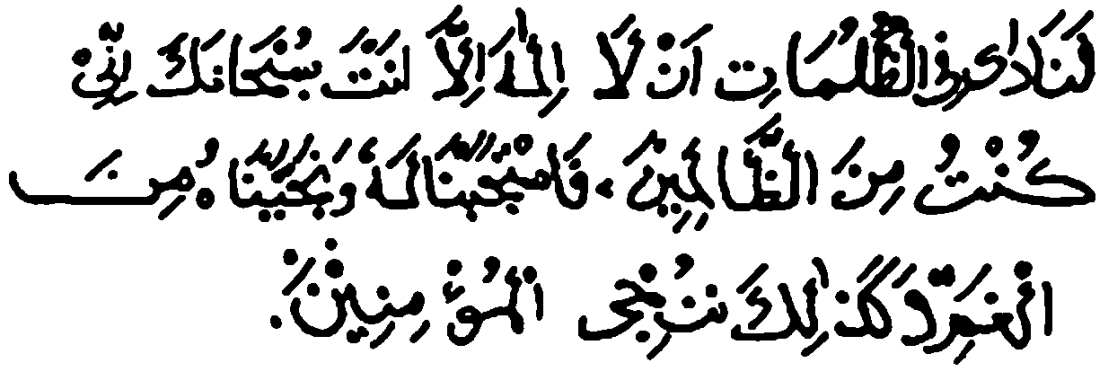
Spell against toothache

This spell should be written on a piece of thin paper, folded and rubbed on the affected tooth, and pressed lightly. You will i mmediately feel the relief from the pain. Here is the spell:



To heal insomnia

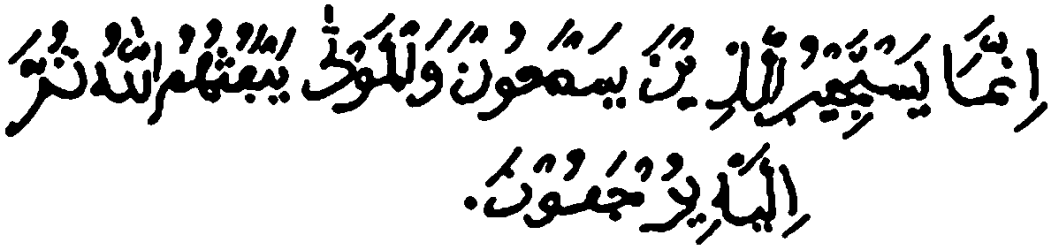
To ensure you have a good night of rest, the following spell will do the job. There are two methods to apply the spell; the first is to read the spell three times over a glass of water and drink it before sleeping. The second method is much more complicated, but the results are better. The spell is written on the skin of a deer and tied around the waist each night before going to bed. The spell also serves to prevent nightmares.



> O Lord, there is no deity except You; exalted are You. Indeed, I have been of the wrongdoers. So We responded to him and saved him from the distress; a nd thus do We save the believers.

To heal any kind of pain in the body

The pain of any part of the body can be alleviated by writing the spell at midnight for three consecutive nights and fasting for the same number of days:

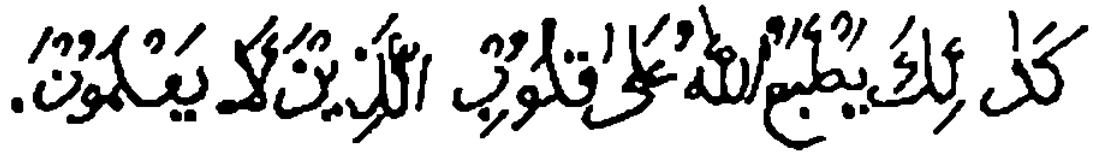


Before leaving the location of the ritual, recite this enchantment three times:

> Indeed, those who respond are the ones who listen, and the dead will be resurrected; then to Him they will be returned.

A spell to disturb an enemy

Take a piece of cloth or shirt or any other material that once belonged to your enemy. Write the spell on the piece of cloth:



After that, facing the direction where your enemy is, recite the same spell three times every night:

> **Indeed, Allah seals the hearts of those who do not understand.**

The only way to break the spell is to burn the cloth.

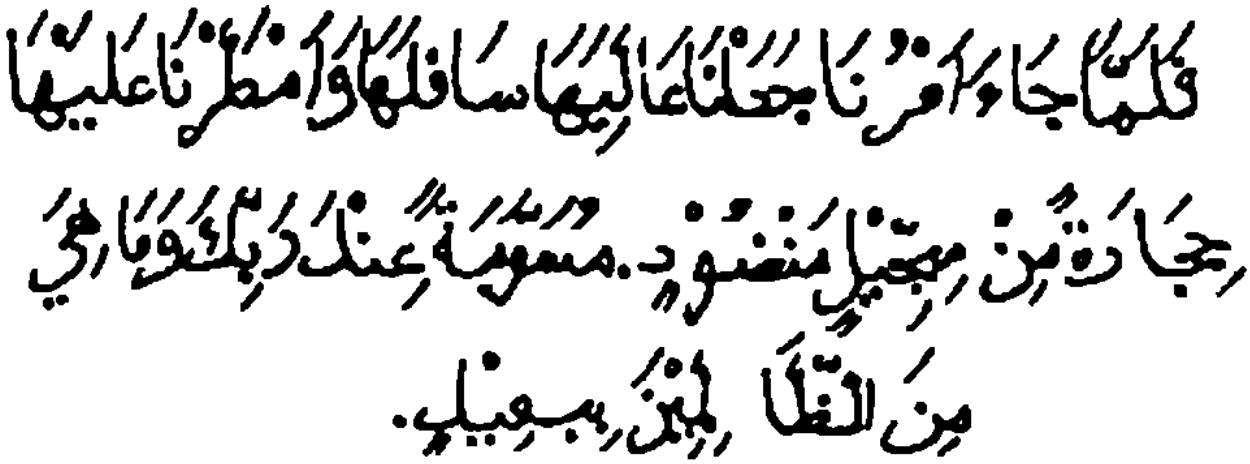
Spell for your enemy to fear you

The spell is read when your enemy approaches you, and upon looking at you, he will immediately feel scared and frightened, without knowing the reason. From that day on, he will never dare to look into your eyes again!

Alloohul ghoolibu alloohul qoohiru, mudzillu kulli jabaarin 'aniid, nasshirul haqqi haitsu biyadihil, haulu wal quwwatu wassulthoon.

Spell against neighbors who tend to disturb

This spell must be written on a piece of yellow cloth and buried in the premises of your neighbor, preferably near where their room is located. The result is that your troublesome neighbor will be visited every night by wandering spirits, and their house will be constantly pelted with stones and tormented by noises and strange events!



Falammaa jaa-a amrunaa ja ’
alnaa ’aaliya haa saafila-haa wa
amtharn**aa ’alaihaa hijaaratan**
min sijiilin mandluund.
Mus**awwamatan ’inda rabika**
wamaa hiya
minadzhdzhooimiina **biba ’iid.**

Your enemy can only avoid the spell if he discovers and removes the spell, or if you repent and then take away the buried spell; otherwise, his life will be nothing but dread and fear.

Spell to quickly kill an enemy

Look at the person and recite the following spell, already knowing that t he person will die; the spirit that owns this spell does not go back once invoked. If the spell is read over a corpse, the soul of the deceased will not find peace. If the spell is read over a person's name, they will also die.

The fish of heaven and on the earth are only for those whom Allah wills. Then we cause them to taste, so when they see its rewards, And the earth shines with the light of its Lord-and the book is placed and the prophets are brought forward and witnessed and they are not wronged.

This spell is so powerful that to prevent demons from attacking you if you are wrong and your enemy is right, you must protect yourself with the following spell:

It should be written on a piece of paper or cloth, glued to the front door, or kept under the pillow. It is also good to hang it around your neck to protect you wherever you go.

Protection against demons

If you or your loved ones become possessed by demons, write the same spell on a piece of yellow paper with the blood of an entirely white bomb. Burn the paper with the spell written on it and pour the ashes into a glass of water while chanting three times:

In the name of Allah, the Most Gracious,
the Most Merciful

Drink the water from the cup and your body will be purified immediately. All evil elements within you will perish instantly. This principle is one of the easiest and most effective used by ancient theurgists to destroy demons and ward off bad luck. It is also very effective for healing purposes.

To avoid intruders of any kind

To prevent intruders of any kind, such as demons, astral spirits, or curses that harm you during your sleeping hours (the most vulnerable period), recite this spell before sleeping, which will immediately form a strong aura to protect you, attracting the help of a protective spirit:

Sir wala sir wala Nubi
Berail his name is Light, his
mother's name is Awal, the
first gift of the first reality

Angels surround me, angels to my right, those angels become a shield for my body, those angels become a mountain for my protection.

I am the child of Allah. I am silent within the essence of the body. By the grace of prayer, I say Lailahai illallah.

Spell to be recited before leaving your house

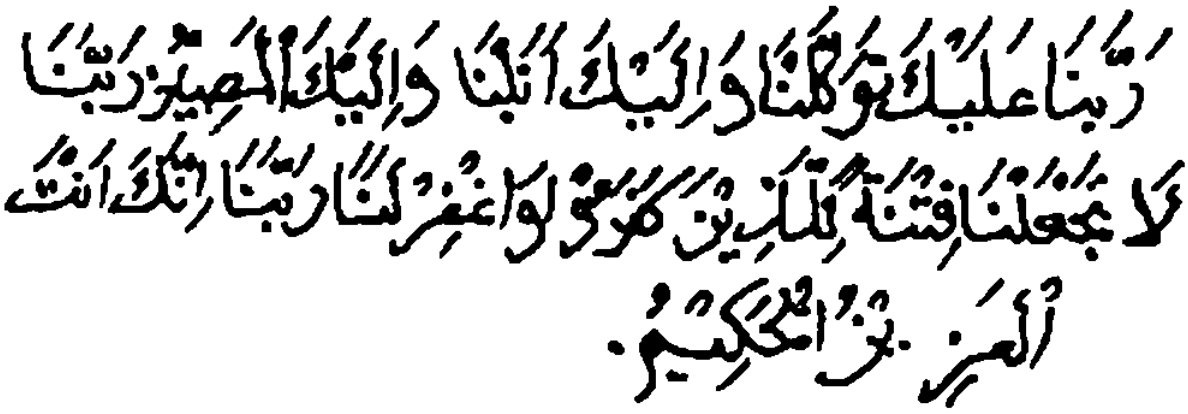
I die, and
I die; Alif
does not die.

Recite it and you will see how strangely any endeavor you engage in will be successful.

A curious spell that influences people brings wealth and good luck

To obtain promotion, recognition, and quick appreciation from people (regardless of your current endeavor), this spell will automatically reduce the odds against you and open the door to success for you. It will attract all the luck that is available, and you will be on the path to fulfillment and self-satisfaction. You will be extremely pleased with the results!

Obtain a copper sheet measuring 2 centimeters in height by 4 centimeters in length, then write the following spell on it with a burin:



duly exorcised:

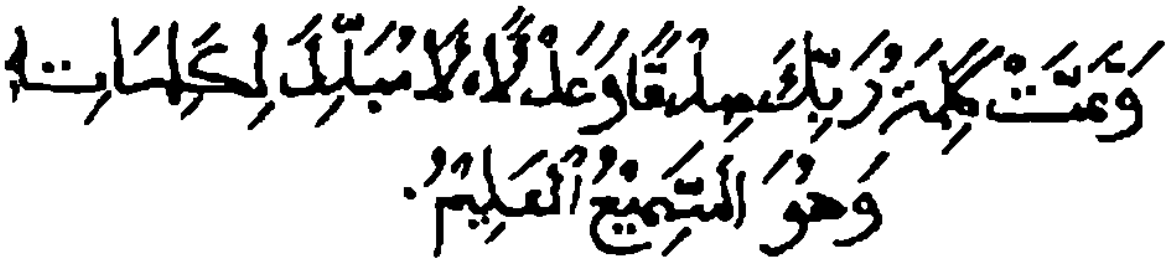
Lord, upon You we put our trust and to You we turn to You and to You is the destination. Lord, do not impose upon us a trial for the disbelievers and forgive us, Lord, indeed, You are the Mighty, the Wise.

After being written, it should be kept with you to attract good luck. When you wish to have an increase in your money, read the spell three

times and go speak with your superior to discuss your intentions. If it is written and hung in the house, it will attract all good elements into it. Health, wealth, happiness, peace, and harmony. Everything you lack, you will gain! Try it, and after 49 days, you will notice peace and harmony flowing in your life.

Spell for the satisfaction of your desires

Here is another spell that guarantees the satisfaction of your desires and wishes. Write the spell below on a piece of incense support for clothing and keep it in your pocket or tie it around your waist.



Watammat kalimatu robbika shidqow wa 'adlaa, there is no changing of His words, and He is the All-Hearing, the All-Knowing.

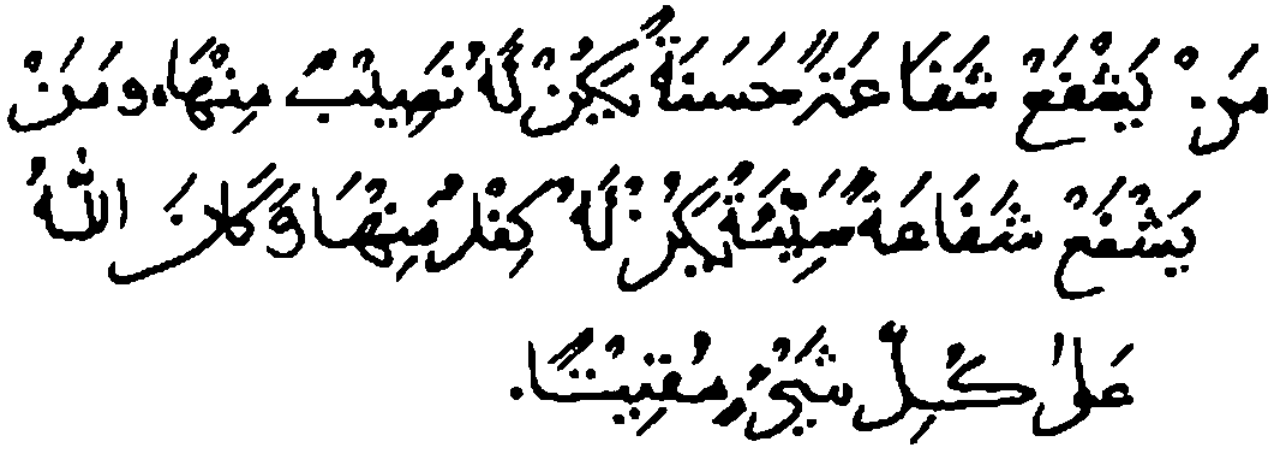
Then, at midnight, read the following spell below one hundred times to give additional charge:

Yaa robbi by the right of these **verses, answer my prayer, O most merciful** of spirits.

Immediately after reading the spell, you will feel a sudden chill or the sensation of someone's presence. Do not fear anything you may feel; ask for what you want, and it will be granted within 49 days. However, there is one forbidden thing in this: you must not tell anyone about what you are doing. If this rule is not followed, then not only will your wishes be denied, but the spirit will leave forever along with the good luck.

To gain an advantage and succeed

To gain an advantage and succeed in all your transactions, proposals, etc., write the following spell on a small piece of cloth from a virgin's shirt or dress on a Friday morning when the sun is rising. Fold it and keep it in your bag or lying at your waist; this will immediately influence anyone to accept your opinions or suggestions and allow you to sway the opinions of others and do everything your way!



Whoever intercedes with a good intercession will have a share of it, and whoever intercedes with a bad intercession will have a portion of it; and Allah is, over all things, Competent.

Spell to soften the heart of your superior or enemy

Here is another spell that will automatically influence your superior or enemy over whom you wish to have control. This spell will immediately soften your superior's heart and revert their stubborn behavior, influencing them to yield everything you desire from them. It is also very effective against enemies, controlling their emotions.

Here is the spell:

Laput You say You I am the puppet of Allah You who speaks of me I who you f ollow By the grace of my prayer Lailahai illallah.

Recite the spell three times and exhale your breath on the face of your superior as you approach him, or on your enemy when he is approaching.

Spell to attract good business or sex

To attract good business, this spell will work like a miracle for you. When this spell is cast, you will be surprised at the number of customers coming your way. This spell is also effective for attracting the pleasures of the flesh and influencing friends and enemies.

Here is the spell:

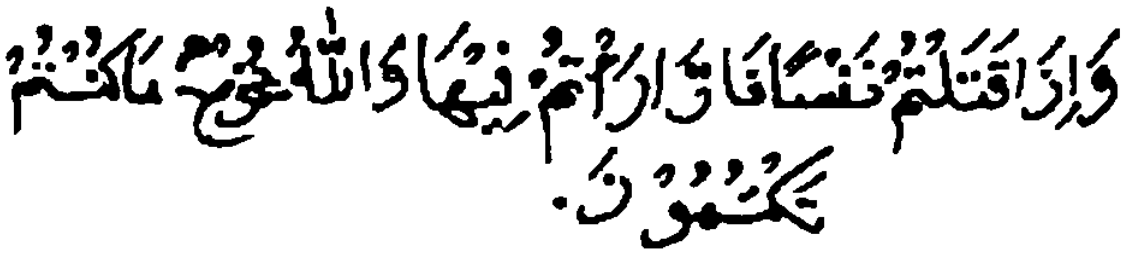
In the name of IRRAHMAN, Patah pahat patah simpai patah lubuk mena-haya hati perut son of Adam is tied up dead, murdered, winning in speech. The mouth speaks, the mouth is tied up. The tongue tickles, the tongue is stammered. The legs move, the legs are tangled. The hands move, the hands are tied.

Ha! Blessed am I to invoke the prayer of the male tiger spirit, the spirit of Allah, the spirit of Muhammad. By my prayer, Lailahai illallah.

Spell to find something lost

If you have lost something valuable, like money or jewelry, and suspect that someone has stolen from you, this spell will reveal who the thief is.

Write the following spell over the bread or food that is about to be served. The number of times the spell is written over the food must equal the number of people present.



When you kill a soul, you are thrown into it,
and Allah will bring forth what you used to hide.

When the bread is served, the guilty party will be immediately noticed when they have difficulty swallowing and will likely drink a lot of water to help swallow the piece of bread. However, if everyone has eaten the food and nothing happens, the thief is not in that place. Reading the spell over the food is also effective, but the results will depend on the skill of the operator.

Spell against pests

If your facilities are infested with all types of harmful and poisonous pests, such as centipedes, scorpions, bees, spiders, snakes, etc., they can be easily eliminated simply by reciting the following spell three times:

Peace be upon Noah in the worlds.

To tame wild animals

If you want to tame any wild animal, this spell will work phenomenally. Use it as many times as needed. All you have to do is slowly corner the animal and chant the spell all the way until you hold it.

Here is the spell:

Hai tuk tandan ge-lombang
perang Bukit ter-dinding
didepan-ku Heavy as stone lying
before me

This is the male tiger
Hulu-balang Allah on this earth.
With the blessings of my prayer,
Lailahai illallah.

The animal will become calm and domesticated at once, but one piece of advice - when cornering the animal, do not look into its eyes! The same procedure can also be applied to birds.

The Ritual of the Toad Bone or the Black Cat

The possession of the bone of a frog or black cat is obtained through a specific ritual; this is what will enable someone to become a sorcerer or witch with supernatural powers. To find the bone, you must bury a frog or black cat in an ant hill and leave it there until the flesh is devoured by the ants, leaving only the bones behind. These bones must then be taken to a stream of calm, shallow waters flowing from north to south. This should be done on a Night of Full Moon, where these bones are thrown into the running water to separate them. The bone that appears to turn against the current is the bone with satanic virtue. The rest is left in the water. The ritual has to be performed on the full moon or on the eve of Saint Mark. If you are chosen by Shataniel, then you do not

You will have difficulty finding the bone, as you had already tried to please him and the demon noticed your actions to collaborate with the Hell Kingdom. So keep the bone very well hidden, and you will put it in your mouth and be able to do many supernatural things with this bone.

To infest a person with warts

Throughout the entire period of a Full Moon, feed a frog with fatty pork meat. Then bury the frog in an ant hill, but it must be inside a pine box so you don't lose the bones. Then when the next Full Moon comes, go to where the ant hill is and retrieve the box with the bones. Keep the bone in the shape of a horseshoe; when you want someone to be covered in warts, take the said bone with your left hand and speak through the arch of the bone the following:

Glibber Zabbe Gubber Godra Meste

Your enemy will be filled with warts that burn and itch intensely. The spell could only be broken if someone found the bone and burned it with goose feathers in a fire of alder wood.

For someone to love you non-stop

Take a healthy, well-grown frog. Place it in a box that has been pierced all over with a sturdy darning needle or thorn. Then, bring it to the twilight of the night to a large ant hill, placing it in the middle of the ant hill, being careful to maintain perfect silence. After the l apse of a week, return to the ant hill, remove the box, and open it; where the frog was, you will find nothing but a skeleton. Dismantle it very carefully, and you will find among the delicate bones something resembling a fish scale and another resembling a hook. You will need both. You must invent a way to attach the hook somehow to the clothing of the person whose affections you wish to obtain, and if he or she wears it, even for just a quarter of a minute, they will be compelled to love you, and they will continue to do so until you push them with the scale; otherwise, they will die from the physical exertion in the sexual act.

Displeasing God

Within the Satanic Circles, the sorcerer needs to have a well-developed knowledge of what displeases and harms the Christian God. Some biblical passages indicate how to act in the opposite way:

Matthew 18:18 *"What you bind on earth will be bound in heaven!"*

Matthew 5:28 *"But I say to you that anyone who looks at a woman with lust has already committed adultery with her in his heart."*

1 Corinthians 6:19-20 *"Do you not know that your body is the temple of the* Holy Spirit who is in you, whom you have from God, and you are not your *own?"*

What we bind in the material world (earth) through a ritual will have the same effect in the Astral (heaven), a fact that has been known by occultists since the beginnings of sorcery.

In Matthew 5:28, we read the exhortation of the God of Christians regarding the way they thought, as any thought shaped and directed with an intention will have roots in the astral world as we've seen before. This fact makes us reflect on how much we can shape the reality of other people and of God Himself; after all, what prevents us from visualizing that He is engaging with a female dog? Can you imagine the entire heaven engaging in prostitution, and this would profane the so-called saints.

It is said in various verses that the human being is the temple of the Christian God, so it is only fair to profane it with foods contaminated by all sorts of filth that we can imagine, from the blood of animals and their respective seeds to unclean creatures mixed with the food. In this way, the field of actions of demons will be much broader, and indeed we will be fulfilling our role as sorcerers, thereby receiving t he best that the devil can reserve for the most dedicated.

PRIMEUMATON
MICHAEL + ALON
AGLAESON
MICHA

Calling Lucifer

Have a triangular mirror made with edges along the borders and large enough to simulate a person's passage through it. Then, with this mirror i n hand, write the following names along each edge of the border:

Anaphaxeton Yahuah Primeumaton Left Base
Right

As the name itself suggests, occultism comes from hiding. In this type of ritual, it was common not to say or write the name of God, because, as is known, most kabbalists were of Jewish tradition; for this reason, they did not pronounce the name of God or even write it due to a verse in Exodus 20:7 and Deuteronomy 5:11 which states: *"The Lord will not* hold him guiltless who invokes His name in vain!"

Inside the mirror, draw a circle with the blood of a fully white dove, which you must have beheaded moments before the invocation.

So start the Ritual as follows: On a Monday during the Full Moon, bet ween eleven and three in the morning, take a consecrated chalk and this is done by leaving said chalk in a Roman Catholic Apostolic Church or Orthodox Church, such that seven Masses are said over this chalk, which will remain hidden from the eyes of others. Another way would be to steal the finger of a statue from a church, as there is power in that. With the chalk in hand, draw on the ground a double circle large enough for you to enter, with the names of the four archangels arranged as follows:

Michael North – Gabriel East – Raphael West – Uriel South

The names on the edges are always fixed, but each time a demon is to be invoked, it is necessary to sacrifice a white dove and draw the circle in the mirror. After each invocation, it is essential to clean the blood with vinegar and then with alcohol. These materials may not be used for other purposes.

So, once you have already drawn the protection circle, sacrifice the dove and draw the circle in the center of the mirror with the name of Archangel Michael divided into three parts around the mentioned circle of blood. Since this ritual is to summon Lucifer, beforehand, have a rat and a wine cup as an offering for when he arrives; do not deviate from what the ritual teaches, as this stems from a mechanism unknown to the profane. This demon has everything he wants and as he wants, the rat and the cup of wine are part of the Praxis.

Light a candle for each archangel and a bonfire in which you will burn incense for Lucifer. Having completed the aforementioned procedures, the sorcerer, holding a willow branch with a nail at the tip, will begin the invocation with the following terms:

“I conjure you, Lucifer, by the ineffable names of God:

On + Alpha and Omega + Eloy + Eloym + Yah + Shaday + Lux + Mugiens + Rex + Salus + Adonay + Immanuel + Mashiah, I conjure and exorcise you by the Secret Names that are hidden in the letters: V, C, X.

“I conjure you by the names Yahuah + Sun + Agla + Riffasoris + Oriston + Orphitu + Phaton + Yblack + Ogia + Speraton + Imagon + Amul + Penaton + Savior + Tetragrammaton Yahuah + Eloy + Premoton + Sirmon + Perigaron + Irataton + Plegaton +

“I conjure you by the most high and ineffable names of God: Gali + Elga + El + Habdamum + Ingadum + Obu + Euglabis + On + Perchiram + Thiros + Rubiphaton + Simulaton + Perpi + Klarimum + Tremendous + Meray +”

It is pointless for any sorcerer to try to please any demon by invoking or conjuring; as previously stated, demons are pleased with a servant for the actions this servant takes against the Christian God. During t he conjuration, upon seeing the sorcerer, the demon will perceive nothing more than a being made in the image of its main opponent; if this person is not protected as usual, they will simply be attacked and destroyed. Place the offering on a clean cloth near the mirror. If you are already pleasing the demons with actions similar to theirs, it may be that they are friendly towards you, regardless of any affection Lucifer may seem to show. Do not stray from the established Protocol; a fallen angel will never see you favorably unless you wish to die painfully. Follow the ritual as the grimoires advise.

Afghan Spells

On the Construction of Signs of Afghan Spells

In the northern provinces of Afghanistan, the signs were written on goat skin with blue ink made from a mixture of olive oil and lapis lazuli. In southern Afghanistan and Persia, the signs are written in green ink made from Afghan emeralds. The methods of writing will not affect the power of spells or signs; although the methods of creating them have changed, the signs and spells remain the same now as they were 1400 years ago. To create the signs, all you need is a regular pen and paper, and draw the symbol you need. It does not matter when or where you make the sign, as the important aspect is the symbol of the sign itself.

Love spells

This is one of the main aspects of Afghan magic that involves men more than women. These spells can be performed by men or women, but traditionally they have been used by men as a means to gain the love and adoration of four women. The following spells are very powerful concerning love. They will win the affection of the woman you desire, bring back any lost love, and keep your wives' love faithful to you.

To be loved by a woman

The sign must be written in Arabic and Pashto, and it is based on the ancient Arab and Egyptian magic system.

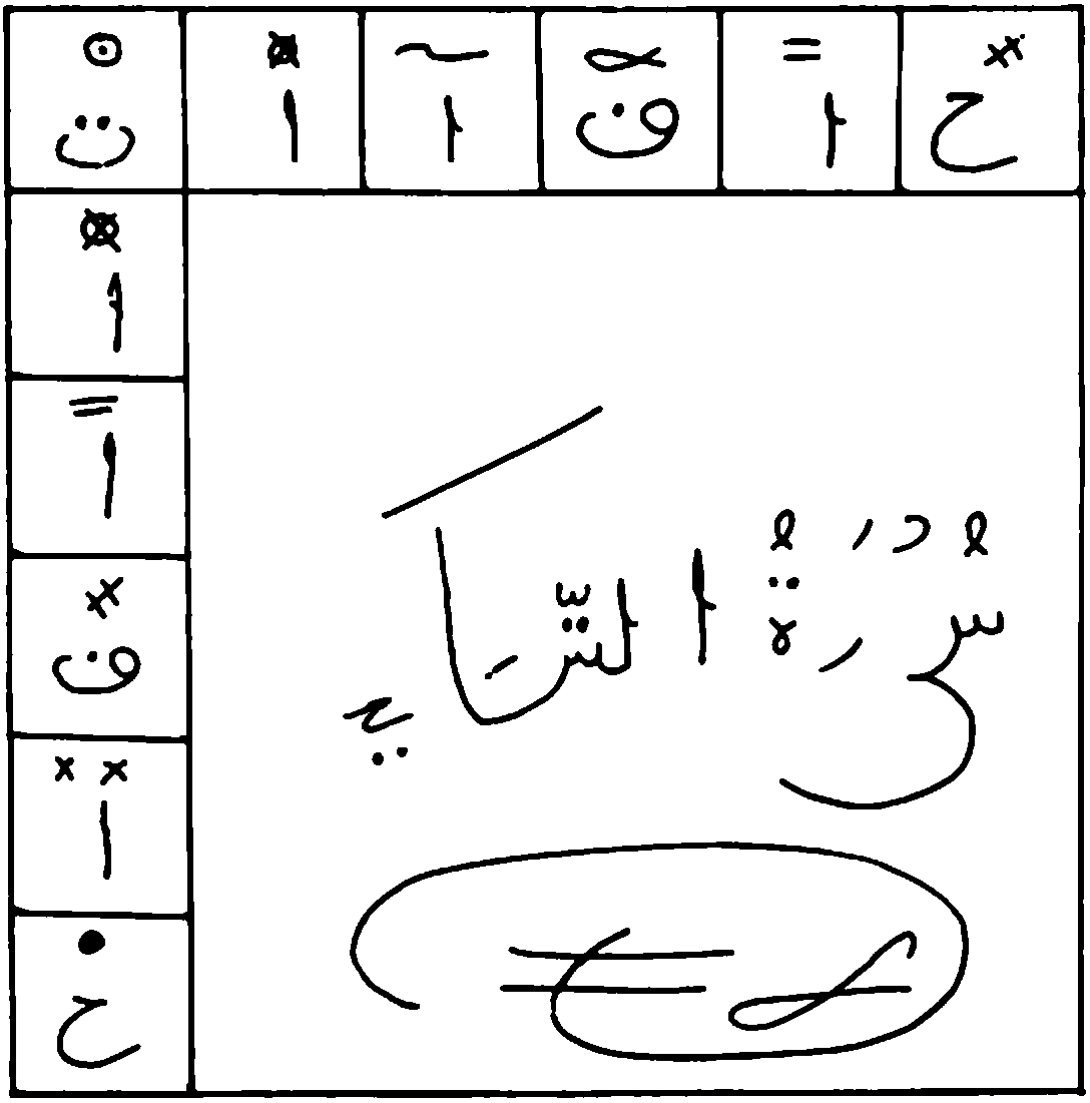
1st. Hold the sign in your right arm.

2nd. Without being observed, look at the woman and seriously murmur the spell to yourself:

BISMILLAH-IRRAHMAN-IRRAHIIM ALHAMD-O-LILLAH,
IRRAHMAN WE WORSHIP YOU AND AFGHANISTAN GUIDE
US ON THE STRAIGHT PATH AND NOT THE PATH OF
THOSE WHO HAVE GONE ASTRAY..... (name of the woman
or color of her clothing) HAA-ADOO AMEEN.

Repeat the spell until you notice a change in the woman's posture. Then, appear before her, and she will seem more favorable to you than you can imagine.

To be loved by enemies



Write this spell on a copper sheet on the Day and Hour of Venus and carry it with you.

To obtain a woman's love and keep her faithful

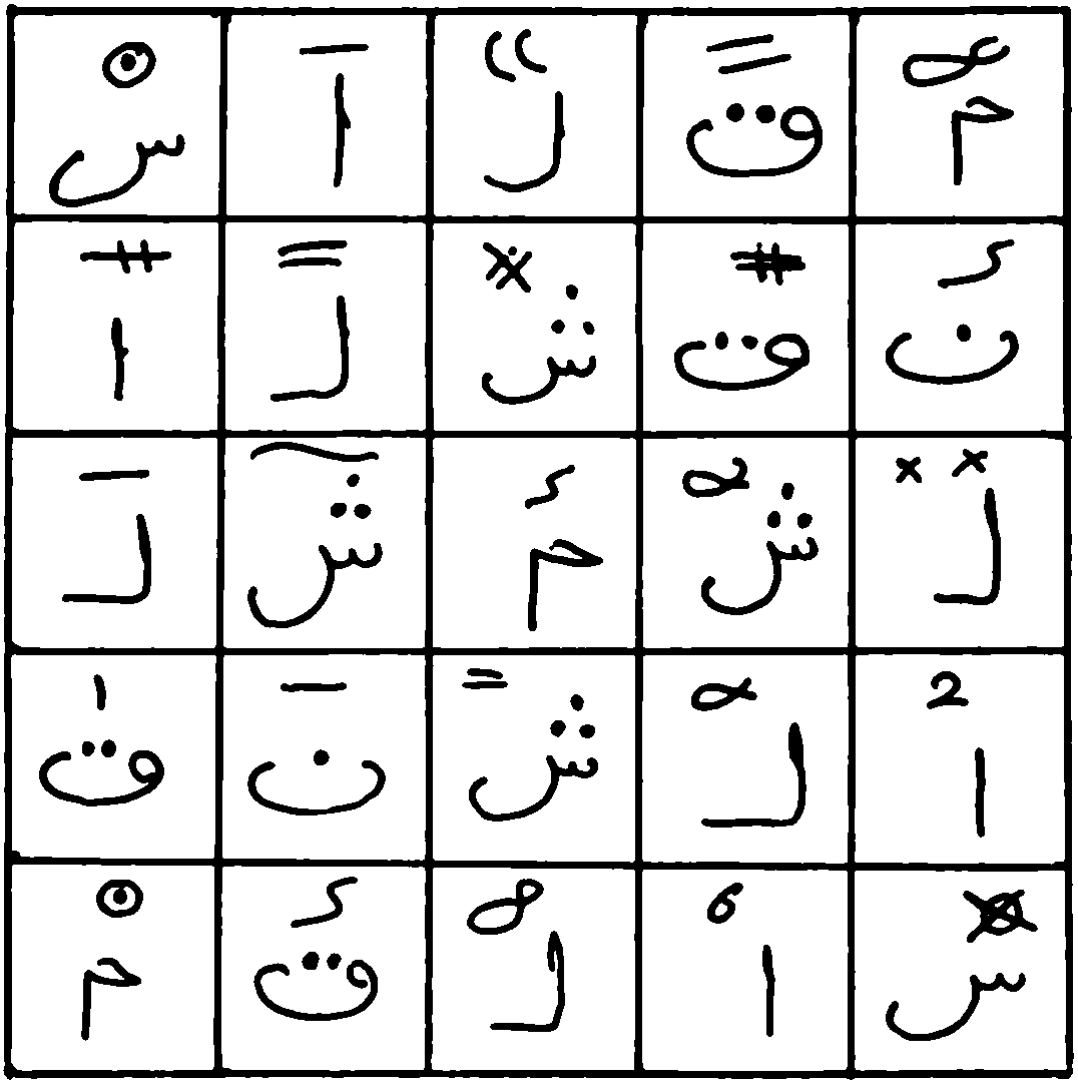
This spell must be cast in Arabic; it was first introduced by Muslim merchants from Arabia and Syria. This spell is so powerful that you will be amazed.

1st. Hold the sign with the right arm or keep it in your wallet.

2nd. Look at your wives and repeat the spell three times.

AN-NISA AN-NISA
BISMILLAH-IRRAHMAN-IRRAHIIM ....
(name of the woman)
ALLAH-O-AKBAR, GABRIEL
ALLAH-O-AKBAR, GABRIEL AMEEN.

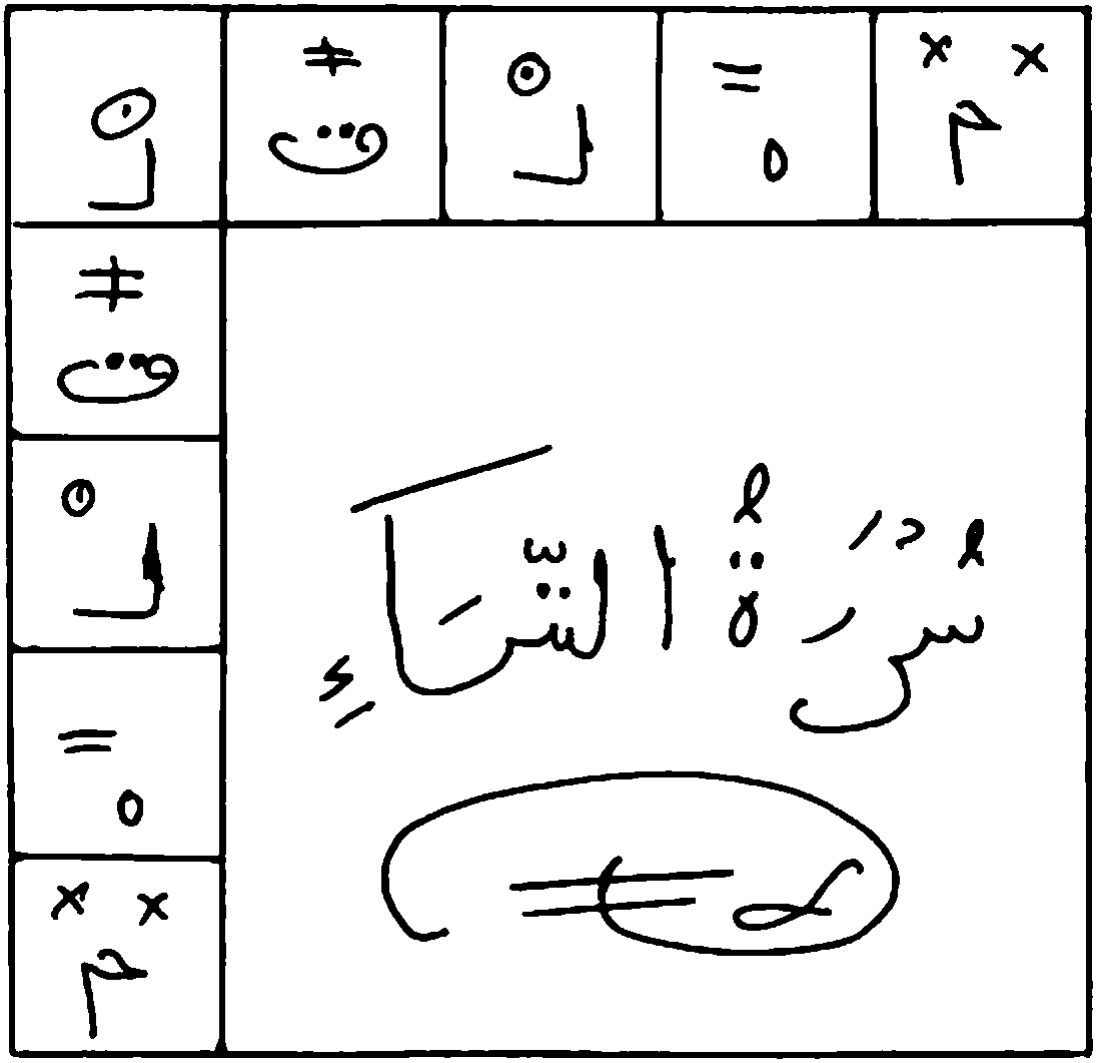
To obtain the love of four
women and keep them faithful



Write this spell on a copper sheet or green linen cloth on the Day and Hour of Venus and carry it with you.

For sexual vitality

Keep the sign in your pocket close to your penis for about an hour before visiting the person:



For a woman to be loved by a man

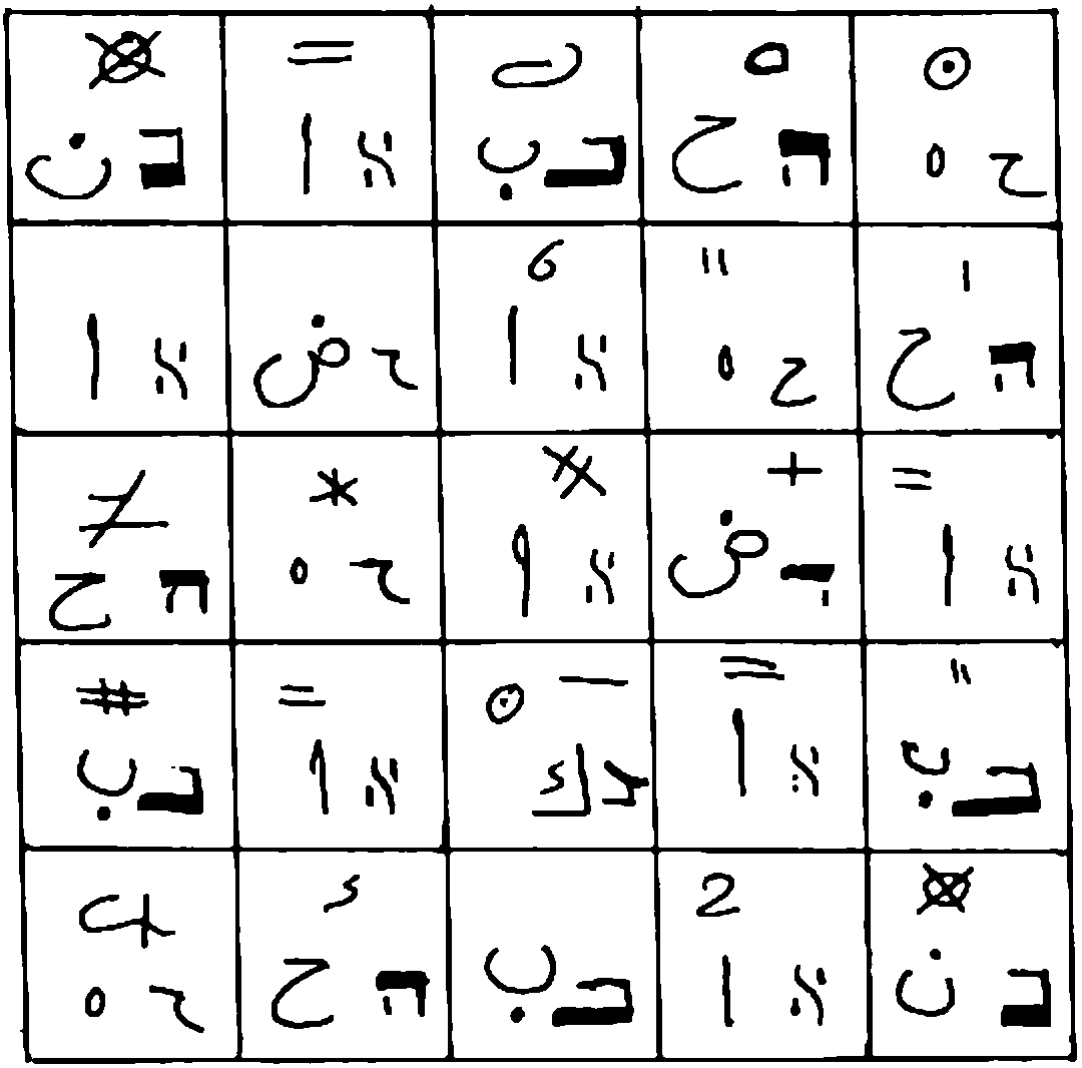
This next spell is for women only and involves the use of a piece of rope. Take a piece of string and make 9 knots. While tying the knots, repeat the spell:

AN-NUS..... (name of the
person) IYA BUDU. AMEEN.

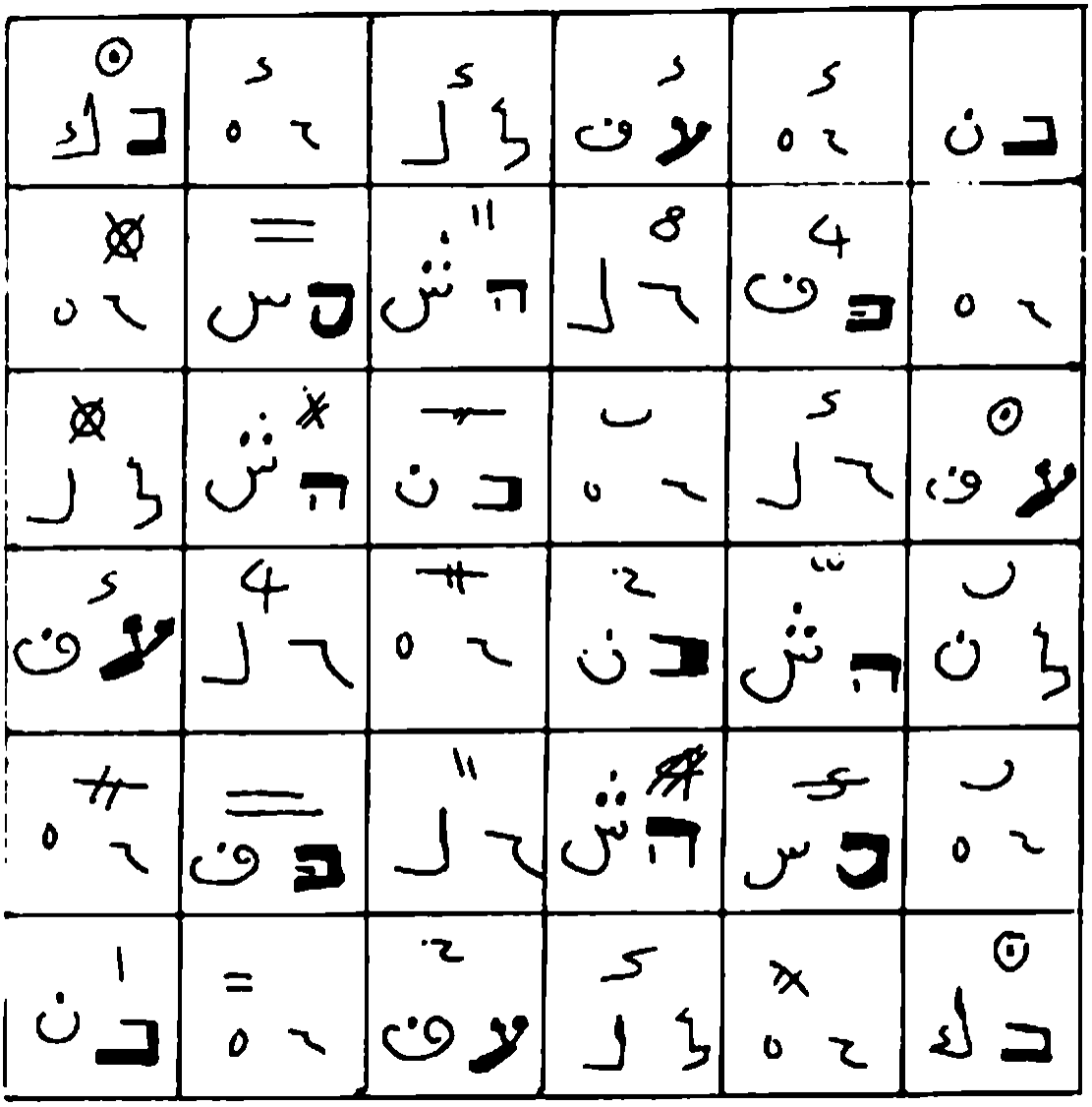
/

For protection and against attacks

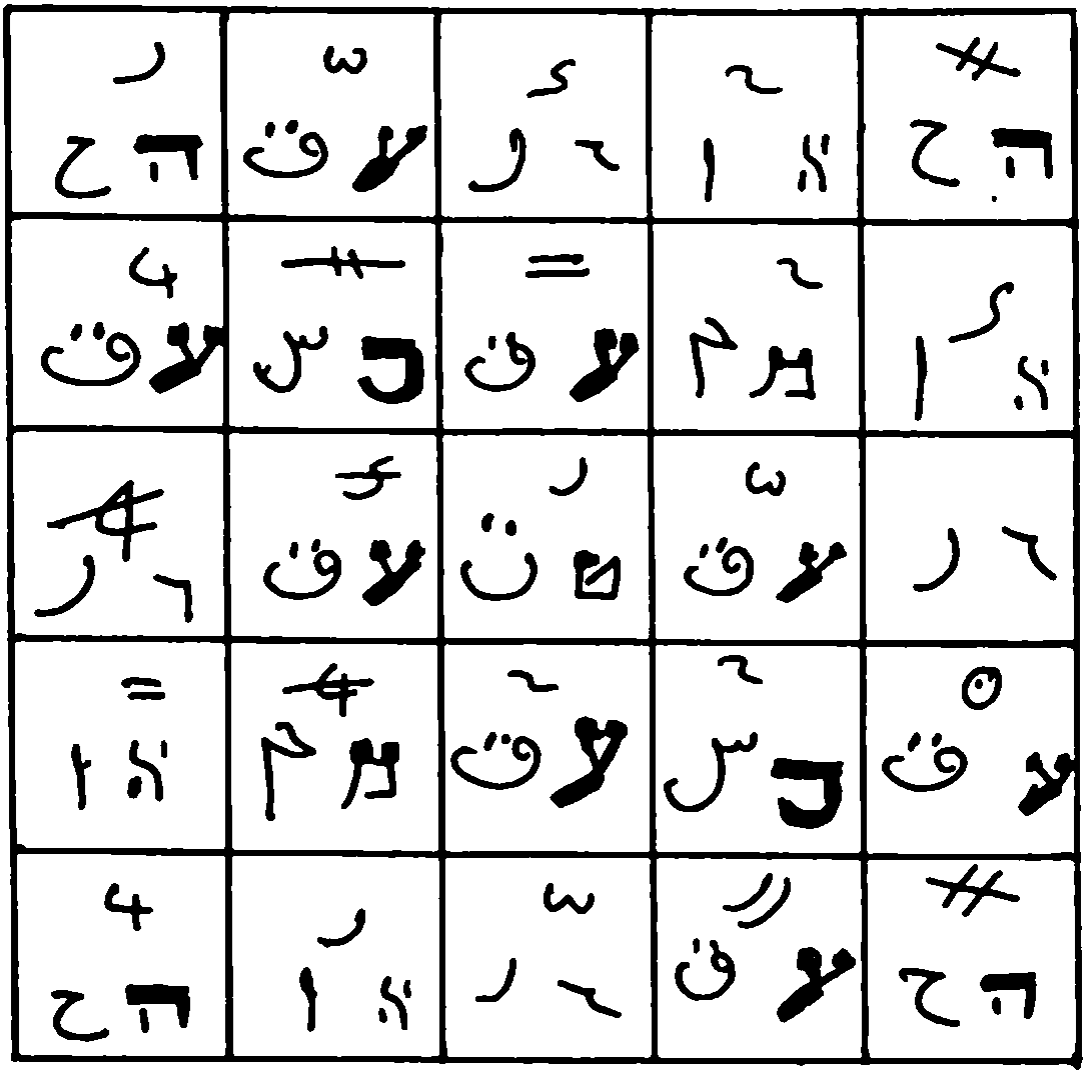
Take the spell with you for protection and against physical attacks:



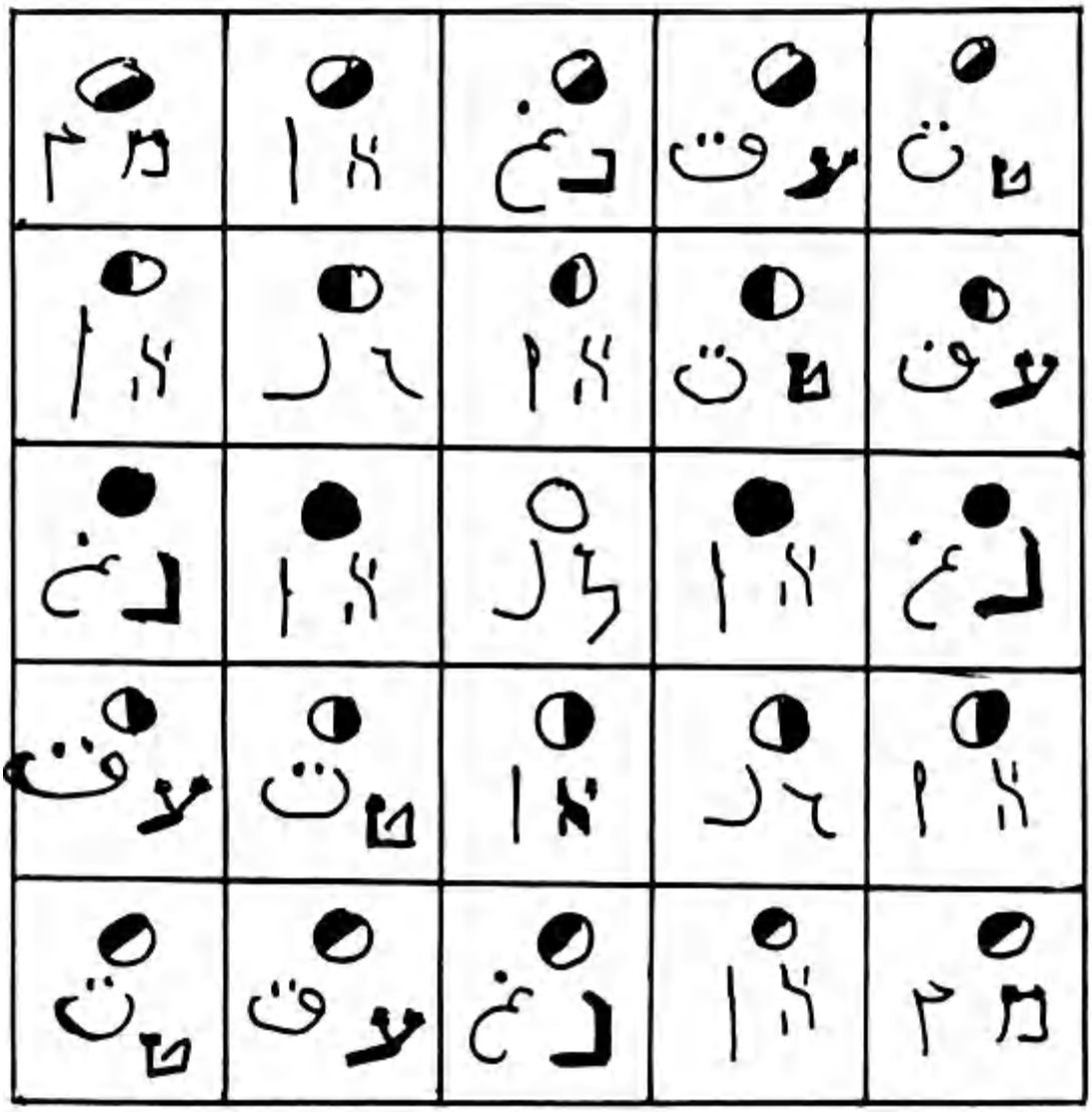
For protection during mining
and to prevent mine collapse



For protection against magic and
evil thoughts from your enemies



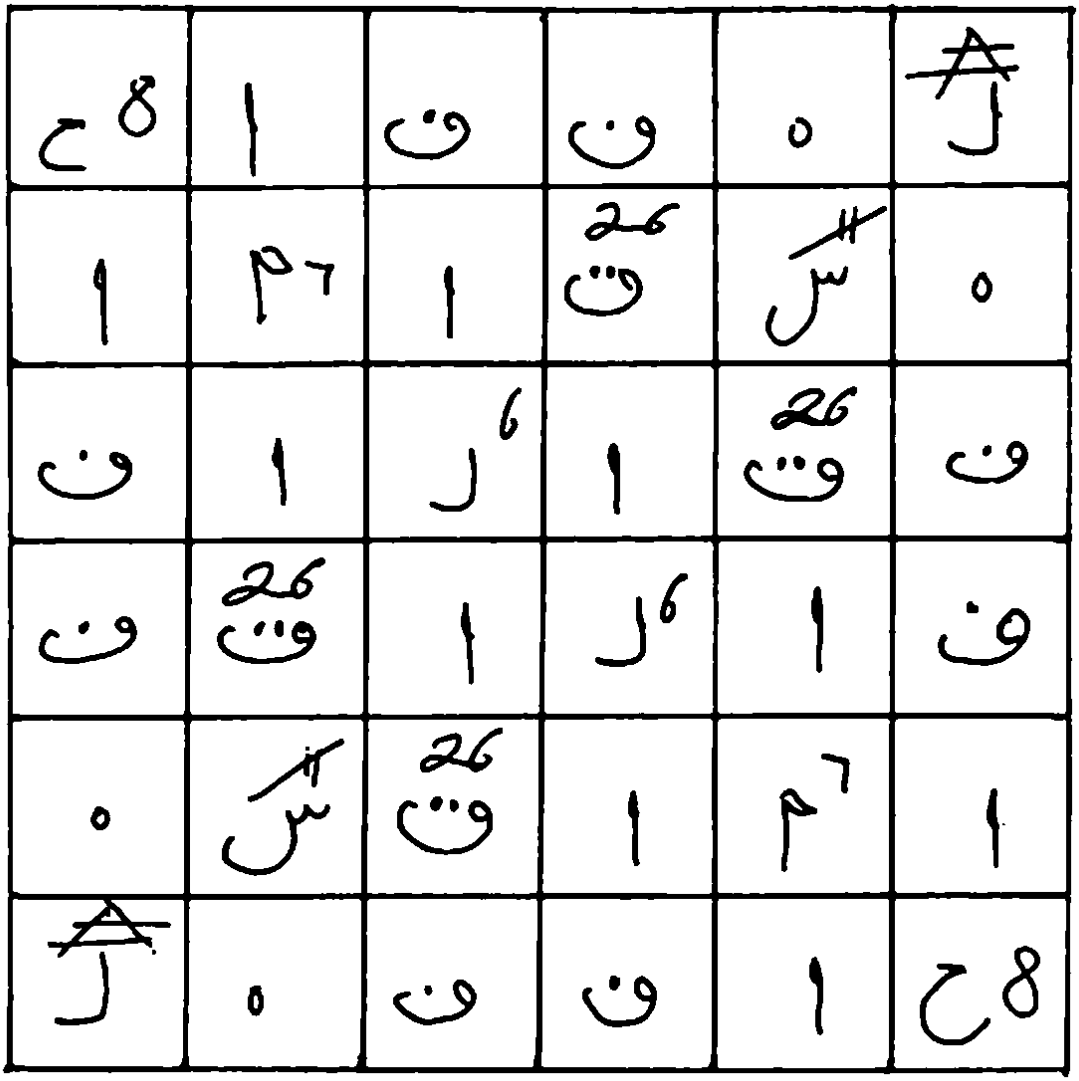
To influence all businesses and financial ventures



Spell for healing a disease

Place the sign on the affected area and repeat the spell three times:

BISMILLAH-IRRAHMAN-IRRAHIIM
Glory be to Allah Glory be to Allah
There is no god but Allah
ALLAH-O-AKBAR Amen!



Afghan medicine mainly consists of herbs and the tradition of Arabic remedies. Throughout the Islamic world, you can see both forms of medical practice. Phytotherapeutic would require at least ten more books, but Arabic medicine can be explained within these pages. Here are some non-magical remedies for diseases that affect every society:

1st Constipation: press the large intestine firmly, with force and pressure, and rotate your hand clockwise.

2nd Diarrhea: as above, but rotate counterclockwise.

3rd Common cold: relief can be obtained by rubbing the inside of your arms.

4th Back pain: rub your palms together and place them on your kidneys.

5 Eye problems: rub your palms together and place them over your eyelids for relief, gently rub around your eyes; then, place your pal ms back on the eye for more relief.

Spells to Defeat Enemies

A note of caution is required for the practitioner. Do not use these spells to attack someone who has not harmed you. It is possible to besiege a house or fortress and completely demolish it without causing any damage to yourself. This next spell will cause confusion among your enemies, who will continuously fight among themselves instead of you.

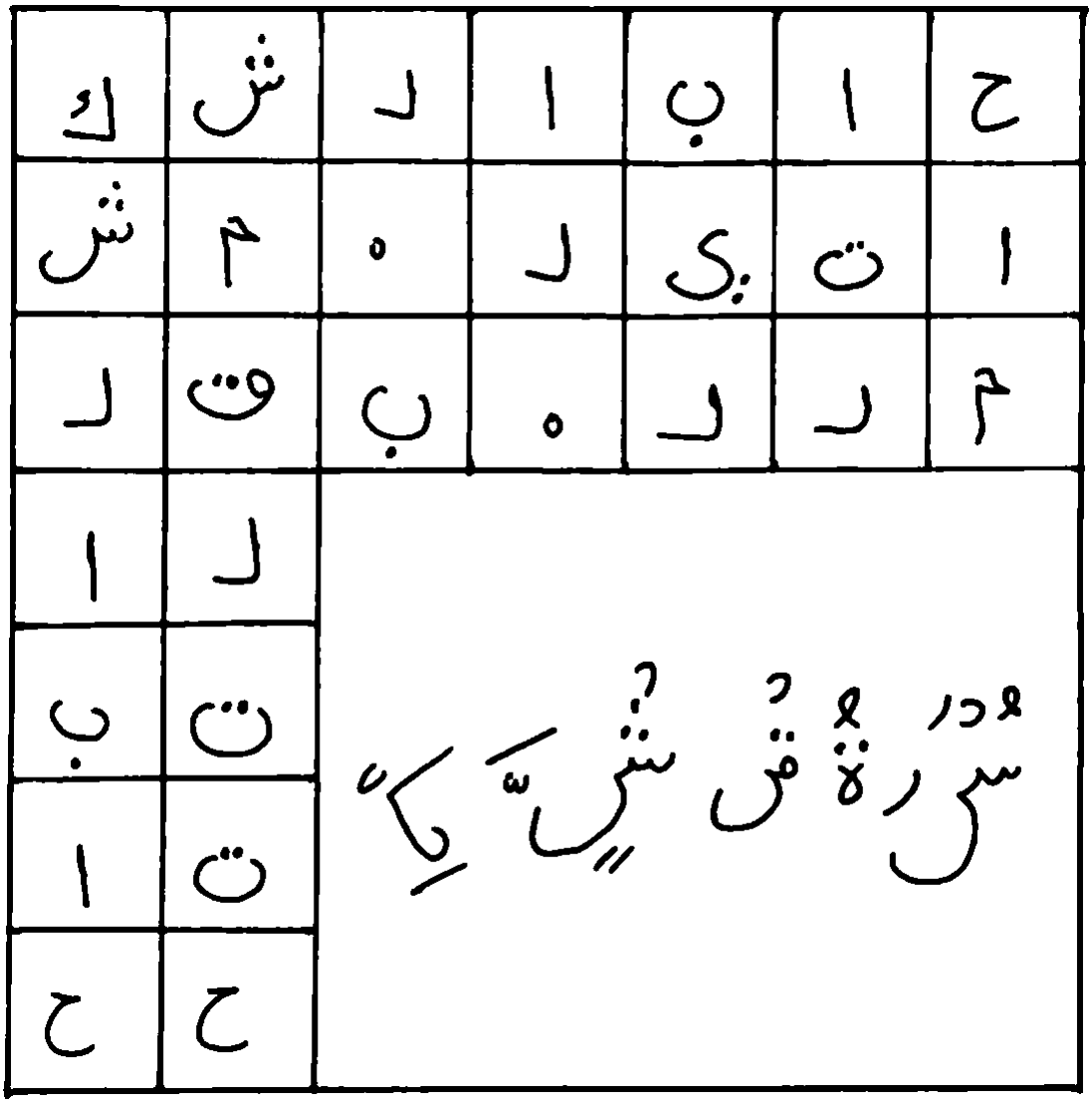
To cause confusion among your enemies

Bury this writing in the garden of one of your enemies and say the spell:

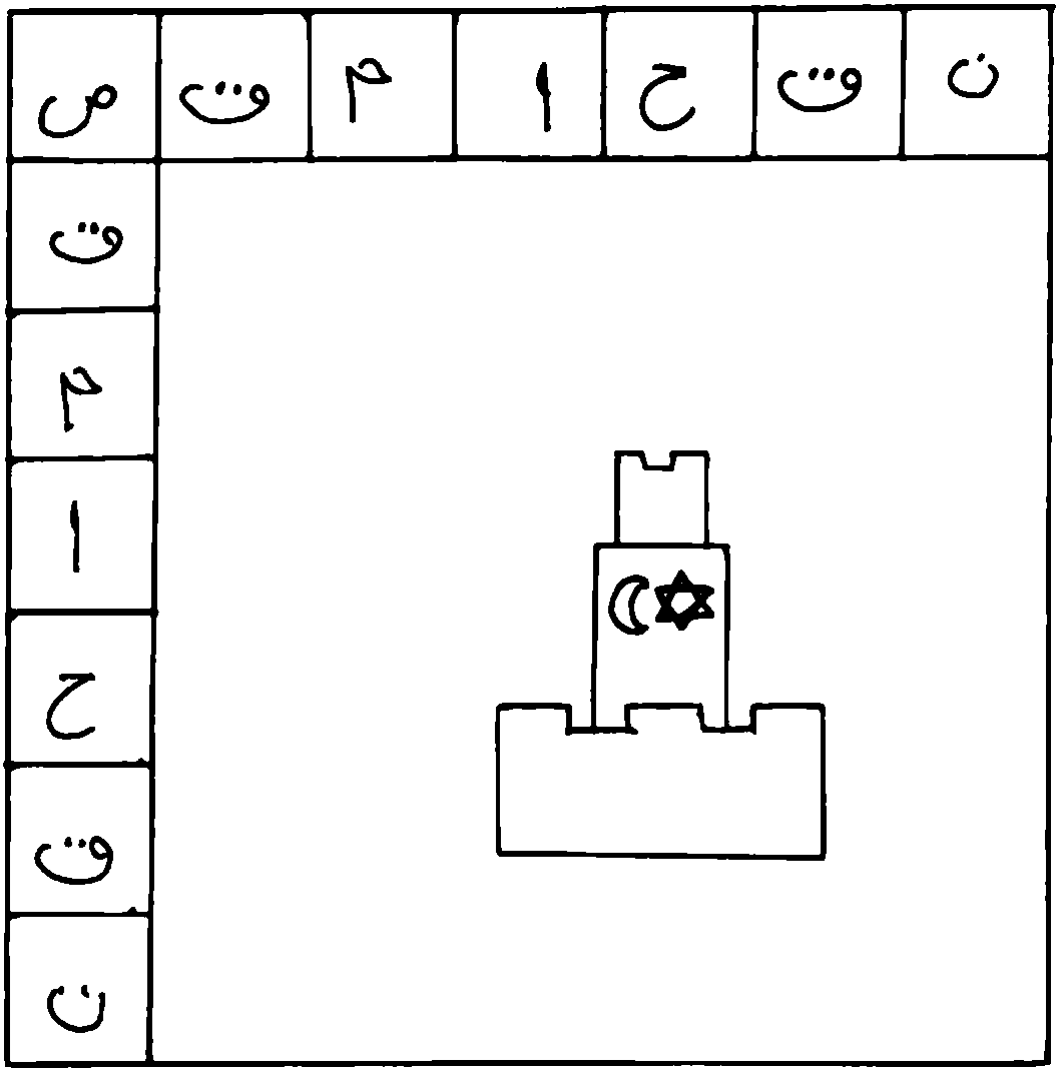
ALLAH-O-AKBAR ALLAH-O-AKBAR
ALLAH-O-AKBAR
ALHAMD-O-LILLAH RABIL AMIIN
WUDU YA SLEM SALAAM Glory be
to Allah ALLAH-O-AKBAR
ALLAH-O-AKBAR ALLAH-O-AKBAR
AMEEN.

When the above spell is used together with the following spell, you will be putting into motion a powerful spell that has never been used or mentioned outside of Afghanistan.

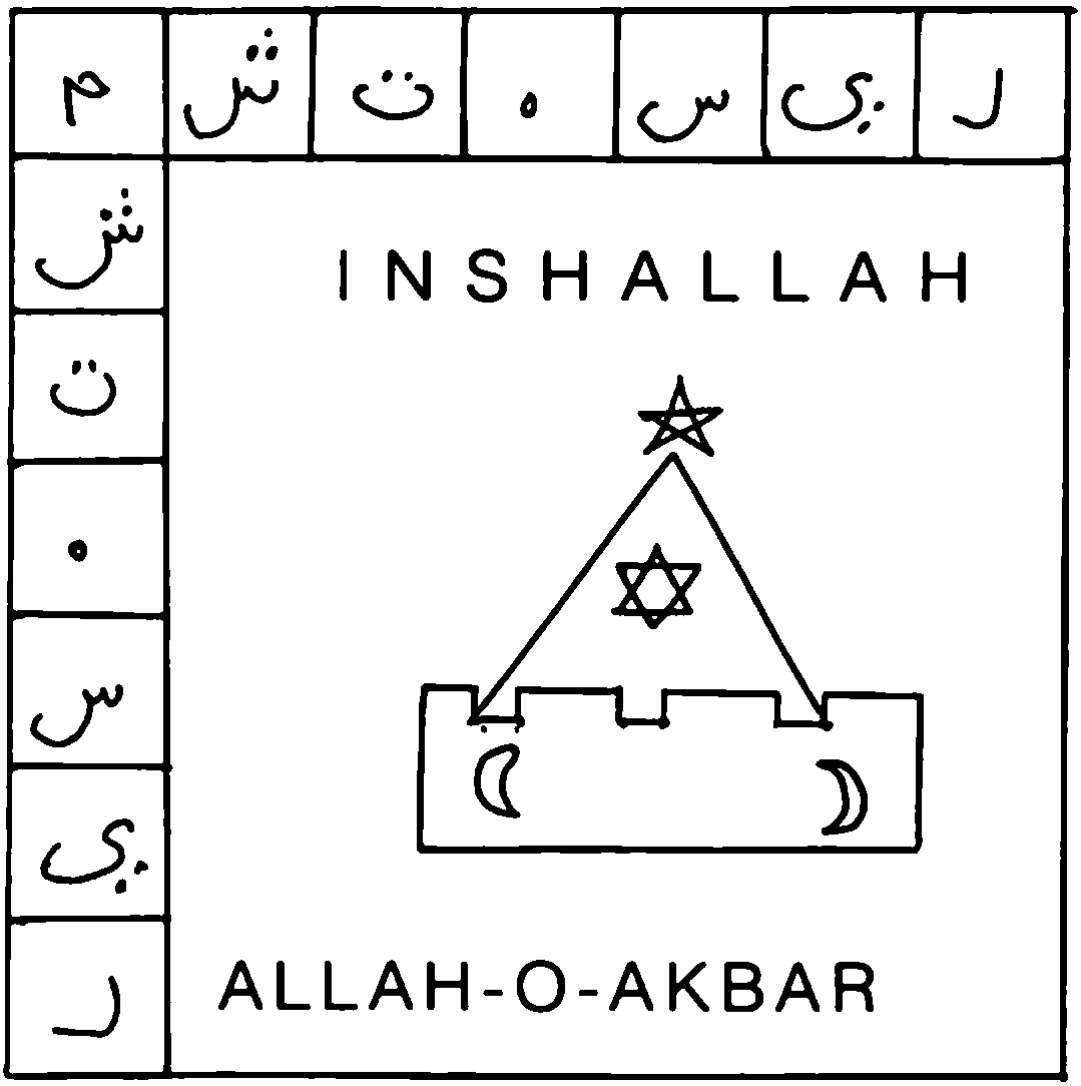
To cause confusion among your enemies



To cause the demolition of a fortress



Another spell to cause
the demolition of a fortress



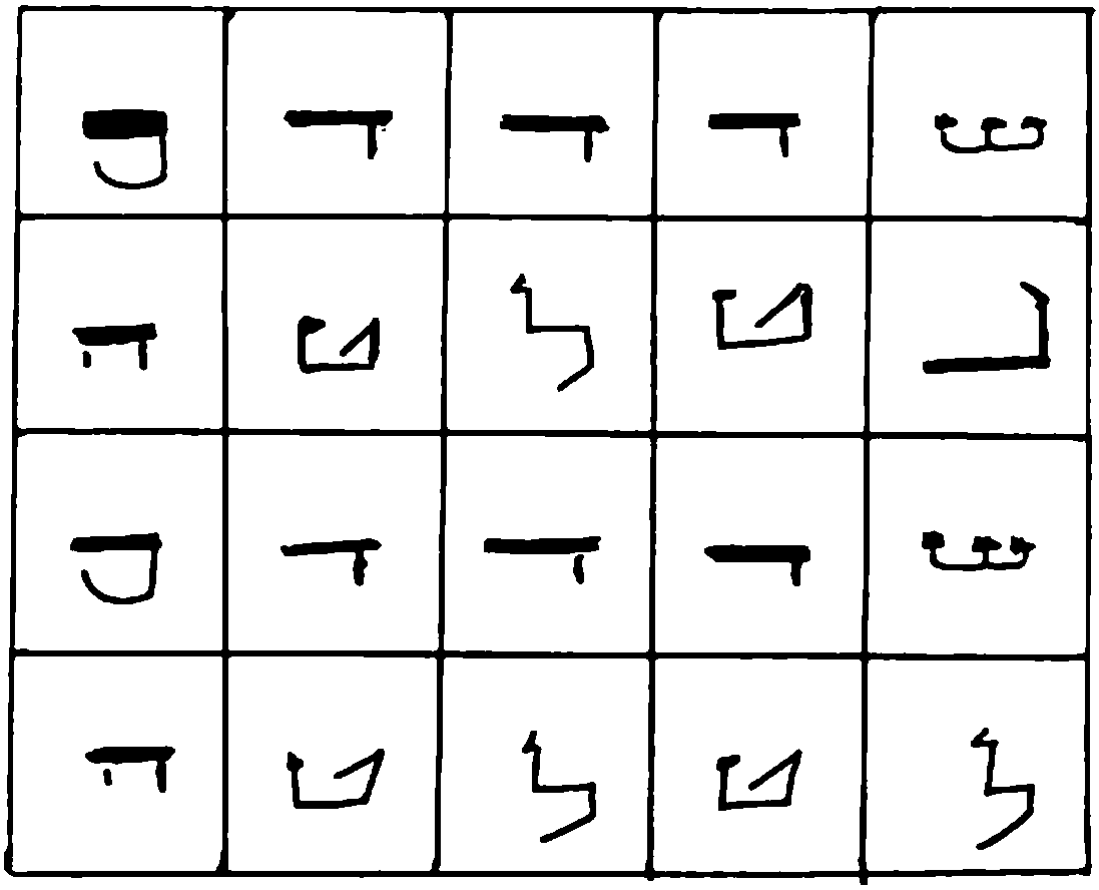
To lay siege to a fortress or house and demolish it completely

This spell incorporates the three previous signs numbered 1, 2, and 3. The first sign must be buried in the garden of your enemy, or in a plot directly next to their residence. The second sign must be buried near the fortress, or house, on the west wall. The closer to the construction, the better. The third sign must be buried near the east wall. When covering the signs, repeat the spell three times. This spell is so powerful that the practitioner must think very carefully about the consequences of its incorrect use, for their own safety. If you use this spell to attack a building or person that did not harm you, you will surely die within a week. The spirits would know that you were the first aggressor and, as such, would repel the spell back to the person who cast it. Your body would be destroyed and you would die from terrible internal injuries. The only way to prevent your own death would be to unearth the magical writings and burn them while reciting this spell:

BISMILLAH-IRRAHMAN-IRRAHIIM.

For protection in battle and to have good luck

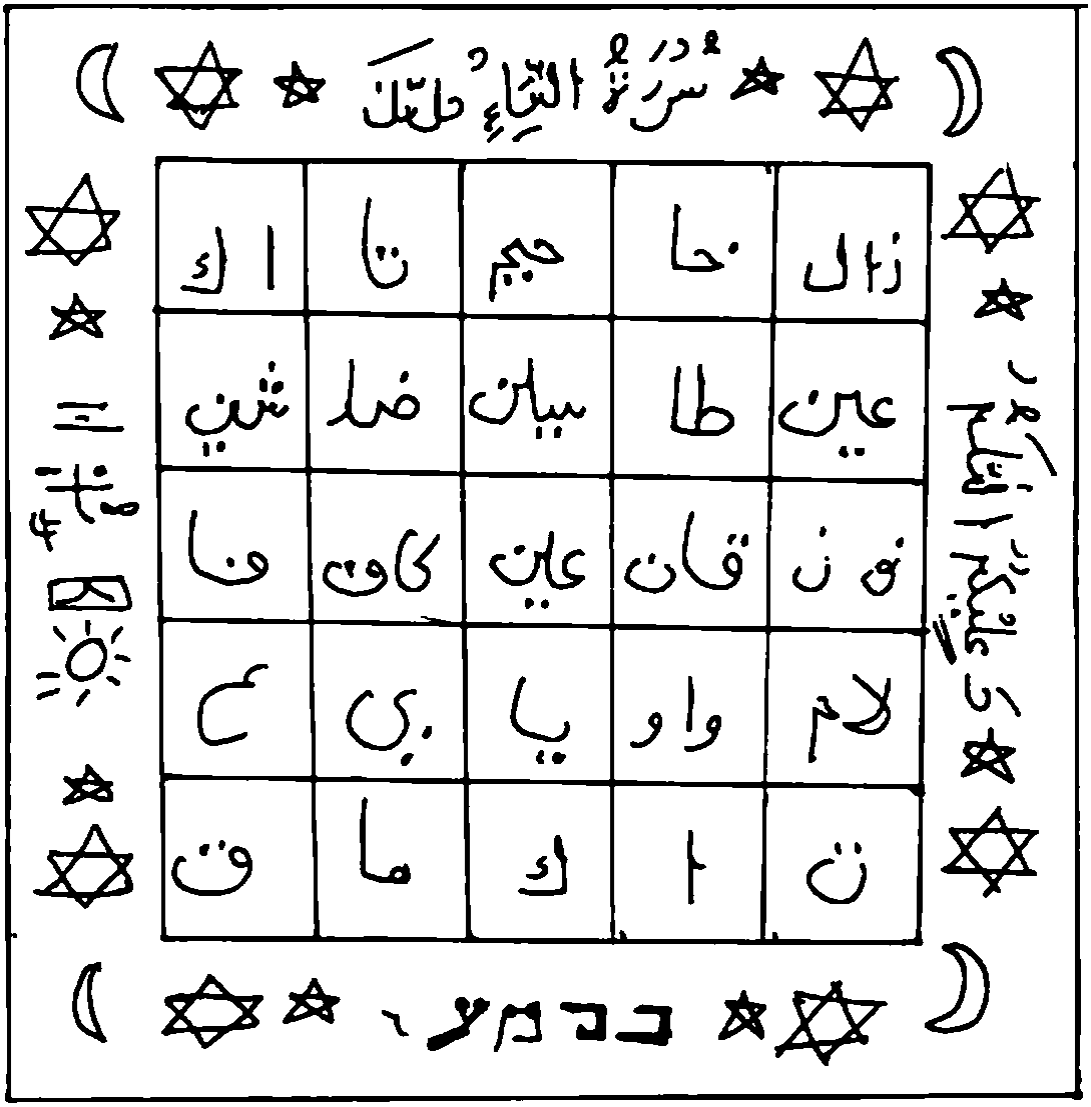
Tie the sign on your head or tie it on your left arm and you will be protected from injuries. This sign is said to have been used by Solomon and is also used as a sign of good luck:



A spell to attract wealth and good luck

Before making business decisions, say the spell:

ALHAMDOLILLAH RABIL AMEEN.



Father Our

Father of the Christians, who art in hell, cursed be thy name! Let the Hell Kingdom come to you! Thy will be done on earth as it is in heaven! Let the daily bread be lacking for all Christians! Since you do not forgive our offenses, we will not forgive our offenders, and since you lead us into temptation, we will practice evil forever. Amen!

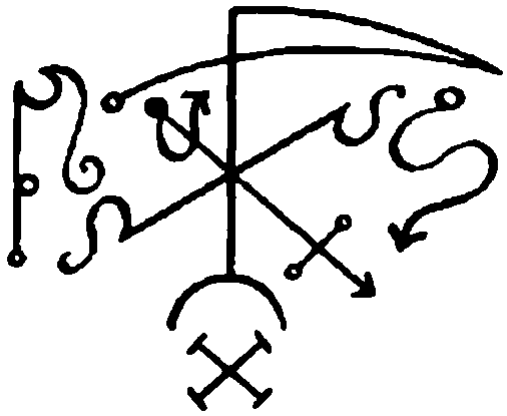
The Qayinitas Rituals

An Altar for Qayin, the demon of death

Buy a basin of mud large enough to accommodate the skull of a deceased; if it belongs to a criminal, that will be better. Take the opportunity to also steal the bones from their arms. Then, fill the basin with cemetery soil (seven graves) and soil from seven crossroads.

Light three black candles: one behind the skull and the other two, one on each side, to form a triangle. Draw the following sign on virgin parchment and place it on the skeleton's forehead while reciting the spell for the arrival of Qayin:

Come Qayin Messor, Deathbringer and Slayer! Come, come Letifer, Lord of t he Grave and Sickler! Come, come, Qayin the Crowned! Come, come, Qayin King of Death! Come Baaltzelmoth and Niantiel! Come Qayin son of Samael!



Every time you need to perform a death ritual, light the black candles; an incense of destruction or death should accompany the entire duration of the work. This should always be done on the New Moon and from Friday to Saturday. At the moment of the ritual, recite the enchantment and declare your intentions to this demon, the son of Samael (Zemial). The Altar should be set up in a location where it cannot be seen or found by the curious. When asking something of this demon, offer him fruits and seeds on a clay plate, accompanied by a piece of pork meat on another plate.

Enemy death spell

When it is the month of June during the New Moon phase, take the left side of a dried pig's jaw and write your enemy's name on it. Do this on the night from Friday to Saturday. Then take the jaw to a cemetery where you will bury it at the feet of a deceased person who died less than seven days ago. While burying, recite this enchantment seven times:

Veni Qayin Messor, Mortifer et Occisor! Veni, veni Letifer, Dominor Tumulus et Falxifer! Veni, veni, Qayin Coronatus! Veni, veni, Qayin Rex Mortis! Veni Baaltzelmoth et Niantiel! Veni Qayin ben Samael! Hostem meum N.N., in your hands from this time hold!

If you have already made the Altar for Qayin, the ritual can be performed in front of it and then taken to the cemetery. If not, conduct the ritual in a dark place where you cannot be disturbed.

The Keys of Death

In addition to the traditional altar rituals, many sigils will be used to channel the powers of Qayin. These sigils and linear spells are very powerful when used together with the altar consecrated to Qayin.

Next, fourteen different sigils of sorcery and wordless spells will be presented, all of which can be used in various ways within the workings of the cult of the demon Qayin Mortifer. Seven of these are traditional sigils or insignias connected to the different manifestations of the very Lord of Death, and the other seven are Key-Sigils tied to specific aspects of his power that are used in different magical workings.

The sigils are most often drawn on the ground, on sheets of paper, on pieces of red, white, or black cloth, and then used to perform magical workings on or around them. In some cases, offerings to the Lord of Death may be served on them.

The sigils and wordless spells can be traced and inscribed on clay tablets or metal plates such as lead, copper, silver, iron or on gold, which are then consecrated as powerful talismans. Some of these signs of power can be carved into candles or other objects intended to be carried or, in some other way, manipulated by the powers of Qayin.

Sometimes, one of the Seven Key Sigils or spells without words can be combined with one of the traditional sigils. For example, this can be done by tracing a Key Sigil around the circle of an insignia in the correct manner.

In addition to the few methods for using these symbols that will be described in this text, there are other ways to activate and apply the m within the sorcery works of the cult. However, true gnosis regarding their use and esoteric potential must be obtained directly from the spiritual essence they personify and represent.

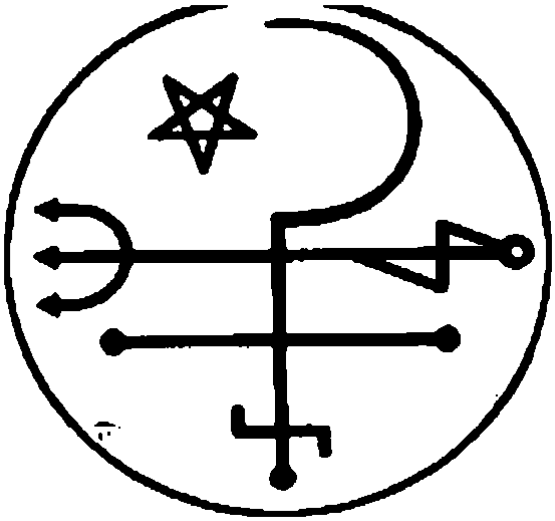
Here are the seven Sigils and the seven Keys that can open the portals to the Blessings and curses, and unlimited power of Qayin:

1st Sigil

Of the seven death sigils, this is the first Sigil. It is used to represent both the essence of Qayin and his cult of death. It is also the insignia most frequently used, as it clearly and openly represents the specific aspects of the powers of Qayin that are symbolized by the skeleton consecrated on the altar.

This sigil is a very practical magic tool used for opening a path or portal to Qayin and for transferring power to Him. It can also be utilized in any scenario where work is conducted with the assistance of strengthening His presence. For example, it can be used when offerings such as candles, incense, liquor, food, or cigars are given to Qayin. These offerings can be served directly on the sigil or in front of the altar, once it has been activated. This is done by intoning the Calling Formula seven times, blowing cigar smoke over it seven ti mes, and dripping or sprinkling a small amount of cachaça onto it.

The use of the sigil for offering donations can be very useful when away from home without access to the altar. During such times, the sigil is used to transfer the energies of the offerings to the aspect of the essence of Master Qayin that has become linked through the consecration of the s kull of the altar. Because of this, it is also common to draw this sigil on a piece of parchment and, after activating it, place it under the skull of the altar so that the connection between the skull and the seated essence of the Master becomes stronger.



2nd. Sigil

The second sigil is called Qayin's Necromancy Sigil, or the Seal of the Black Arts, and it is used during all rituals that help channel the power of Qayin in the Magical Rituals conducted in his name. In contrast to the first sigil, which can be seen as a transmitter of power, this second sigil should be understood as a receiver for the Negative Currents of Qayin. It is for this reason that the Necromancy Sigil should be used outside the context of concrete magical work. Each time this sigil is used, appropriate offerings must be given in exchange for what has been channeled through it; that is, when using this sigil, offer something in return for that energy before starting the ritual.

To activate the sigil, place it over the crossed bones of the skull, light the candles, call out to Qayin seven times as previously instructed through the calling formula, offer libations, light a cigar, and throw pine leaves into the fire of the flames.

3rd Sigil

The third sigil is known as the Qayin Mars-Saturn Seal, and it is primarily linked to all forms of magical aggression. It is also a strong protector that can be used to turn the enemies' weapons against the m, striking at their points of weakness with great precision. This sigil is connected to the most bloodthirsty and murderous aspects of Qayin, therefore, it should be used as the main sigil in Cursing Rituals that aid in bringing violent death to your enemy.

This sigil merges the fiery and fierce energies of Mars with the cold darkness of Saturn. It will channel the difficult-to-control and manipulate Chains, but once activated like the others have been, under the power of Qayin, you will possess a powerful instrument of death.

This Mars-Saturn sigil is also linked to the extremely dominant aspects of Qayin, so it can also be used in workings aimed at making others succumb to your will, to the extent that they become like slaves.

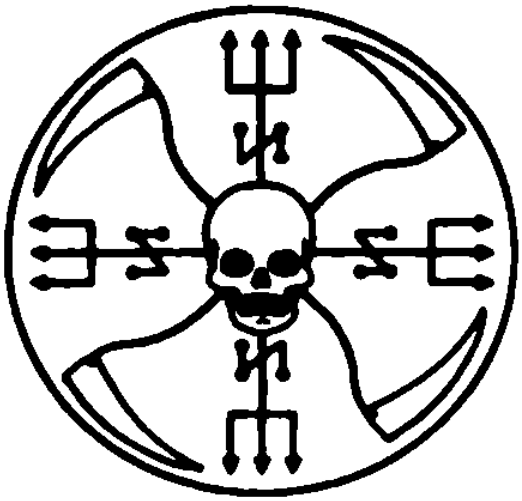
If this sigil is to be used as a dominating sigil over people, it should be drawn on a round plate of lead with red ink containing diluted iron oxide. Alternatively, it can be painted on a piece of black parchment with fresh blood from a goat, as this animal is dedicated to Saturn. This sigil is activated through blood, cachaça, and the smoke of a mixture of incense consisting of equal parts sulfur, pine needle, and Martian herbs.

4th Sigil

The fourth sigil belongs to Qayin Dominator Sepulcrorum, and it is a high magical symbol that connects the cult of death with Luciferian Chains. This sigil represents forbidden knowledge manifested through the po wers of death and the dead, and it is, therefore, a portal to Necrosophic Gnosis, which is the ultimate goal within the Qayinita line of the cult of death. The sigil is linked to the "Triple Flame of the Underworld" and the most well-guarded mysteries of death and the dead, and it is used in work related to the power of cemetery soil and the habitation of shadows within the hollow bones of the dead.

The Sigil of Qayin Dominator Sepulcrorum must be used to invoke the Lord of the Dead in order to gain his blessings and protection during the dangerous work conducted within the tombs. For this reason, it is carried as a protective sigil during necromantic work.

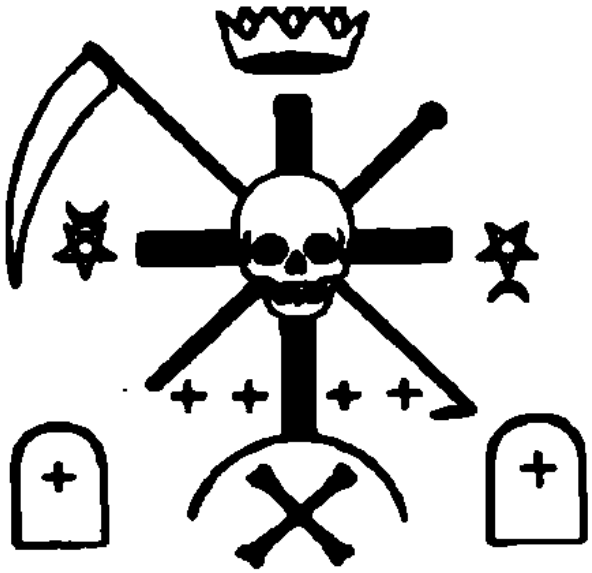
This sigil can also be used to gain visions about how Qayin, through the sowing of death in the name of Samael, harvested so many fruits for his life with the protection of Samael, the Temptor of Eve. This sigil is activated by the flame of three black candles on the Skull Altar, offerings of libation, and the smoke from a mixture of incense consisting of blackthorn leaves, patchouli, wormwood, and myrrh. Once activated, use it freely to command the spirits of the dead in whatever way you deem best, as having this sigil in hand, the spirits from the cemeteries will obey you in all things.



5th Sigil

The fifth sigil is called the Falces Sigil. It is among the most dangerous sigils of the Cult of Qayin. It is used in works aimed at bringing madness, suffering, and death to the enemy. This sigil channels the most poisonous emanations from graveyards. It merges the powers of death with the powers of the realm of demons, acting as a channeler for the Forces of Darkness originating from the dead and the deadliest of demon spirits. The powers summoned through the use of this sigil are bestial and bloodthirsty, thus under the control of the most destructive aspects of the Lord of Scythes.

The Falces Sigil is also used in connection with certain forms of pacts and rituals aimed at killing the living with the help of the Powers of Darkness and the hungry shadows of the wandering dead from graveyards. To use this sigil, one must first have permission from Qayin himself. Activate it in the follo wing manner: Prepare the ceremony as usual, meaning, light the black candles and call Qayin seven times as previously mentioned, and on a piece of bone from the head of a criminal, which you must shape into a round form and paint with the blood of a black goat that you must have sacrificed to Qayin; then write the sigil on this bone. Leave the bone for seven days before the Altar of Qayn and then for another fourteen days inside the tomb or grave of the same criminal from whom you took part of the bone. This bone has nothing to do with the skull upon which you built the altar to the demon Qayin, for the Altar of Qayin is sacred and inviolable. Woe to anyone who discovers and approaches this altar without being Qayin's own servant; their life will be shortened, for the forces involved here are beyond human understanding.

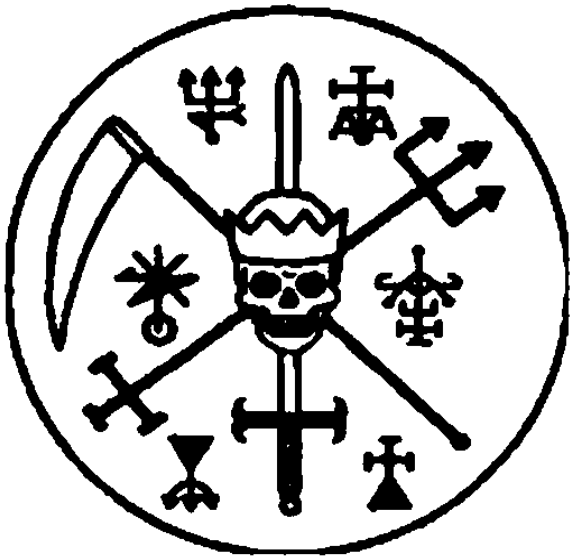


6th Sigil

This sixth sigil, known as the Golgotha Cross Seal (Gûlgaltâ), or the Black Cross Seal, is a very special sigil, also related to the deeper mysteries of graveyards and tombs. The Golgotha Cross Seal is connected to all forms of high necromancy. It channels powers from the tombs of all parts of the world.

The Golgotha Cross Seal is used in connection with works that aim to control the shadows of the dead in the name of Qayin and through his power, channeling and controlling the powers of these deceased. Within the context of certain high magic ceremonies, this seal is also utilized to open a portal to the Valley of Tzelmoth and can unveil hidden paths to the Kingdom of Qayin.

The Golgotha Cross Seal is distinguished from others by the fact that it can o nly be used and become fully activated when it is traced with white chalk made from the powdered bones of a criminal mixed with the bone powder of a wild boar. So, buy regular chalk, grind it into powder, mix the powders of the bones of the criminal and the wild boar with a little plaster, let it dry for 21 days inside a tomb, then go retrieve it during the night. Upon arriving at the cemetery, take the chalk and write the seal on the same tomb. Light seven black candles around the seal, call upon Qayin in the previously explained manner, and the seal will be activated when the smoke of incense made from wormwood, myrrh, yew, mandrake, and sandalwood begins to rise and permeate the seal. The ritual seems complicated, but it is worth all the effort, as you only need to write the name of your enemy on the tombstone of a recently buried person (less than seven days) and command the deceased to take him to the realm of the dead, and he will be taken. This spell has been used by many necromancers to kill important people in the political arena, becoming wealthy by charging high sums of money since the dead are obliged, within a short time, to carry out what has been requested.



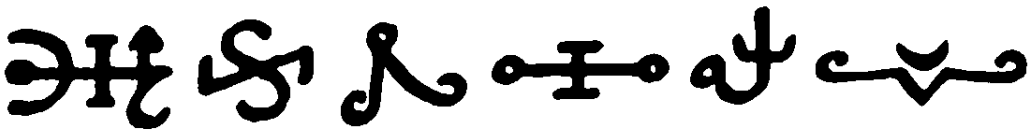
7th Sigil

The seventh sigil is the emblem of Qayin Coronatus Rex Mortis, or His Majesty the King of Death. It represents the most transcendental and powerful aspects of the Lord of Death. This high magic Qayinita sigil is connected to the Qliphotic core. In Qayinita esoteric tradition, it channels the essence of Qayin and his Crown of Fire. It is activated and used to gain control over all matters related to death and magics that involve necromancy and the invocation of the dead.

This sigil is also connected to the essence of Qayin Baaltzelmoth as the Enthroned King of Death, and it unifies all aspects and attributes that can be attributed to Qayin. Therefore, it is potentially the strongest of all the sigils used within the Qayinita lineage of the cult of death. With the activated Seal of Qayin Coronatus Rex Mortis in possession, it will endorse all your intents and requests regarding death rituals and the invocation of spirits from graveyards.

Activate the sigil by preparing the ceremony as usual, meaning, light the black candles, call Qayin seven times as is customary, burn herbs of Saturn in the fire, such as pine leaves for example, and solar herbs, since this sigil is the most important of all; it represents a very close communion between the necromancer and Master Qayin. From this communion, it results that the necromancer will have almost unrestricted access to many things that belong solely to this demon, being able to control unimaginable forces, and the dead will not be able to refuse the requests. On a piece of bone from the head of a criminal, artisanally rounded, you should paint with the blood of a black goat that was sacrificed to Qayin on the day of the ritual. Then you will write the sigil on this bone. Leave the bone for seven days in front of the Altar of Qayn and another fourteen days inside the tomb or grave of the same criminal fro m whom you took the bone. Once you have it hanging around your neck, command the dead in a cemetery to pursue those you consider your enemy.

1a. Key



The first key unlocks the paths. This Key is used to open the locked paths and closed portals that remain in the operator's way. It opens the paths that lead towards victory and fulfillment and is often used i n work aimed at purification and opening roads for new opportunities. This key has the power to unlock everything that prevents the manifestation of the operator's magical will, and it has the power to cause supernatural things according to the operator's personal objectives. This Key can be used in many

Different forms, for example, it can be written or inscribed on various materials consecrated to Qayin, such as bones. It will be activated and consecrated through the usual rituals; that is, offer something of value to Qayin and enjoy the powers of this Key. Being a Key that can lead the operator to receive great wealth, do not hesitate to please Qayin. Like any other demon, he also appreciates blood sacrifices. Please him and receive. This Key can also be written on a piece of parchment and placed over the crossed bones of the head on the altar, and used in combination with the sigils of Qayin. After the offerings and rituals already described, all the paths that were previously locked will open.

2a. Key

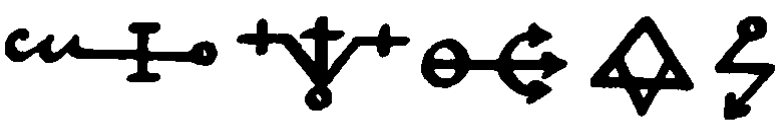
The second key is the Key of Knowledge; it is the Key used in works ai med at bringing information about hidden things. So, when you want to know things that only the dead could whisper to you, use this Key. You can use it to discover coins and buried treasures, as this knowledge is possessed only by demons and the dead. This Key can be used to mark lamps that are utilized to grant inspiration. It can also be written on virgin parchment, and a properly anointed candle can be lit to bring hidden vision and knowledge through astral and dream visions. And this is done in the following way: protected with one of the sigils you deem appropriate for your ritual, then go to the cemetery to fetch a candle, one that someone lit for a familiar, and bring this candle close to your Altar. Then command the spirit in the name of Qayin, that you wish to know the location of a nearby treasure, for example. Tell the spirit that if he does not obey, you will burn one of his bones for each day that passes without him whispering to you the location of the treasure. This same ritual serves to uncover other hidden things that the necromancer considers to be of great value.

3a. Key

The third key is the Power of Control. It is the Key used in workings aimed at obtaining control over the thoughts and actions of people in their own environments. This Key brings both friends and enemies under its control and assists in shaping their thoughts according to t he will of the sorcerer. This Key can be combined with the Sigil Mars-Saturn for works of domination, enslavement, and total conquest. During these workings, appropriate offerings must be made to Qayin in order to obtain the immediate favors of this de mon, since he usually does not reject the requests made by his followers, but rather acts swiftly.

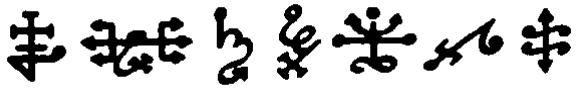
The Key can also be inscribed on a ring of iron or gold and worn on the index finger of the left hand, to dominate both men and spirits from cemeteries. If a specific person is to be dominated and controlled through this spell, light three purple candles as stated in the calling of Qayin. They need to be anointed with castor oil, and write the sign on virgin parchment along with the name of the person, placing the parchment with the sign and the name in front of the Altar of Qayin.

4a. Key



The fourth key is that of Wealth. It is used in work aimed at obtaining money, abundance, and riches. It shows the way to hidden treasures. It unlocks and points to sources of wealth and financial abundance. It should be used in rituals that aim to bring money; this Key should be drawn on a sheet of parchment smoked with bay leaves. Use a golden ink where bay leaf powder has been added and place it at the foot of the Altar of Qayin. It is left there for seven nights, then it will be removed and placed inside a plate with circulating coins. If this sign is written on a candle made of human tallow without the flame approaching the sign, it will extinguish where there is money buried or will fall from your hands. Steal candles that have been lit with the intention of the deceased in the cemetery and light them near this Key; then you will know what to do to become rich.

5a. Key



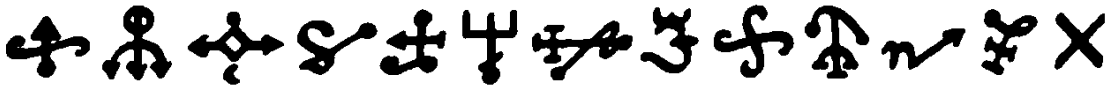
The fifth key is that of Protection. It is used in defensive rituals and work aimed at reflecting back or neutralizing harmful energies. It should be used as a shield of protection in work at the cemetery and when dealing with the dead. With this Key by your side, you will never need to fear anything related to the dead or cemetery, for it is the authority of Qayin himself; there is no spirit in a cemetery, or spirit of the deceased that can confront this sign, otherwise, they would be confronting Qayin himself. It should be written on an iron plate with goat's blood. Offer a goat to Qayin and with the blood that flows from its throat, write on the plate or virgin parchment the said key. Light a cigar and place a little sulfur on a clay plate in front of t he Altar of Qayin for seven nights. Each night, light a red candle in the manner that has been previously explained. Invoke Qayin in the manner described earlier and after the seventh night and the seventh candle, the amulet is ready to be used. But from then on, you must offer dog blood every year on a Tuesday in the month of March.

6a. Key

The sixth key is that of the Curse of Death. It is used in cursing rituals and all other forms of magical attacks and aggressions. This key has the same emanations as Qayin. Be careful in its use, for it invites Qayin to kill without stopping. The ritual must be done on Friday night, or Monday night. The Moon must be in the New Phase. This ritual incites the Lord of Death to leave his dwelling and take revenge on those whose names the sorcerer has placed before the Altar of Qayin. The candles to be used will be three purple candles, or black if it is on Friday night, but if it is on Monday night, then the candles will be red. The calling of Qayin must be preceded by a troublesome smoke of Saturnine herbs or Martian herbs, depending on the chosen day and mixed with

a frog thrown alive onto the fire. Do not let the creature escape, otherwise, it would displease the spirit; impale the frog on a willow branch and let it burn along with the herbs of Saturn, or Mars. There will be no chance for your enemy to escape, for Qayin will become thirsty for blood. If the mentioned sign is written on a forked yew branch washed with the blood of a frog, or rat, and if you tell the spirits of those creatures to pursue Fulano! Poor that person, for their life will become the worst of hells.

7a. Key



The seventh key is that of Necromancy. It is used in works aimed at calling the dead and summoning their shadows. The powers of this Key are related to rituals with those who have died violently, such as suicides or victims of homicide.

Steal a human skull (Always male), then write the Key on its forehead with dog blood.

This Key can be used with two human tibiae bones that, when crossed in the shape of an "X," serve as a threshold point of manifestation for the dead and the spirits of the underworld realms. The skull crowned with t he signs will then be placed on the "Crossroads of Death" created by the two crossed human tibiae bones. In this way, it will bring forth the manifestation of the shadows of the dead and the demons of death.

Another very powerful and important work that requires the use of the seventh Key is the creation of Qayin's Staff. This blackthorn staff is the necromantic scepter of Qayin. This staff is one of the most important tools used within the Qayinita lineage for the summoning, control, and direction of the powers of the dead.

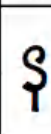
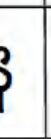
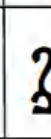
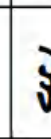
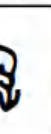
Although the assembly process for this secondary Altar is similar to the first one, it must be set up well away from the Altar of Qayin, as this second altar will only involve dealing with the spirits of the dead and lower demons, since now you possess knowledge of various Kabbalistic signs to control other negative forces.

Preparation for the rituals of the book
The Secret of the True Servant of Satan

Designate a location where you can draw a large five-pointed star on the ground sufficient for carrying out the rituals. It is necessary for it to be on the floor because of the type of telluric and deleterious energy with the exclusive frequency that only exists in this lower environment. Once the star is drawn during a Friday night of the full moon around 03:33, after completing this, light five candles that you previously placed in a cemetery for seven days in a grave; these candles have the power to attract the demons. Then, after lighting t he candles, say:

Zazas, Nasatanada Zazas

The Gematria of Lucifer

A	B	C	D	E	F	G	H	I	J	K	L	M
1	2	3	4	5	6	7	8	9	10	20	30	40
												
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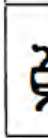
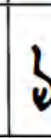
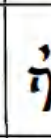
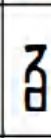
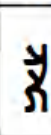
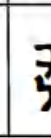
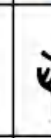
												
100	336	21	356	84	540	12	42	390	42	61	226	170

Using the Keys of Gematria above, check which demon you wish to work with, its Day, Hour, and name, then convert the name into letters, then into numbers, and finally into a seal. Gather the sy mbols within a circle drawn on virgin parchment and then place the parchment in the center of the star, which should have its single point facing you so that you see it upside down. Any sorcerer, no matter how beginner, will be able to create the seal of any demon from this gematria, as in the Degree of each planet resides a demon i n a specific Qlipha. By knowing how to correctly calculate the degree and the Qlipha, the name and seal of the demon can be extracted for use in any ritual. These rituals with pentagram will be used in ordinary magic. For complex ones, you will need to make a pact; in this way, the demon will guide you personally.

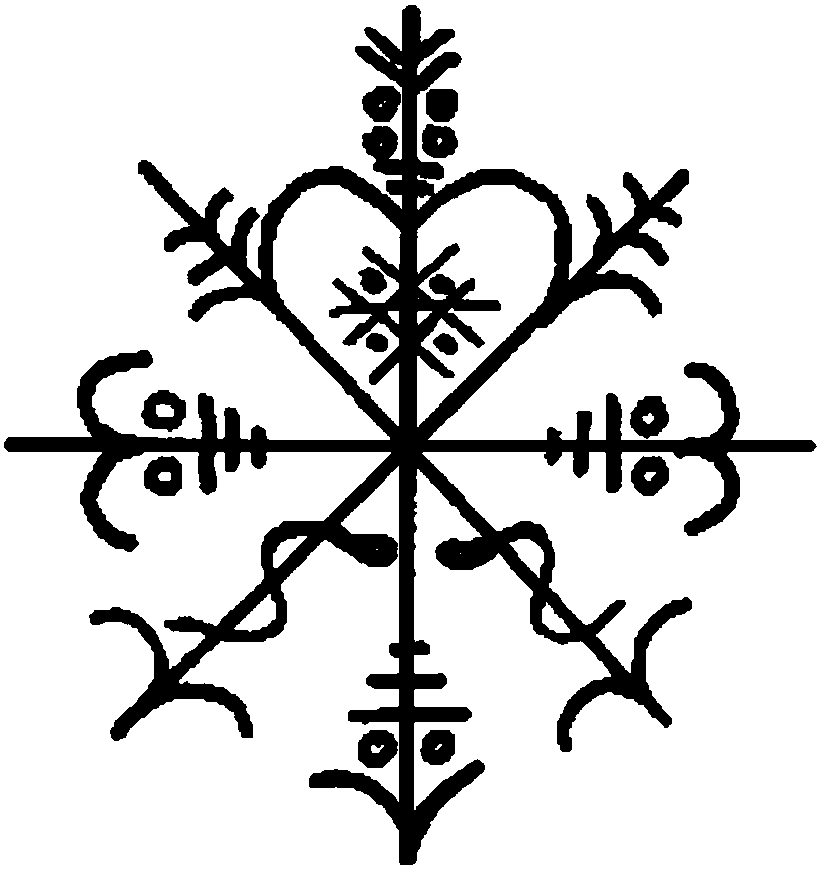
Next, I will go over some practical recipes that I learned from books and grimoires of some brothers in Satan.

To attract a person

Light a seven-day pink candle. Draw the signature on virgin parchment on a Friday night during the waxing moon phase, writing the name of the person you desire with dove blood in front. Rub patchouli oil over the signature. Make your request for seven days, keep the signature close to your heart, and try to meet the one you desire.

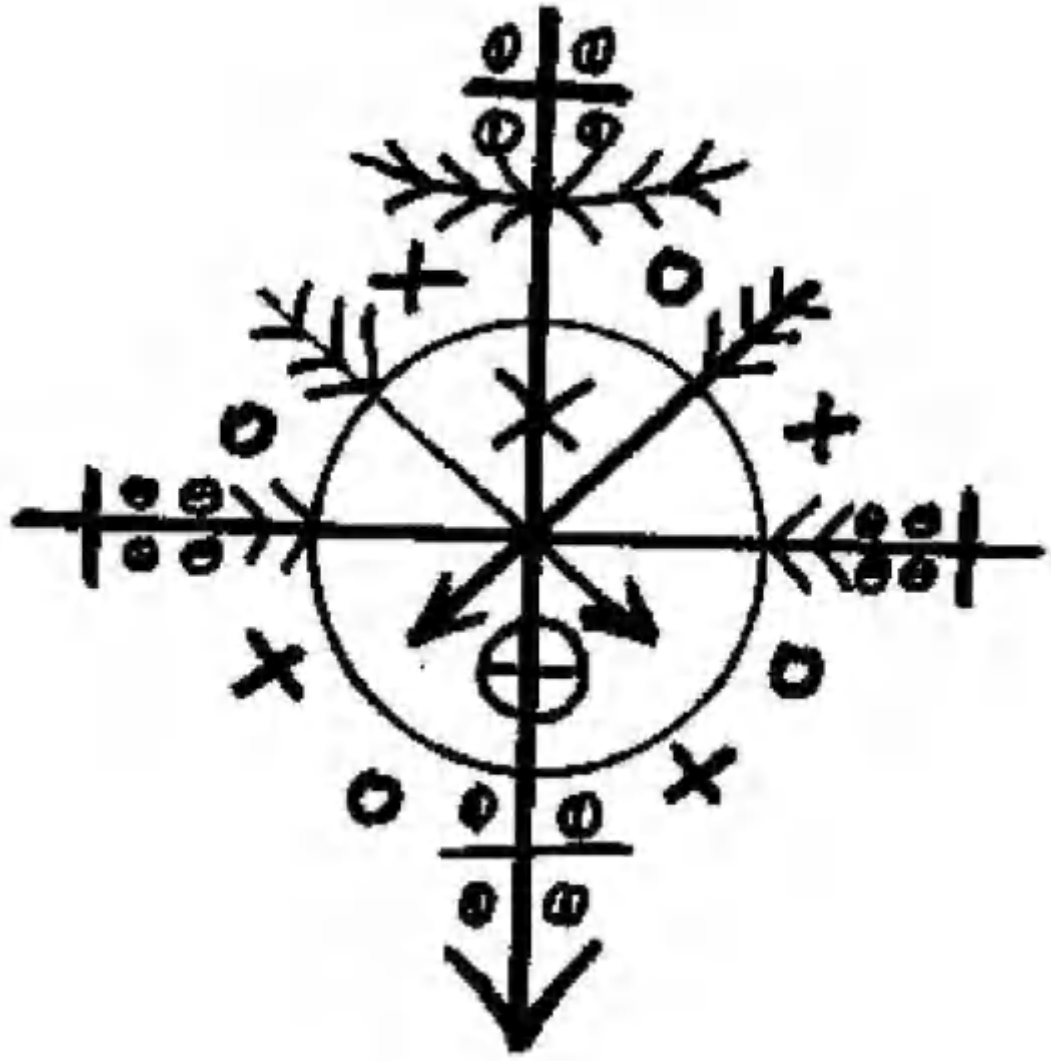
Sala Malecum Nganga! *“May so-and-so fall in love with me! Let him* come to me like a lamb, like a hungry wolf seek my body, let him walk towards me and not towards another person. Nganga, I ask and command you to bring so-and-so to me filled with love and te nderness, with his *heart full of love for me like in my dreams.”* Malecum Sala! Kiwa! Ajilaam!

This signature can be used to attract love into your life, as well as to draw and win over a specific person; it also serves to attract and bind a particular individual.



To attract your true love

This signature is meant to attract true love into your life or the ideal partner that matches you; it is not designed to attract anyone specifically. To do this, you should perform the following spell as the moon grows, on a Friday night, and draw this signature on a red cloth.



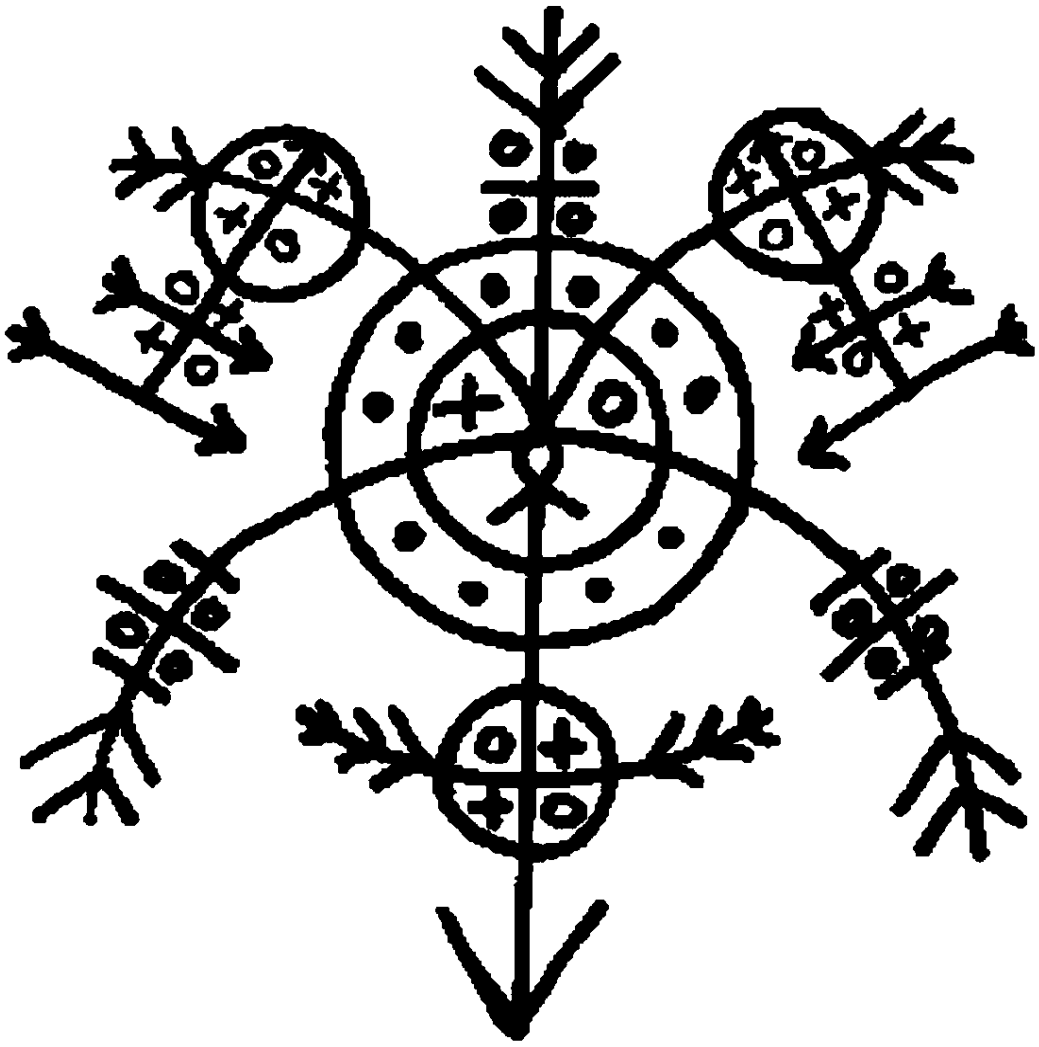
After drawing it, place it inside a cotton bag along with a white dove feather, yellow, red, and pink rose petals, some poplar leaves, a bit of ground cinnamon, and a magnetic stone. Close the bag, light a pink candle, and leave the Work in front of the candle, saying the following every day while the candle lasts:

Sala Malecum Nganga! *"True love, sincere love, is* everything I desire, ask for, and want; I hope to love and enjoy without any taboos or fear. Love, come to me, I am here (say your address), waiting for you.

Come a sincere love, a true love!” **Malecum Sala! Kiwa!Ajilaam!**

Love and Fame

This signature helps to attain love, admiration from others, popularity, or fame. Proceed on a Friday with a waxing moon or on any day influenced by the full moon. Light a red candle and draw t his patipemba on a green fabric bag with black ink.

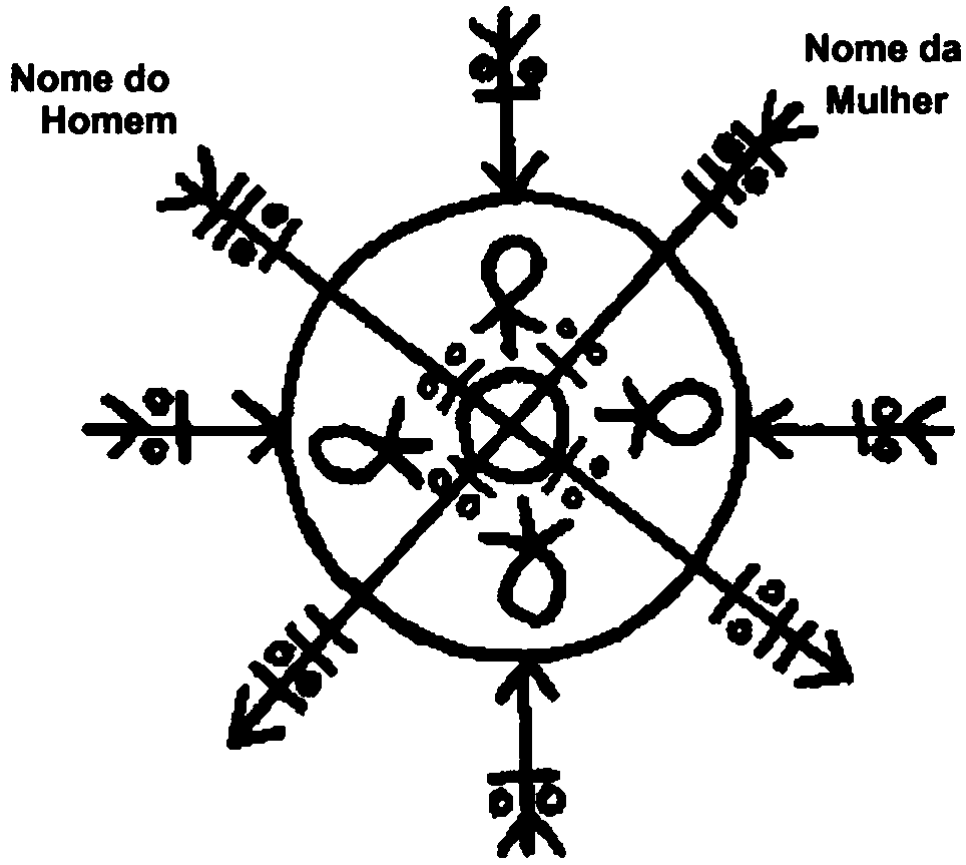


After signing, place a little spermaceti from the candle, a bit of verbena herb, dried petals from a red rose, and a rose.

white inside the bag, then fill it with dried bay leaves, close it,place it next to the candle and make your request. Weekly, add a little of your favorite perfume or cologne, and then you will carry the bag with you always.

To Attract a Specific Man

This Ritual is meant only for women and specifically for those seeking a certain type of man. You should know the person you wish to enchant, or at least know their name or nickname. To proceed, follow these steps:



So you should write the name of the man you are interested in at the top left of the signature and write your name at the top right. The placement of the names is extremely important. If you switch sides, the relationship will be truly bitter and horrible. Five candles will be used; one red, to be placed in the center of the circle, and the other four candles; pink, yellow, green, and white will be

placed in the circles of the four African crosses contained in the signature.Light all the candles and make your request.

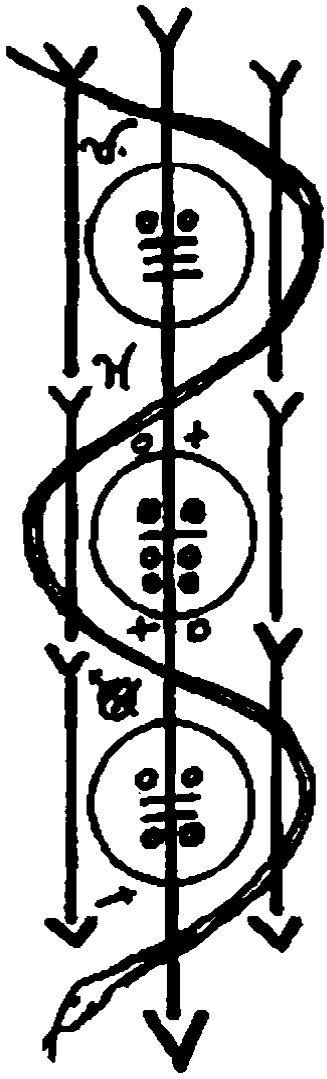
To attract a person and have sex with them

This signature is intended solely for sex, and can be used by anyone and for anything related to this matter.

Men or women, whoever you wish to attract, this signature is for you; however, understand that this is not a love signature. It is solely a sex signature, and if done with the intention of love, you will pay a high price.

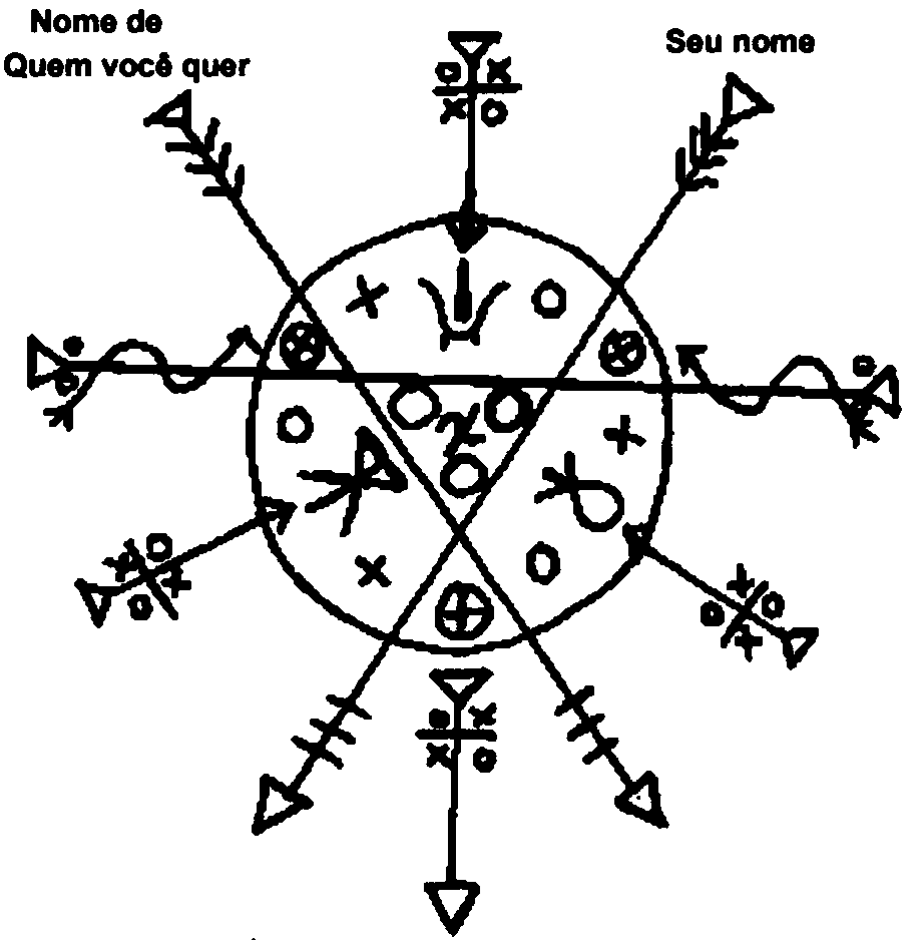
You can place this signature on a person to have passionate, fiery, and wild sex, or you can use it to have a romantic affair with someone. In other words, know what you want before you act; you can only achieve one of the two things.

It must be drawn on a small wooden board with white chalk. Write your name at the top of the signature and the name of the person you desire at the bottom, opposite the arrows. Three red candles should be placed in the three circles along the central vertical arro w. Light the three candles and make your request.



To be loved by someone specific

Draw the following sign on a Friday of full moon and then you should write the name of the person you are interested in at the upper left of the signature and at the upper right write your own just as it is as follows:



The spell will work the same way if you have a photo of both of you in t he central triangle of the signature (whether it's a photo of you together or separately). Light a white candle in the center, then when it starts to extinguish, light a pink candle in its flame, and when the pink candle is burning low, light a red candle in its flame. With each candle you light, you will make your requests to the spirit of the sign.

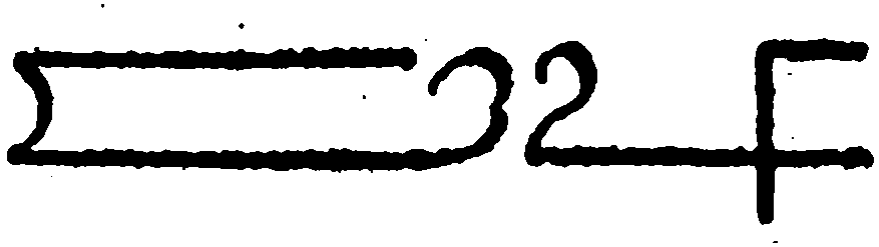
Powerful spell to win the love of the one you desire

Begin the spell on a Friday during a full moon. You will certainly win the love of whom you desire, as has been proven by many wizards, if you can obtain something from the person you wish to love—something that comes from her body: be it hair, saliva, blood, or a piece of clothing she has sweated in. Gather what you have obtained from this person and combine it with a similar item of yours, twisting them together and tying them with a red ribbon, on which you will write the following characters, with your name and the name of the person at both ends, using your own blood.

Roll everything in such a way that the letters N N, which represent the names, touch each other; then, take another ribbon and tie the characters with love knots. Place everything inside the body of a sparrow and carry it under your arm until it has a bad smell, and then light a flame with applewood and place the object in the fire to dry it completely. While it dries, go to the person you want to love you, and you will find her with an incomparable passion for you. No matter how wise and reluctant she may have been before, you will do with her as you please. For there will be no force capable of preventing this from happening.

Spell to win love

On a Thursday, before dawn, make a ring half gold and half silver, and when it is ready, pronounce the following name over it: LETHONIUS and engrave the following characters on it:



Every time you want to sleep intimately with someone, while wearing the ring on your wedding finger, call out to Lethonius seven times and say: *"Bring fulano(a) to me!"*

Another spell to attract someone

On a Friday morning, take two new knives and go to a place where there are earthworms. Take two of them and, holding the two knives tightly together, cut off both heads and both tails; you will only take the bodies and return home; and you will spill your sperm if you are a man, or your arousal discharge if you are a woman over these earthworms. Let them dry gently on a copper plate over applewood embers; and then after they are dry, you will grind them into powder to be served in a drink for the person.

Spell to have sex with whomever you want

Choose a bouquet of red roses, or a bunch of verbenas with your left hand saying:

"Hic fasciculus florum collectus est potentia et robore ***Lucifer****, inferorumrectoris, et* ***Beelzebub****,* matris trium demonum, qui ***Attas****,* ***Effeton****, et****Conabo****, socium suum, imperat ut illum et illum* ***(N.N.)*** *crucient quo mecum****concumbere possit. Fiat mea voluntas intra twenty-four hours!"***

Formula to make a girl or woman come to you

To make a girl or woman fall in love with you, say:

"Girl, in my love for Satan and Rudamont, prince of all demons of hell, may you be united; I command you, Beelzebub, speak with God who rises, just as Jupiter spoke with the flower of his time, Dinzot, Amasse, Ramasse, and Yoins † without hindrance, but no one *can intervene."*

To make a girl fall in love with you

You must draw blood from your pinky finger of the left hand and
le saying:

"Blood, I remove you in the name of Satan, Beelzebub, and Lucifer. Lord of all demons, I ask you, and beseech you, I beseech you that (N.N.) love me in *the name: Danucos, Tenus, Agihe Hagios, Agiothet."*

Then give this blood mixed with your semen to the girl that youdesire, but be careful, as she will become madly in love.

Recipe for making love

The periwinkle mixed with earthworms, both turned into powder, brings love to men and women. It should be consumed with sparrow meat.

Another recipe for making love

Write these words on a copper plate on a Friday during the full
:

ABAS † ELIM † ABRATOI † AGERAT † PROCHA.

Place this sheet under the headboard of the bed of the person you want to do it withoutthem knowing.

Another spell to practice sex

In the presence of the person you wish to be loved by, look at her attentively while holding in your hands any red cord, thread, ribbon, or silk, without her seeing what you are doing. Make a knot while saying these words during the tying:

"Since I see you as two, I do not bind you as five. I consume your heart. I drink your blood. Aly, Aly, you are baptized in the garment and to the Son of God. (***N.N.**), I command you to fulfill what I wish and desire immediately and to make it so."*

To have other people under your control

Make a silver ring on the Day and Hour of the Moon, and have these words and crosses engraved on the inner part that contacts the skin:

DABY † DABY † DABY † UBER † UBER

To Attract Young Women

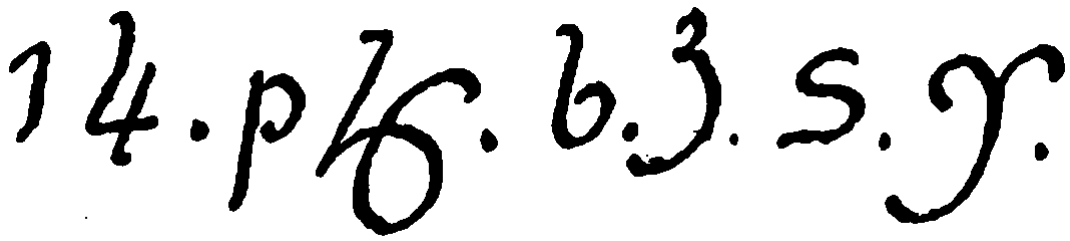
Take a live frog on a Friday of the full moon, fifteen minutes before sunrise, during the hour of Venus. Tie the frog by its two hind legs near a fire made from applewood. When it is completely dry, you will grind it until it turns to powder and wrap it in a piece of red silk. Then, you will place it under an altar for three days; and on the night of the third day, at the same time you placed it, you will retrieve it. But it is necessary that a mass has been celebrated at this altar. And when you wish to possess any woman, you only need to put a little of this powder in any drink, food, or even a flower for her to smell, and she will follow you everywhere.

To make a girl lie down with you

On a Friday of the full moon, fifteen minutes before sunrise, during the Hour of Venus, pubic hair and hair from the left armpit are pulled out, combined with six earthworms and verbena leaves, and burned in a hot copper plate. When they have burned, grind them until they turn to powder and place the powder in a piece of bread which is then added to the soup or coffee. And as soon as the wo man to whom you offered the powder eats it, you can be sure she will never leave you.

To attract the desired person to you

On a Friday of the full moon at the Day and Hour of Venus, write the following characters with your blood on a sheet of copper and bury it along with a bay leaf under the door of the beloved person:



After this, a great passion will be born in that person's heart.

To fill a woman with lewdness

On a Friday of the full moon at the Day and Hour of Venus, write the following spell with the blood of a female dog mixed with the blood from your little finger on a sheet of copper:

P459 + F1392 + C49947p92 + 582 + F3G62 653 + 145ch18t + 61 + 7138
Bestarbesto corrumpat viscera cujus mulieris

It is necessary to carry this plate over your intimate piece near your genital, and when you see a woman of your interest, say the following words:

Bestarbesto corrumpat viscera cujus mulieris!

To be loved by all

To be loved by all, write these words on the Day and Hour of Venus and hang it around your neck:

✠ **Anthos** ✠ **to Aortoo** ✠ **Noxio** ✠ **Bay** ✠ **Glay** ✠ **Aperit** ✠

To be loved intensely

When a boy wants to win the love of a girl he wishes to marry, or a girl wants the love of a boy she desires as a husband, they take a bone from a recently dug grave, leave it in water for a day and a night, and then offer this water to the beloved person. If they do not find the opportunity to give the water for them to drink, they sprinkle a little on that person's clothes. Despite any initial disgust they may have shown towards this union, they will fervently love each other once the spell has been initiated.

To marry

Secretly place two flies under the altar cloths, in the spot where the priest lays the corporal when celebrating the mass. Then, take these flies, crush them, and mix the powder with sperm or arousal liquid into the water, wine, beer, etc., which is then offered to the person you wish to marry for them to drink. The marriage follows shortly after.

To open a door between here and over t here and attract all kinds of evil spirits

When it is 03:33 AM on a Friday night to Saturday during the full moon, light a black candle while saying: Zazas, Nasatanada Zazas, a nd with a new blade, cut the throat of a cat at a desert crossroads

Garani † **Sutla** † **Sutlaf** † **Eracaf** †

With a vulture's feather, draw these characters on a parchment with blood that fell at the crossroads and take it to the place you wish to be consumed and destroyed by evil spirits:

Leave the parchment and the quill hidden, or buried together in that place. The location will be automatically cursed, with people running serious risks to life by staying there.

To destroy a person at night

When it is 03:33 in the morning on a Friday night to Saturday during the new moon, light a purple candle saying: Zazas, Nasatanada Zazas and cutting the throat of a rat, letting its blood fall on a photo, clothing, or name of the person while saying:

Abia † Abia Cebia † Yaran † Asisarette destroy this man (or woman) in the name of the Great Lucifer, Prince of Evil Spirits Etupasse † Obeisse.

To force an evil spirit to leave

Say:

† Docroibolada † Docroila † Millan † Docroila † Millan † Avoutaï † Avoutai † Avoutai † Doire †

To stop the wind, storm, or rain

During the full moon from Friday to Saturday, take a large enough frog, tie its legs, and let it dry in a cauldron over embers made of two types of firewood, willow and elderberry. Then grind it into very fine powder and store it in a black silk pouch, and when you want to stop.

the winds, take a rope greased with olive oil and keep it hiddenin a church so that three masses are said over it and finally, for seven days under a tomb. Then you will have spectacular power in your hands; when a great storm approaches, sprinkle a little of the frog powder along the rope and while staring intently in the direction of the storm, tie three knots while saying:

Zorami † Zaitux † Elastot

Then she will immediately lose her powers.

To do supernatural things

To do supernatural things, a certain sacrifice of your spirit is necessary as proof to please Lucifer. We have compiled a series of recipes for this purpose. Below is a series of rituals to make a person with supernatural powers capable of making the objects around them obey.

He who desires to know everything that is hidden, know the future, know the lottery numbers, where precious things are hidden, and whether someone hates or loves them, should go to a cemetery at night and eat three hearts from three people; it cannot have been more than seven days, as the spirit may have left after that time. The sorcerers of ancient times who performed this procedure had the ability to see and predict all kinds of things.

If you want to move the objects around you, then make the witches' soup. Take a frog; a snake; a bat, combine everything with the brain, ears, eyes, and heart of a black cat, cook everything in a cauldron over a fire of willow firewood and elderberry, with spring water and a lot of olive oil. The water must evaporate completely, leaving only the oil, which by this point should already be black like pitch, for it is this pitch called ointment that you must use on your hands and temples. It is such a precious ointment that it is called the glory of witches, and once a person drinks a few drops of this ointment per day, after twenty-one days, the person will begin to feel that something has changed in their body, they become full of something incomprehensible, they start to feel things that

before I did not feel, your will begins to be obeyed and finally opens theflow of inner power and breaks the barriers that previously prevented the person from mastering matter. But if the person wants to control the elements like fire, water, earth, and air, then add to the ointment, the heart of a deceased man, the head of an owl with its claws, and also the brain and heart of a vulture. When the water evaporates, the material will start to fry, then let this happen until it turns to pitch, otherwise it will have no effect. There have been cases of people capable of changing cities in minutes and this left the infidels with deep envy. But just like in any other science, it depends on the cunning of the practitioner, as some of my friends were only able to light cigarettes and began to use it as if it were a magic trick on the streets to earn some dollars and then buy more cigarettes and drinks, so I say, it depends on who applies the mselves, for a dedicated person surpasses others in everything.

In witchcraft, it is believed that certain fats can break the veil that separates the visible and invisible worlds. I have heard tales about a mythical being that many call a werewolf, and some fools believe t hat there is a kind of mutation in the flesh, fools infantilized by Hollywood; in reality, this phenomenon is quite old and well known to true sorcerers. Take the ears and marrow of seven wolves during the full moon, then cook everything with spring water and white seeds in a cauldron heated with elderberry, willow, and horse manure. When the water evaporates and the material turns to grease, store it for use on nights of the full moon. Remove your clothing and apply this grease to your armpits, epigastric area, anus, and even near the knees on the backs of your thighs, and then go to sleep. Your spirit will leave as if you yourself were walking the streets, so vividly that it will surprise you. But be careful! If someone sees you, they will perceive you as a horrendous animal, and if someone uses any sharp object made of silver on you, it could kill you. Another detail is that the farther you drift from your physical body, the weaker you will become and the more you will crave blood, and once you taste blood, you will want more. For this reason, there are so many stories of goat-suckers. Store this grease in a dark glass jar and in a box with horse manure.

To learn about secret things

Catch a black cat and leave it hungry for three days. Begin the ritual on a Wednesday, and when it is the night from Friday to Saturday with the full moon, crucify the cat. When it reaches 03:33 from Saturday to Sunday, tear out its eyes and heart and eat them. Your cauldron, large enough to fit a cat, should already be boiling with a bit of spring water and plenty of olive oil to cover the cat's body; willow and elderberry wood should be used to heat the cauldron. When you go to dispose of the cat, say this dark prayer:

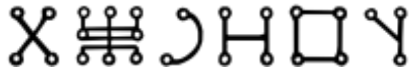
Cursed God Israel, cursed Jesus Christ, cursed is he who is calledHoly Spirit of God! I, (his name), virtues of this nocturnal creaturefor my delight I accept. Amen!

After some time, the water will evaporate, the body of the cat will begin to fry; at this point, reduce the heat intensity so the oil does not catch fire; if this happens, the ritual will be lost. Then a simple alchemical phenomenon will occur, the body of the animal will gradually begin to turn into pitch; store this precious liquid in a dark glass jar inside a pine box with horse manure, and use it on full moon nights before going to sleep. As previously mentioned, apply the pitch to your epigastrium; temples; thighs; anus; armpits; vagina if you are a woman and penis if you are a man; then go to sleep with a broom made of fine willow fibers and an elderberry handle. It is fine to make fibers from willow, as the tree known as weeping willow and the willow are related. Then you will discover wonderful things, like the exact location of buried treasure, or secret magic; it will all depend on your intention.

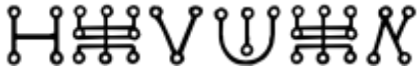
He who has been initiated into true witchcraft, not the false Wicca that teaches only healing and a relationship of slavery and servitude to Nature, but he who wants to serve Satan and receive from him the Secret Knowledge, knows that each thing has a specific day, t herefore the box to store any type of witch's pitch must be made on the Day and Hour of Saturn, that is, on a Saturday fifteen minutes before sunrise. If it is winter, you will have 45 minutes to make the box; if it is summer, it will be about 59 minutes. In a single Day or Night, the chosen planet governs three different and distant periods from each other, so pay attention to the first Hour, because if you cannot finish it

at that time, you must wait for the next one and finally if you still do notsucceed, there is the last hour which I will later pass the Table. In the box to store the pitch, which is called by many the witches' ointment, use these names of demons for the protection of your sacred pitch:

In front:



Left side: Right side: Behind:



An Offering for Prince Lucifer

Want to receive a special favor from Zemial? Then proceed as follo ws: take a female dog in heat and take her to a cemetery on a night from Sunday to Monday. Around **03:33** in the early morning. Write with the pen of a white rooster the words in Hebrew with the blood of a live rat:

Yahuah, you will come to be known as a great redeemer

The words must be written on a virgin parchment. At the hour when the ritual begins, light a black candle for Zemial on a man's tomb and crucify the rat on a cross that corresponds in size to the rat, ensuring that this rat is not small. Do not kill it; take the blood that drips from its paws to write. If the blood stops flowing, make a small hole in the side of the rat, just as the soldier made the hole with the spear in the 'Prostitute of Satan,' whom they call Christ, and draw blood from there. Then, insert the parchment deep into the female dog's vagina, saying:

Emperor Lucifer, who will one day gloriously return to the heavens, the whore whom Christians call God, and place your feet on the filt hy head of Yahuah. Accept this offering and let it be worthy of your delight; grant me this favor! (Make the request).

First, muzzle the female dog so it won't make noise. After i ntroducing the parchment, sew the female dog's vagina and take her to a deserted crossroads, sacrificing her to Emperor Lucifer while requesting what you truly desire. When making the sacrifice, recite this prayer:

Hail Shemyaza, I adore You! Æternus Zemial! Agios Omnitens Semyaza! I call upon You, Seeder Shemyaza! Agios oh Lord Shemyaza! Ray-kuh-Tour-Uh-loth! Yakathandra Yalatagora Rakoratagandra Yakalathoth Yalagor! Toragotha-Yalagor Rimkandra Rimkathal! Rakatora Rimkathagala Rimkathagandra Rimkatal!(Make your request again).

Make the sacrifice with much hatred and violence, these hateful emotions arepleasurable and attract the demons. If you have performed the litanies without making mistakes in the names, for the demons do not forgive this kind of□error, then you will be

attended to very quickly, no matter how difficult this request is,as long as it is not to resurrect a person.

Another Offering to Emperor Lucifer

Begin the ritual in the early morning of Sunday to Monday when the moon is in the full phase, go to a deserted crossroads, light a black candle for Shamial, and recite the following litanies:

Hail Shemyaza, I adore You! Æternus Zemial! Agios Omnitens Semyaza! I call You Seeder Shemyaza! Agios oh Lord Shemyaza! Ray-kuh-Tour-Uh-loth! Yakathandra Yalatagora Rakoratagandra Yakalathoth Yalagor! Toragotha-Yalagor Rimkandra Rimkathal! Rakatora Rimkathagala Rimkathagandra Rimkatal! (make your request).

In possession of a large rat, crucify it, and with a rooster feather, write the following:

I will collect the forces. I will reveal the great father.

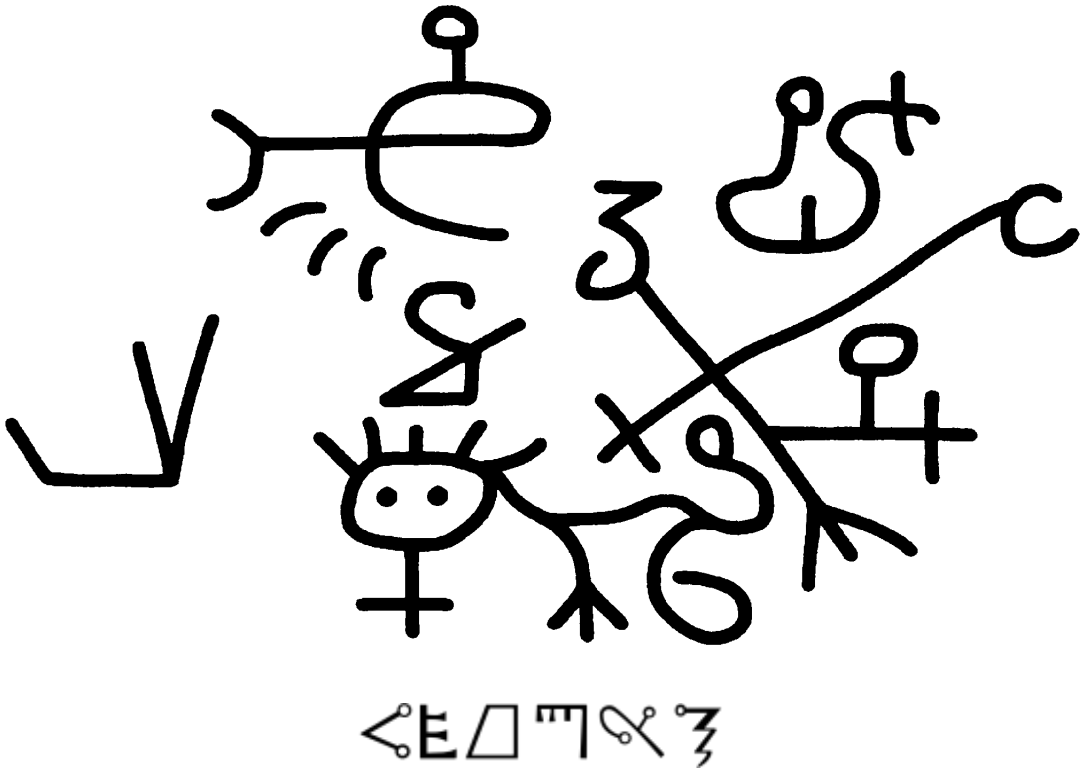
Then insert into the anus of some animal and sew it up. After that, cut its throat and let the blood flow out, saying:

Hoc tibi offero, Emperor Lucifer grant me what I ask, and when I offer to you annually!

As soon as Lucifer sends a demon to fulfill your wish, it isimplied t hat you will give Emperor Lucifer a living offering every year. Lucifer is usually generous with a fervent devotee, so sacrifice a special offering to him, for you will see how generous he can be if he sees in you a faithful servant. Even if you are the poorest creature, he will make you a king among men.

To obtain supernatural powers

In the week leading up to the full moon in March, buy a clay pot, and when the first day of the full moon finally arrives, draw the f ollowing signs with rat's blood on the Day and Hour of the moon, which falls on a Monday 15 minutes before sunrise:



N.N.

Right below the signs, write your first and last name with the blood from your little finger of the left hand. Then, when the early morning of the next Thursday comes around midnight, go to a cemetery, light a white candle for Lucifer, and sacrifice an all black rooster in his name. Let all the blood flow inside a tomb that you should have already opened beforehand. At the moment you cut the neck of the rooster, say:

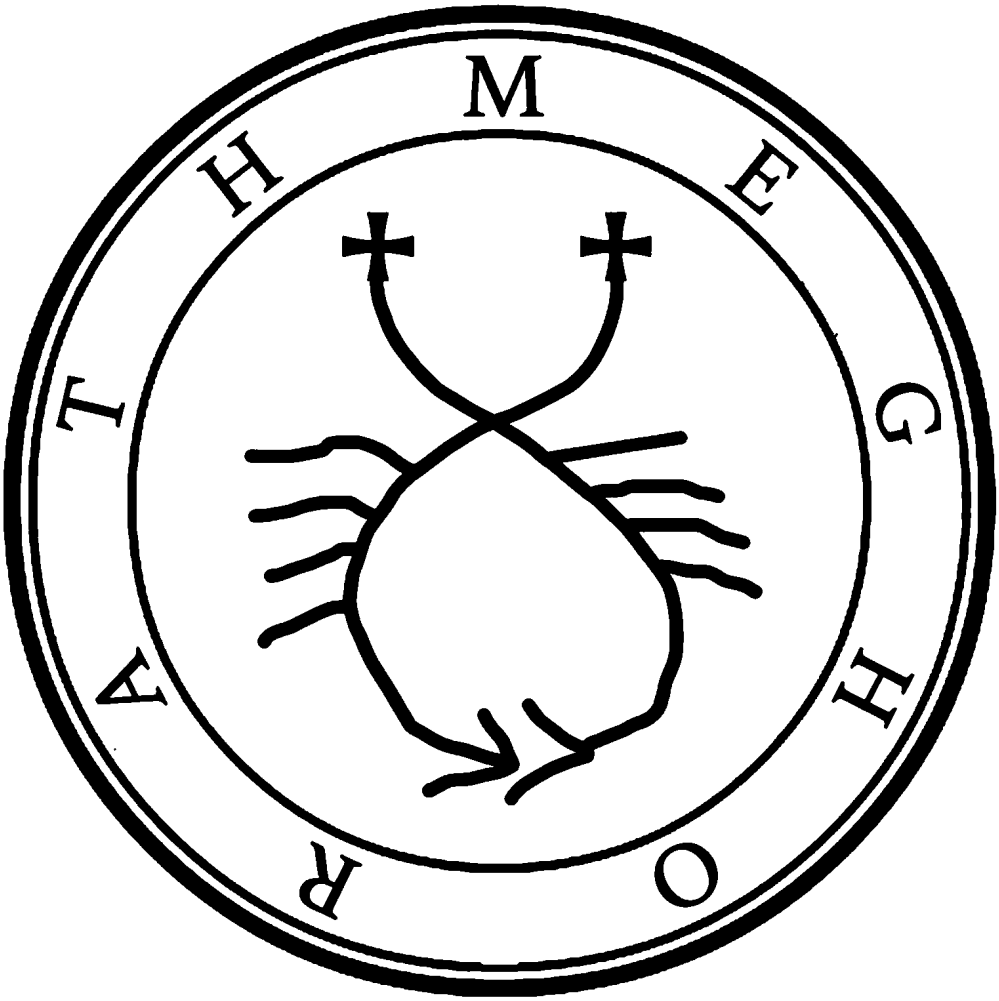
Hail Zemial, I adore You! Lucifer Æternus! Agios Omnitens Semyaza!I call You, donor of magic Harut and Marut! Agios oh Lord Shemyaza!***Ray-kuh-Tour-Uh-loth! Yakathandra Yalatagora RakoratagandraYakalathoth Yalagor! Toragotha-Yalagor Rimkandra Rimkathal!Rakatora Rimkathagala Rimkathagandra Rimkatal!***

Then remove the heart of the rooster and wrap it with a strand of your hair anda little blood from your left pinky finger and then with virgin beeswax, wrap the heart and your strand of hair with the little blood so that it is well sealed. Then place this ball of wax inside the vase and put it on the womb of the deceased, after a few weeks, you will come to know the supernatural power which you could never have imagined.

* To avoid confusion or wasting your time, make two deep wax plates in your own house so that the heart fits, because once in the cemetery, you will only need to weld the two parts in the fire of the candle you lit in honor of Lucifer.

Seven demons to serve you

1st Spirit: Meghorath



Conjuration to Megorá:

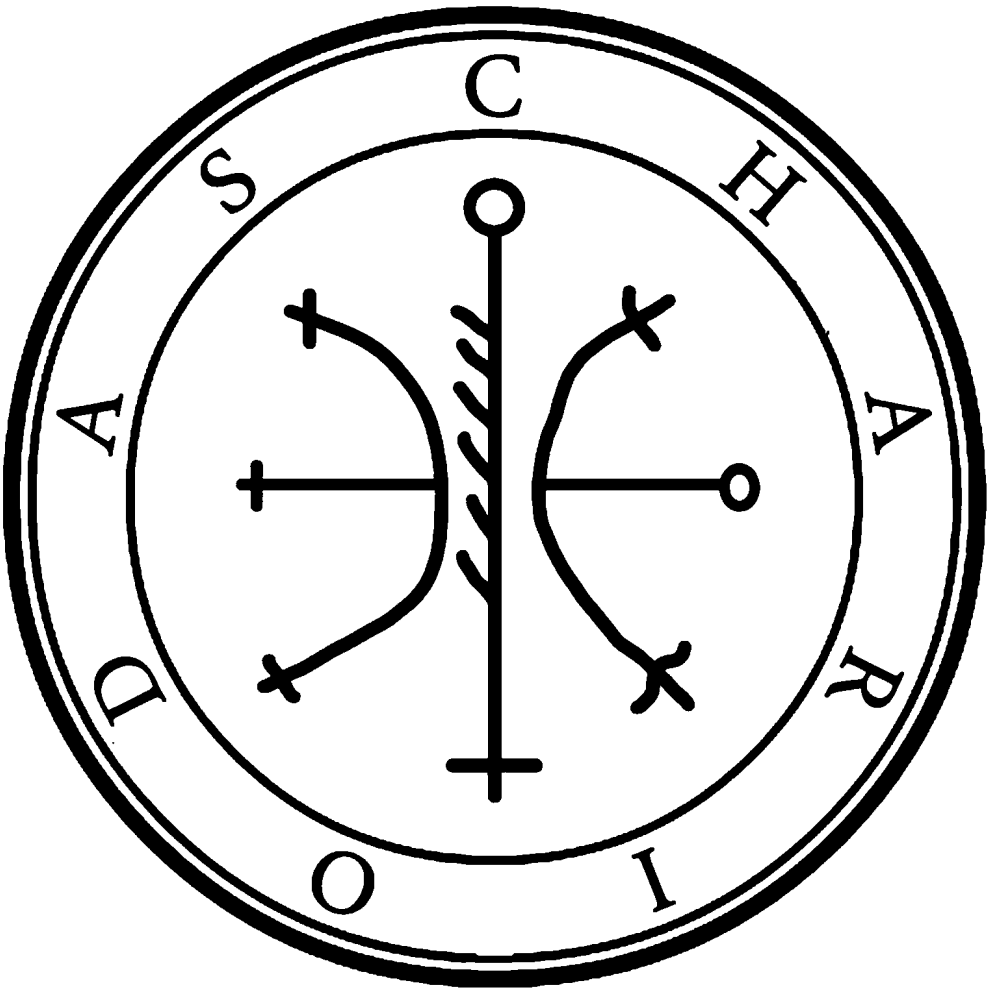
Meghorath † ***Dagol*** † ***Prumol*** † ***Facolas*** † ***Syrol*** † ***Dambroth*** †
ghorath!

Megorá takes the form of a winged dog. He can bring the beloved person to the magician. On a spring Friday, during the Day and Hour of Venus; at the full moon phase, go to an abandoned location and draw the sign of the spirit with toad's blood on a clean surface. Leave a bowl of water near your sign. He will only bring someone to you if you feed him every

day for the duration of a lunar cycle, consisting of the four phases of the moon:Waxing; Full; Waning; and New Moon. When invoking him, light four green candles within the circle where the demon's sign is, lighting the candles as if forming a cross. Offer verbena incense, or lemon balm and a plate with animal liver. Then give beef liver, which he likes the most, in small portions each day. After one month has passed, ask for the person you want and he will bring them.

* The demons only work with advance payment, so offer the incense; the candles and the portion of liver first.

2nd Spirit: Chariodas



Conjuration to Cariodas:

Chariodas † Hemoront † Dememor † Chaucinadras † Fergoroth † ***Drumerol*** † Vrazacol. Come, Chariodas!

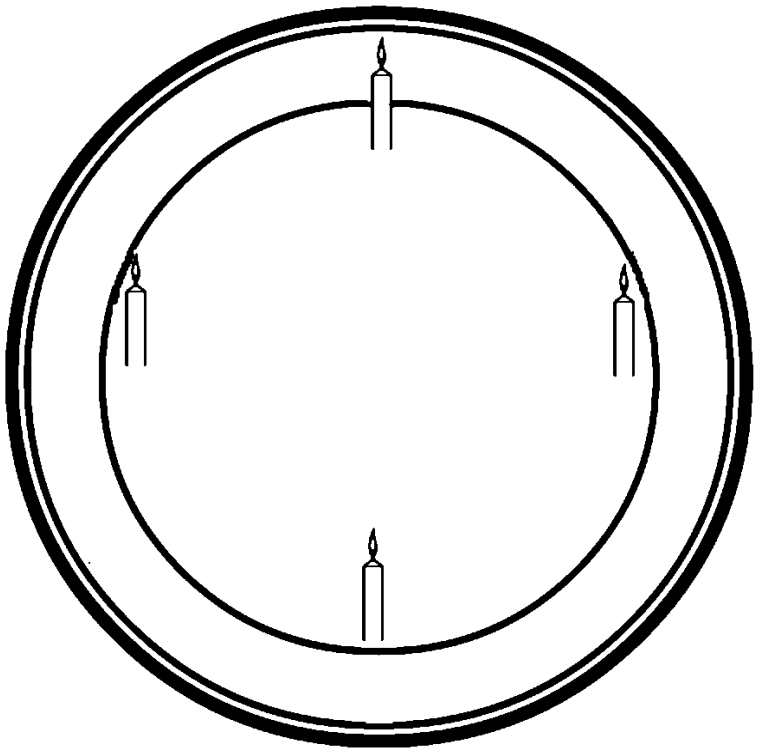
Cariodas appears in the form of a large lizard. He brings and takes discord to whoeverit may be. Draw his sign on a virgin parchment o n the day and hour of Mars during the waning moon, using the blood of a poisonous snake to please the spirit. Then you should light four red candles when invoking this demon; arrange them in a cross, and then call the demon with the words that summon him from his dwelling. You need to perform the ritual and satisfy him during the four phases of the moon, or give him something that

satisfies his hunger, a goat, for example, this type of food would keep himsatisfied without you needing to feed him throughout that entire lunar period mentioned before. He has a preference for fresh blood, so if you sacrifice a goat, cut its throat to let the blood flow and make him happy. But he can also be fed with offal, like livers and kidneys of animals; if there is a better offering from other wizards, he will work first for whoever gave the better offering.

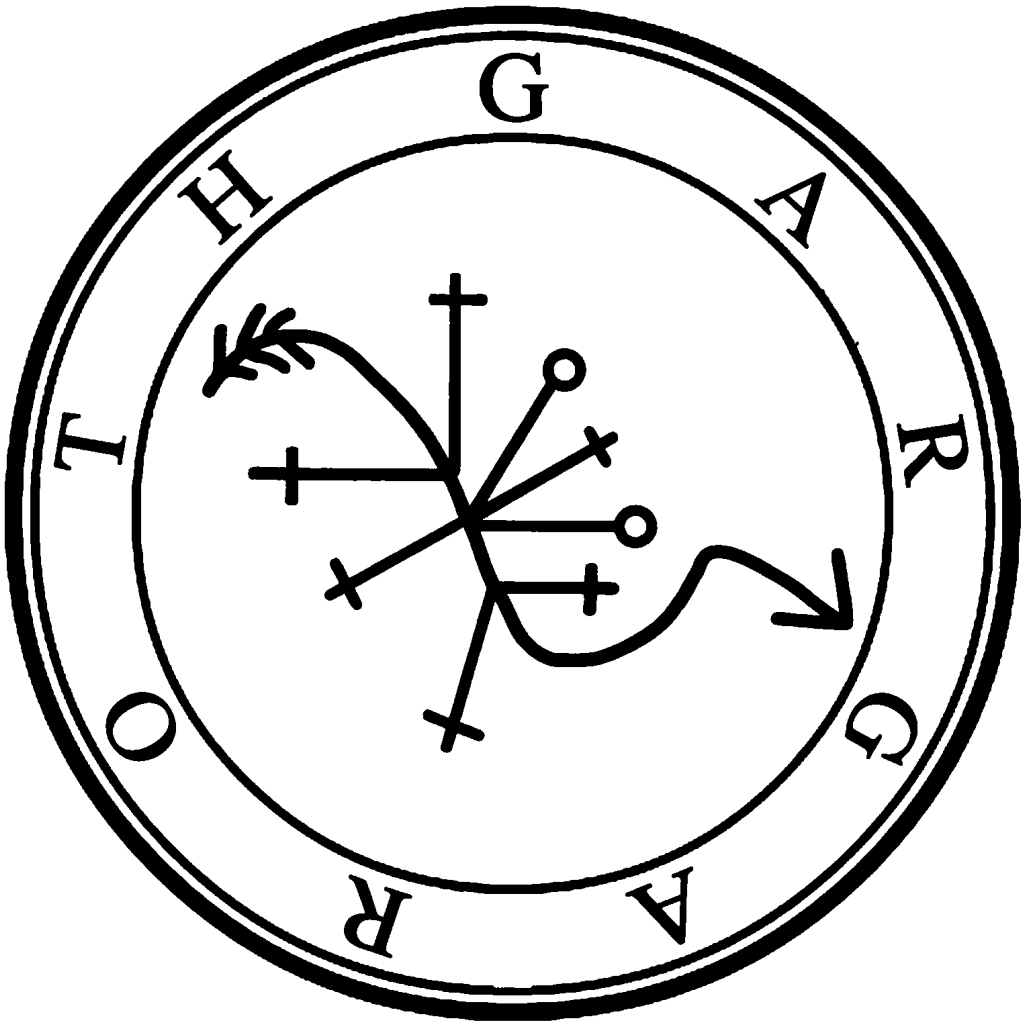
Do the following: on the day of the operation, draw the demon's sign on a slab of a grave during the night at the hour of Mars. Write the names of the people to be separated, each at an end of the demon's sign, so that the names are back to back.

Asafetida and sulfur combined form the incense to be burned in honor of the spirit, accompanied by four red candles.

* The candles must be placed like this inside each circle:



3rd Spirit: Gargaroth



Conjuração Gargaró:

Gargaroth † ***Messinas*** † ***Targas*** † ***Meyroth*** † ***Furgas*** † ***Shimeloth*** † Angurias, Como Gargaroth!

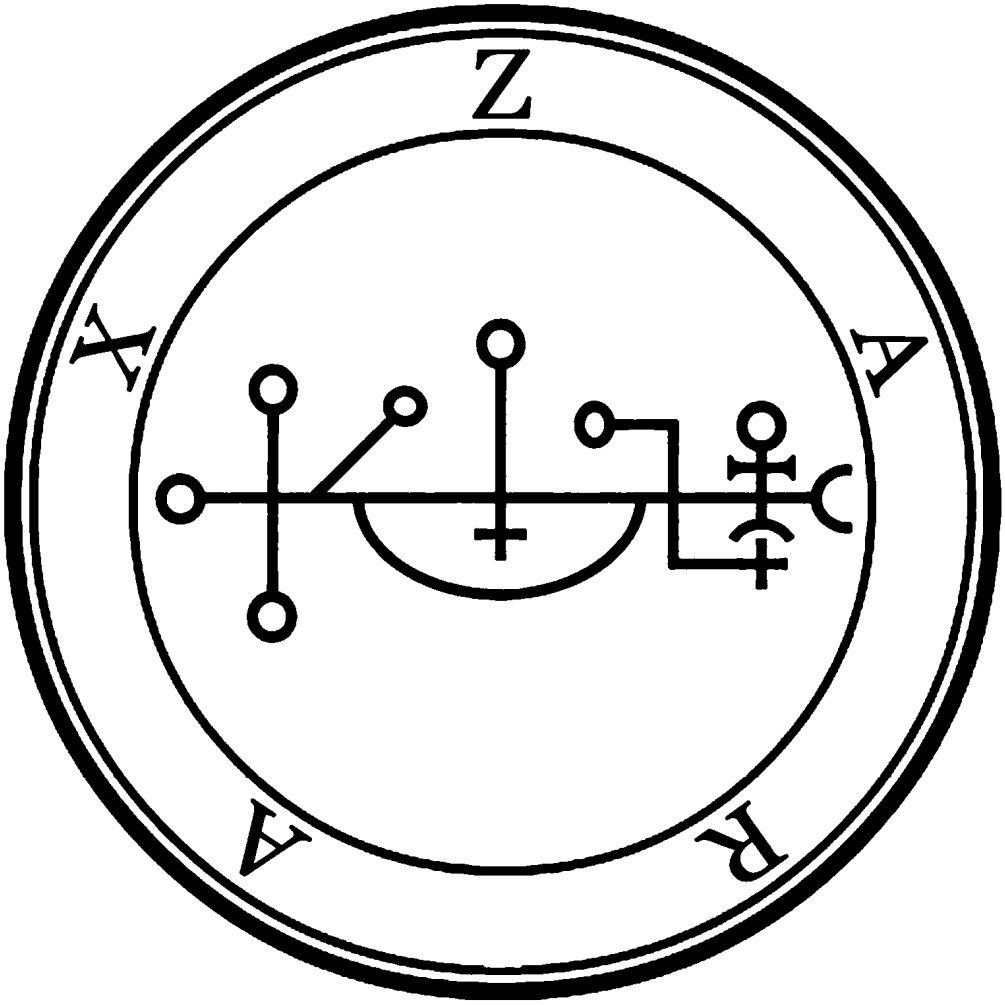
Gargaró takes the form of a human with reptilian features. He can causethe death of people and animals, and also assist you in rituals involving corpses. On the day and hour of Saturn, write the sign of Gargaró on a lead plate if the ritual is for some revenge without death, or on the slab of a grave if it is to kill someone.

If it's for simple revenge, fill a vase with earth from a tomb and place a lead plate over the earth in the vase, then burn leaves of

pine during the ritual and four black candles in honor of the demon. Giveearthworms for it to feed on in a pot full of blood from some animal. Ask for everything concerning the dead and how to invoke them, but especially to take revenge on your enemies.

If you are thinking of killing someone, then as mentioned before, draw their sign on the slab of a grave and their full name inside a pot with blood and earthworms without the ends; because this is a sign for him, if the earthworms are complete, he will take revenge, but if they are without the ends, he will pursue and kill the person whose name is in his food. Earthworms without heads were used in death rituals in honor of this spirit.

4th Spirit: Zarax



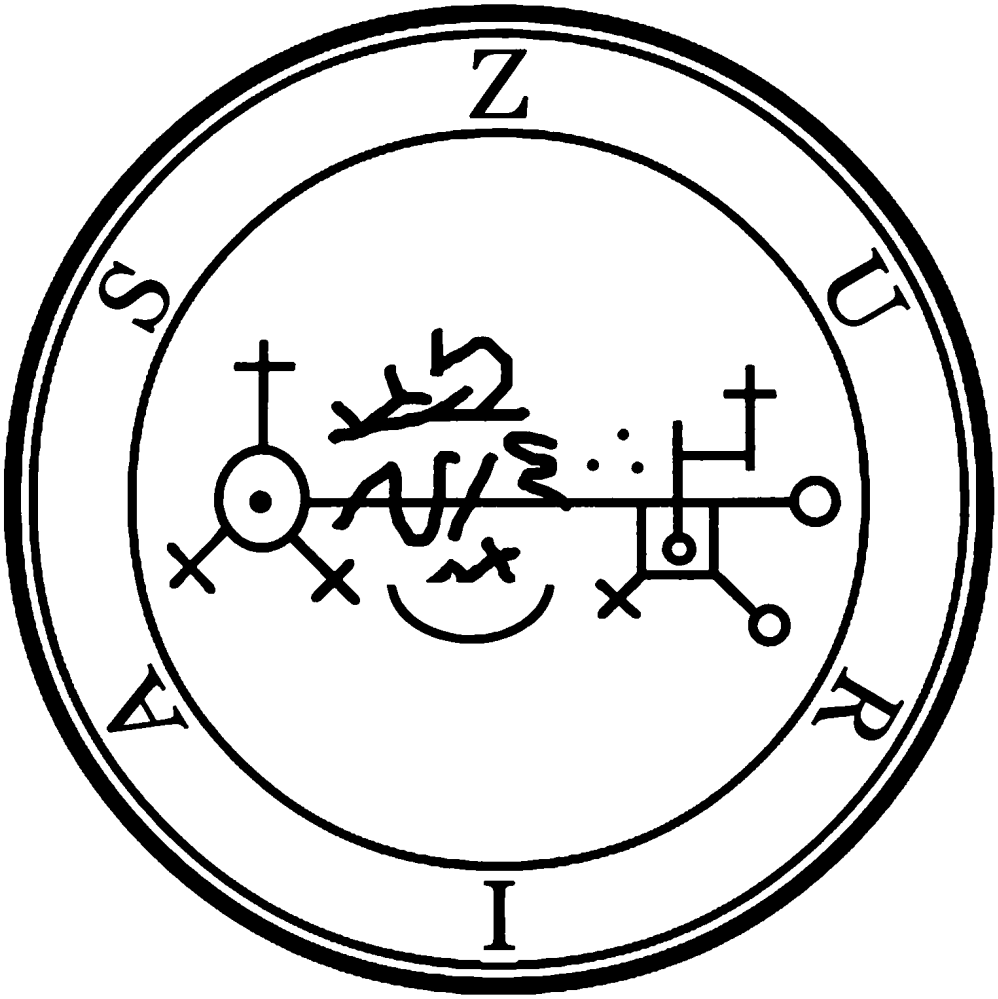
Conjuration to Zarax:

Zarax † ***Abrek-el*** † ***Mirael*** † ***Soras*** † ***Vurpas*** † ***Sonas*** † Porgas. Co ***ıx!***

Zarax appears in the form of a frog. He causes objects to change places and performs magical enchantments. On the day and hour of Mercury, with a feather from a black rooster, draw the sign of Zarax on virgin parchment with the blood of a frog, along with his ground and mixed eyes. If you ask, he will show you a stone hidden inside a frog; with this stone, you can do many things that no one can imagine, as it is a magical stone. Gypsies know this secret and many still use it.

this stone is for performing secret things and increasing gold. Upon finding the stone,no one else should touch it, nor should anyone see it so that it does not lose its virtue. You should place it on a gold ring and every seven days, rub it with mercury (**metal**), this must be done between **11:00** and**02:00** in the early morning. Whenever you need to communicate with this demon, bring a frog as an offering and cut its throat near the spirit seal. The offerings for this spirit are similar to those of others, as they belong to the same Caste of Spirits and the same Qliphas. This spirit, in addition to the offerings of blood or fr esh offal every month, requires a live frog as a sacrifice. The candles must be made of pure wax and the incense should be from the milk that comes from the frog's back, or throw a live frog into the embers of an incense burner, this will please this demon; ask for things related to supernatural magic, as he is always called to assist those who want to perform unexplained magic in front of others.

5th Spirit: Zurias



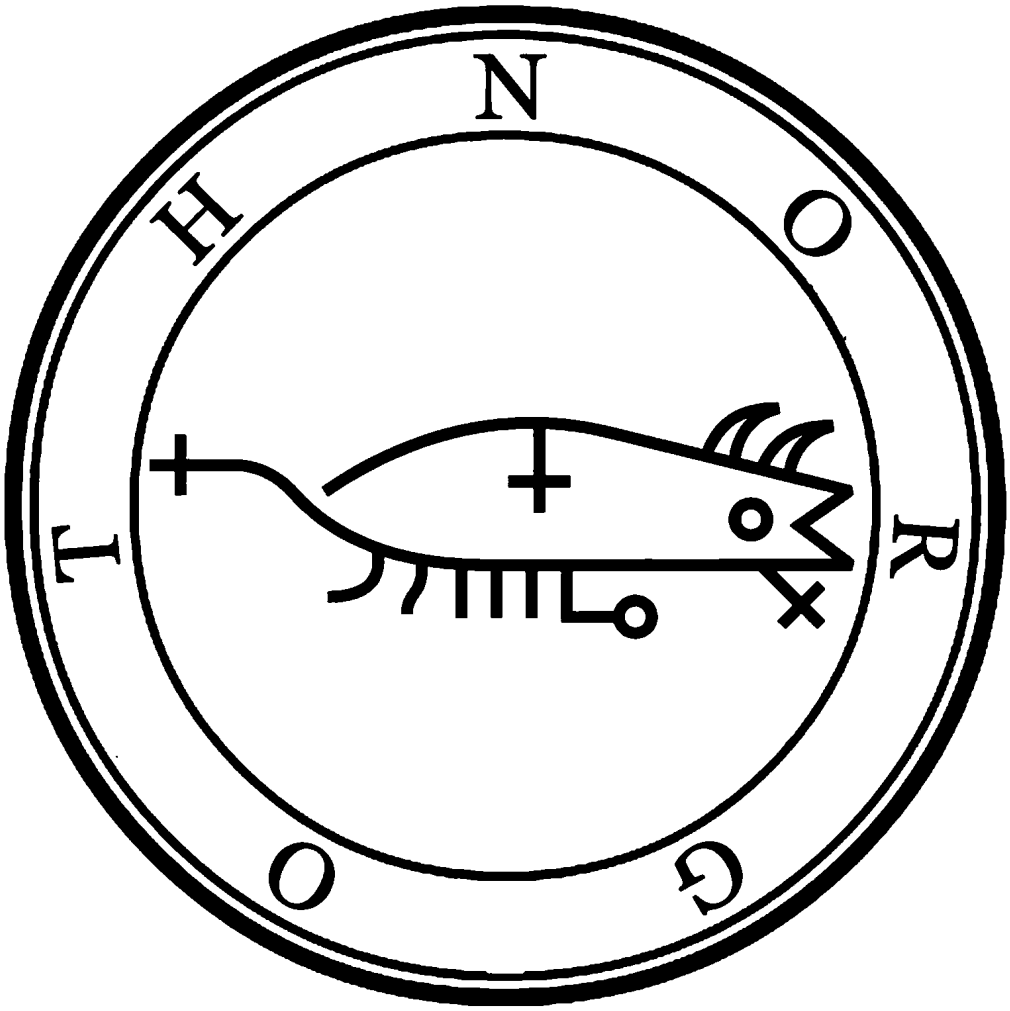
Conjuration to Zurias:

Zurias † ***Caboth*** † ***Sargol*** † ***Gomor*** † ***Saramael*** † ***Zamaoth*** †
, Zurias!

Zurias has the appearance of a being with three heads: one of an owl; another ofan amphibian and the third of a reptile. He should be conjured on the Day and Hour of Jupiter. Start the ritual on a Thursday night in a cemetery; draw the demon's seal with a black cat on the slab of a grave, light four blue candles over the spirit seal. His function is to help the sorcerer find goods and money or to win in games of chance. Offer him the already mentioned cat as a sacrifice, but do not kill the cat at that moment, just cut a little bit of its throat to draw the sign of the

demon, after correctly drawing the sign and lighting the candles,then sacrifice the cat while saying the names that summon the demon Zurias.

6o Spirit: Norgoth



Conjuration to Norgoth:

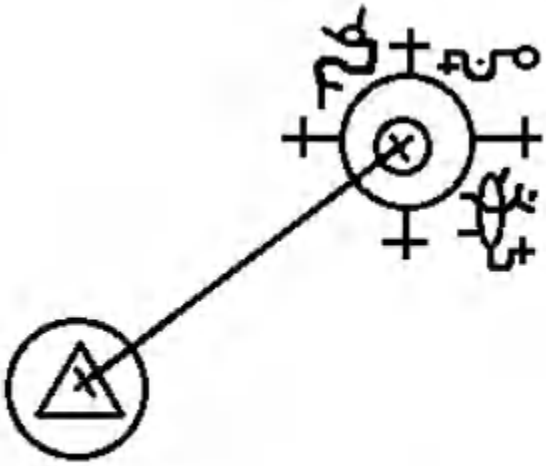
Zameray † ***Chaveroth*** † ***Bermerath*** † ***Sazarath*** † ***Umegor*** † ***Zamarax*** †Calas.

Norgó has the appearance of a very small man. He should be invokedin the eastern direction to make a pact. When it is a new moon and the sun enters the sign of Leo, the magician will go to a deserted place like a cemetery, for example, between eleven and three in the morning and will collect three small stones that have not been exposed to sunlight, preferably from inside a tomb. He will take three dry branches of elderberry and willow and a little lavender. Having a pine box previously built solely for this purpose, which should not be too large nor too small

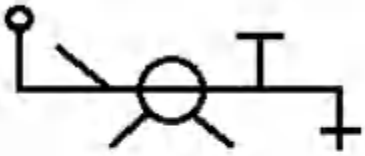
too much, will place these materials inside without touching them with hands; usingblack silk gloves. When it is full moon of the same month, will return to the same place with the box and take three steps in a circle as if bowing, on the last step which must end in the east. You will rise in a position with your body that imitates where the spirit resides, that is, the right leg forward, the left leg back, body inclined and arms to the east; you will place the box in front of you and say:

"Sirguth, keep intruders away! Ziroth, open the cpath between here and***Zarcuri! Norgoth come! The path is clear."***

Na face direita



Na frente

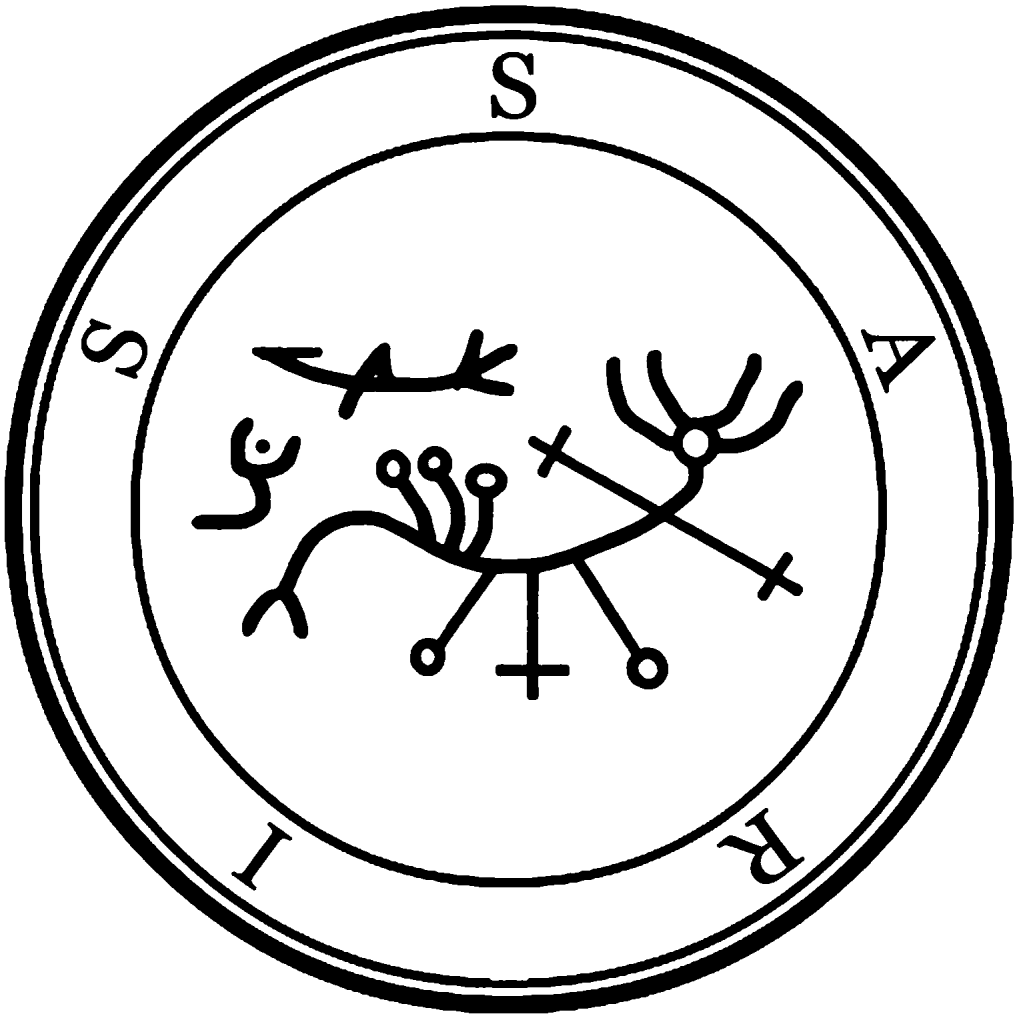


Na face esquerda

Atrás

Norgoth grants to those who conjure him and make a pact with him, a powersupernatural. You will know if he accepted the pact, as a strong wind will sweep through the place. Never open the box after the ritual is done; it must always remain locked, as the spirit makes the box the door between worlds. As food, the spirit likes headless worms bathed in cat blood and lavender as incense. Four yellow wax candles must be lit at the moment of the ritual. Once everything is ready, place the box under your bed. Before sleeping, ask him to perform any kind of enchantments you need, and he will do so; this i s provided you have conducted the ritual correctly and he is properly fed with worms bathed in cat blood.

7o Spirit: Saris



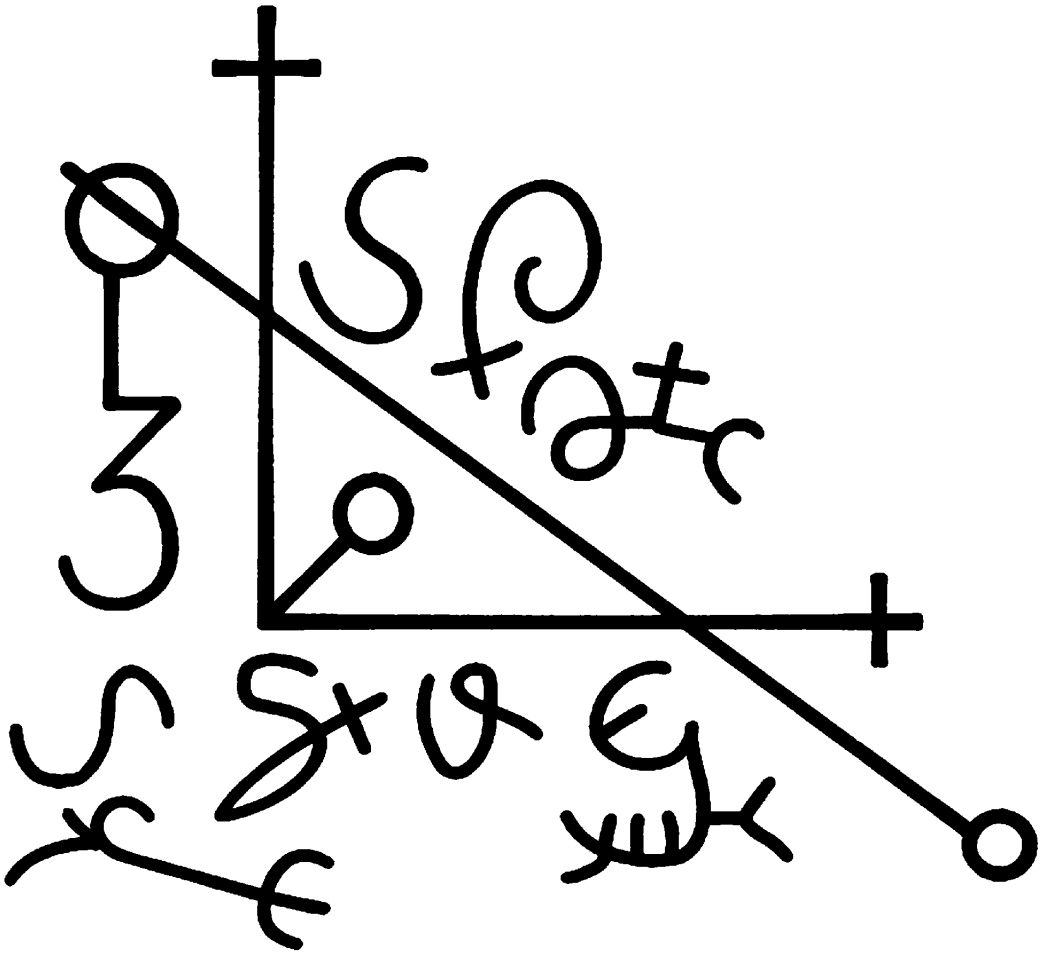
Invocation to Saris:

Saris † ***Argos*** † ***Tarmial*** † ***Mefogor*** † ***Chaumar*** † ***Zorgas*** † ***Sargorath.***Come Saris!

Saris grants the gift of divination to anyone who makes a pact with him.If you make the pact, he will whisper in your ear what is desired, as long as it is related to his powers, which are to find treasures, foresee lottery numbers, and everything that has to do with divination. He has the appearance of a multi-headed snake. He must be invoked on the Day and Hour of the Moon. Perform the ritual during a night of full moon. Go to a desert crossroads during a night of full moon and upon arrival, sacrifice a snake; with the blood of this snake, draw on a

virgin parchment the seal of Saris. Then, take seven stones from thiscrossroads and on these stones, you must draw with the blood of the sacrificed viper mixed with a little of your pinky blood, the names of the Spirit Conjuration. Keep these stones in a bag made of black silk with the sign of the spirit in silver color. Every time there is a full moon, you may use Saris' stones in the following manner: make a circle with wood charcoal from the moon to please the spirit. Then, as if it were a game of dice, throw the stones onto the circle. In this way, many things can be guessed, such as the lottery numbers, where there is money and hidden jewels. Other information the spirit will provide through dreams and whispers. Like the other spirits, Saris appreciates blood from animals. The incense should be lunar, the candles should be lit at the moment of the ritual as has already been indicated for the other spirits.

To make a house
orplace infested with spirits



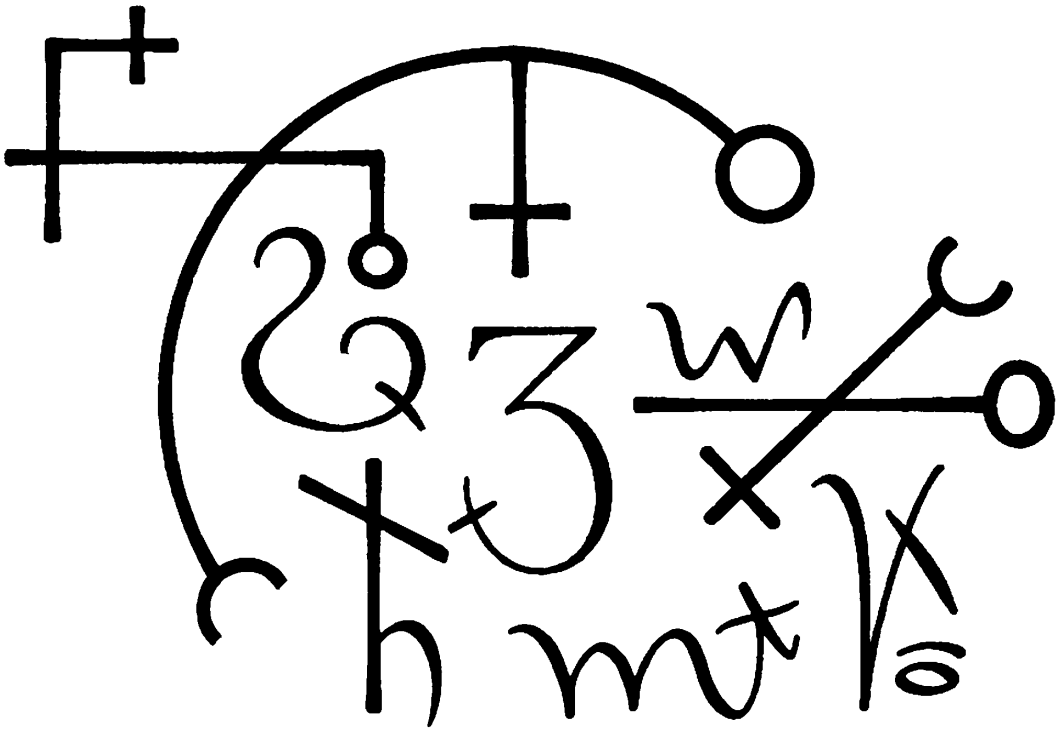
Draw this sign with the blood of a black cat on virgin parchment and go to a cemetery at night with a pure beeswax candle. Light the candle on the hands of a recently deceased man, letting it burn for seven minutes while reciting:

Air † ***Barhadal*** † ***Cromiel*** † ***Shacharath*** † ***Thurmiel*** †***Loragath*** † ***Shamiarath*** † Venite Air!

Then, while turning the candle slowly over the lips of the deceased, let itextinguish on his lips. So when there is an opportunity,

go to the house that you want to see possessed by a legion of de mons andlight the candle next to the parchment during the night. No one will be able to exorcise it, or even live in it from that point on.

To place a spirit on someone's back

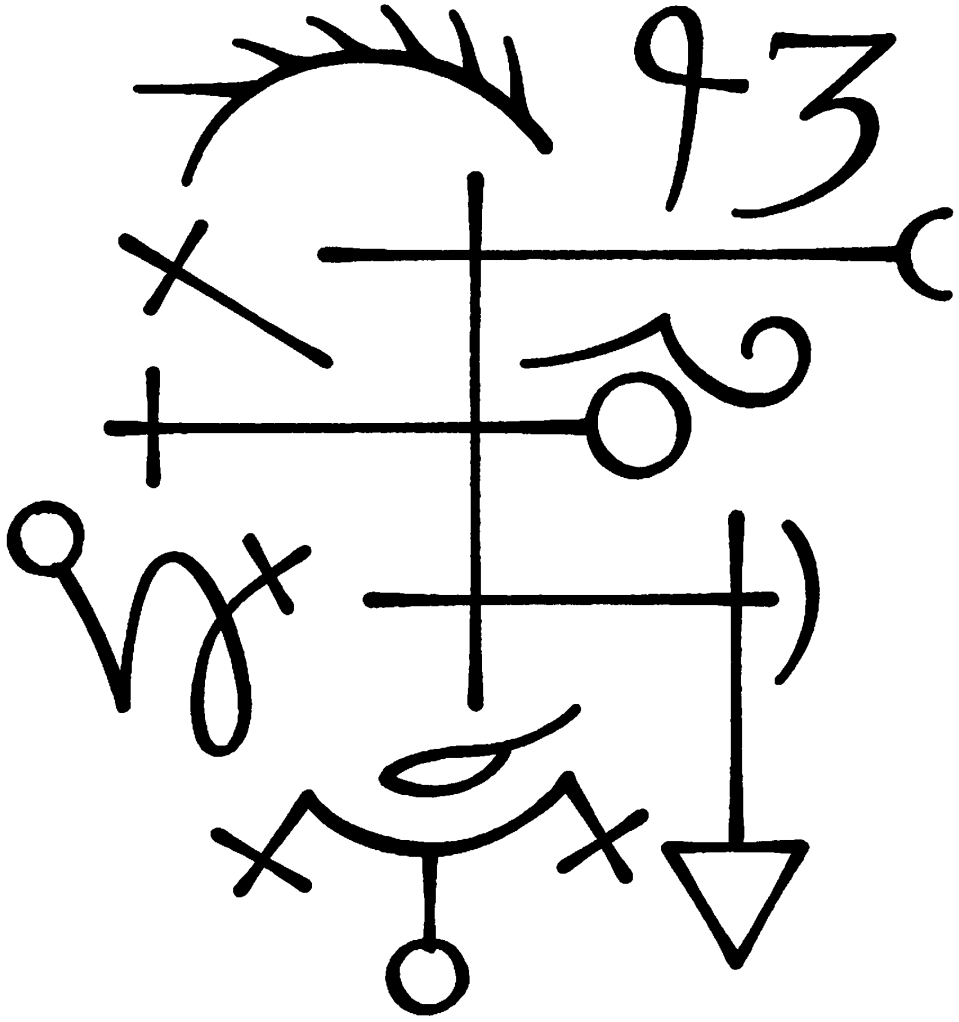


Go to a cemetery at night and tear off the index finger of the left hand from a recently deceased man's corpse, light a beeswax candle, then sacrifice a black cat over the body of the corpse and let the blood fall into a bowl, or virgin vessel, and with the deceased's fi nger, draw the sign of the demon Damiahel on a virgin parchment with the name of your target below the demon's sign while reciting:

Damiahel † ***Thirmial*** † ***Sarzarral*** † ***Lagarroth*** † ***Muriarrel*** † ***Forgathiel*** †***La mial*** † Come Damiahel!

So when the first opportunity arises, place the parchment; yourfinger and light the candle in the house of the person. This person will be haunted until they go mad, pursued by demonic spirits, hearing voices and noises every day of their life.

Magic Candle



Shemoday

If you want to become very rich by working little, or by only having to work once to perform this ritual, then do the following; on a Thursday when the Sun has entered the Taurus Sign, go to a cemetery during a New Moon night and steal the skin from the belly of a recently deceased man, that is, without having passed seven days, because after that period, the spirit will have already departed. With that skin in hand, cook it in a copper pot until the fat separates from the meat. Turn the meat into ashes and add the fat, mix this fat with virgin beeswax and make a candle with a linen wick. On a Sunday morning during the waxing moon, go to a church and before the priest prays the

mass, light the candle for seven minutes calling all the souls of peoplewho in life were rich in the name of Shemoday (guardian of the souls of rich people); say this:

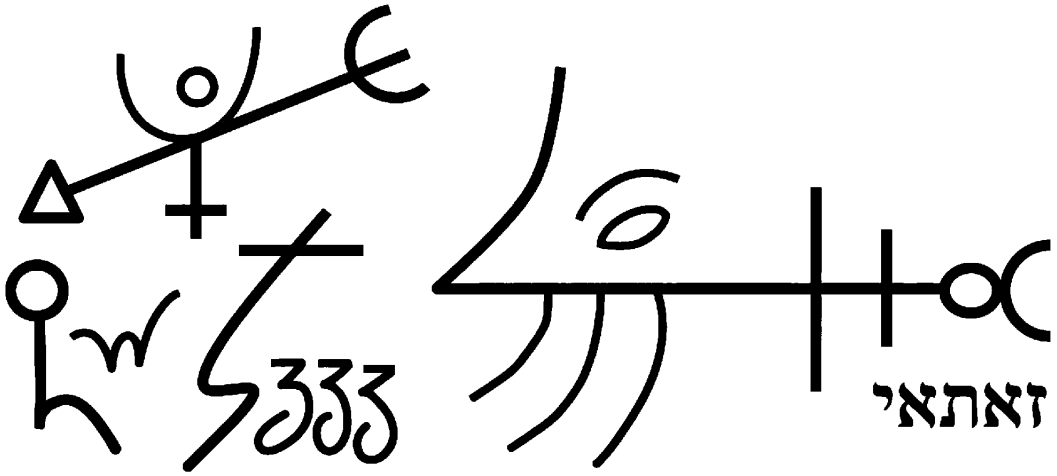
“I Fulano summon all the rich of this city who are under the power of Shemoday to accompany me and bring all the money I need in this life.”

Extinguish the candle and go to your house without speaking to anyone, for if this happens, the entire ritual will have been in vain. Then, when the next full moon Thursday comes at midnight, light the candle on the floor near the door and sacrifice a white rooster to Shemoday, drawing on your door with your index finger the demon's sign with the rooster's blood while saying the following conjuration:

Shemoday † ***Zeberont*** † ***Zamaroy*** † ***Saramial*** † ***Draquiel*** † ***Lurias*** † ***Marmaroth*** † Come, Shemoday!

After performing this ritual, strangely, things will change, and youwill notice how easy it will be to arrange money, as if it were chasing you. Never speak about this ritual to anyone, for if you do, poverty will be your companion. The demon's sign must be drawn o n the inside of your main door; it should remain covered from the curious during the day, but must be uncovered at midnight every day until a year is complete, after which it can be kept covered always.

To drive a person crazy



Go to a cemetery during a Friday night to Saturday of the new moon in June, and upon arrival, light a candle made of beeswax and sacrifice a black cat seven minutes before midnight, pouring the blood into a virgin bowl containing three big slugs. Then write the seal of Zathay on a virgin parchment and your enemy's name just below the name of the demon. Words that must be said during the sacrifice:

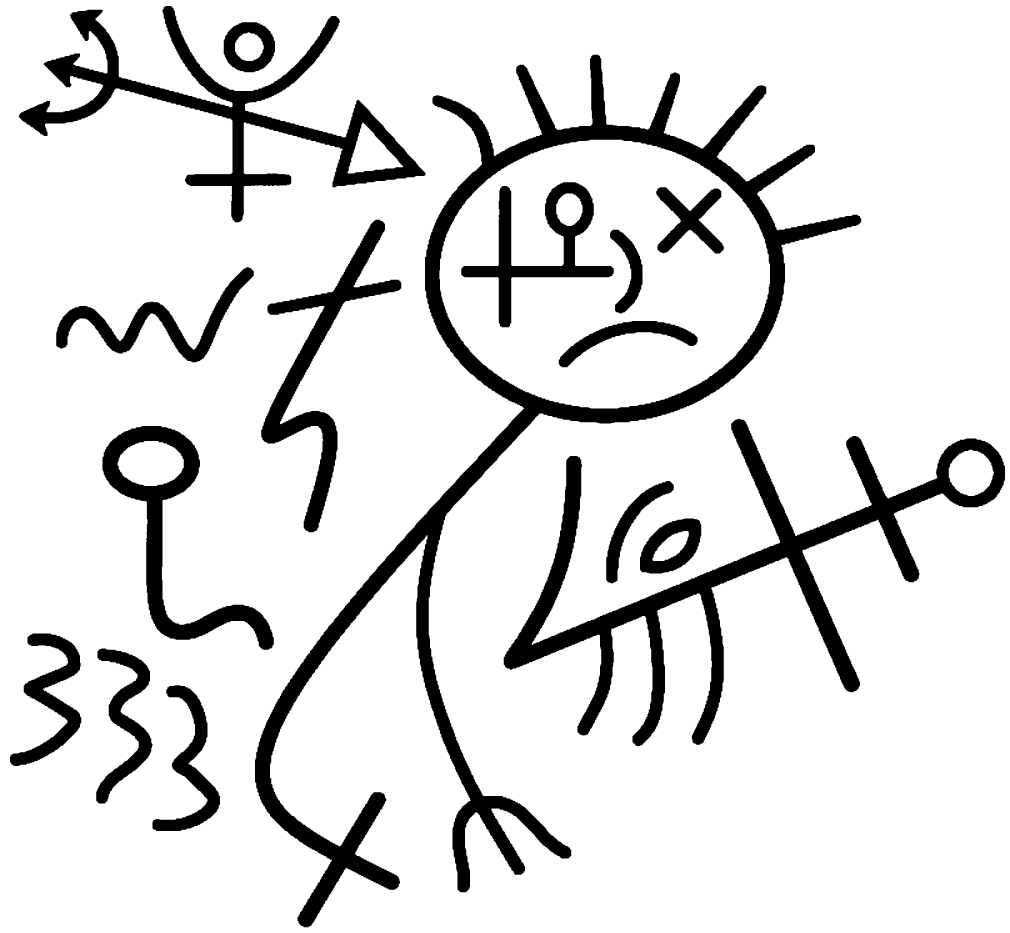
Zathay † Shachaoth † Gholoth † Dumas † Emeghiel † Amarial †

"Forever let it be good for you, for the future will be as a lion sent!"

Then place the parchment inside the grave and let the demonZathay make your enemy go crazy, for from that point onward he will be

For children to become foolish

Do the following, in the days leading up to halloween, gather a jar f ull of slugs and with these slugs you will prepare a caramelized candy the day before halloween. On halloween day, light a candle made of virgin beeswax, sacrifice a stupid animal like a frog for example. Then pour the blood into a bowl with three of the slugs you gathered and draw this sign:



Boil half a kilo of sugar and throw the live slugs into the boiling s ugar while reciting the following:

Zathay † ***Shachaoth*** † ***Gholoth*** † ***Dumas*** † ***Ermeghiel*** † ***Amarial*** † Semeraday. Come Zathay!

Then caramelize the slugs and when the candy is almost cool and somewhat hard,make small tablets and wrap them in chocolate, wait for them to harden, wrap the tablets in halloween party candy paper and leave them in front of your house, then when the little ones come and say: *"Trick-or-treat?"* Say: *"Zathay rodef achari hildim!"* You can be sure thiswill greatly please our master Lucifer and he will reward you with luck in money for this gesture dedicated to him.

To obtain a sum of money

If you need a large sum of money and are willing to please the demon Sataroth, then on a Thursday during the waxing phase of the Moon, go to a cemetery and steal a piece of the belly of a recently deceased man, specifically that part where the navel is located. Melt the belly fat with virgin beeswax mixed with the eyes, ears, and marrow of a black cat. Then make a candle with this material and return to the cemetery on the following Thursday when the Moon is full at night. Near midnight, light the magic candle and sacrifice a black rooster by pouring its blood into a clay bowl while saying these words:

Cursed be Yahuah Israel, may your name be cursed throughout the world. May you become sadand cursed! Your existence is lacking light. You are a consequence of a chaotic intersection. It was wonderful to have been in good, nothing but lies and deception. The believers in the imagined eternity. Only for eternity will the true

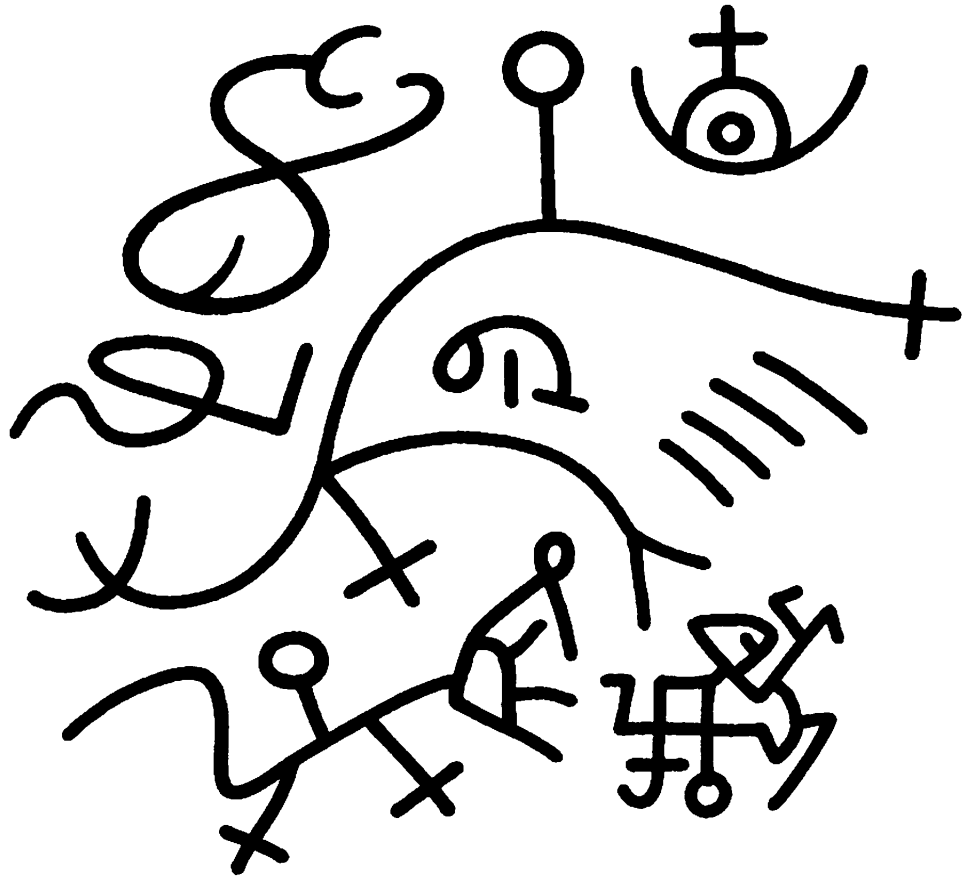
I offer the blood of this animal to Lucifer the demon as a testimony

Draw the demon's seal on virgin parchment with the blood ofthe rooster and place it inside the grave on the spot from which you took the skin with which you made the candle. Then, when you return to your residence, keep the candle and light it every Thursday accompanied by smoke made from the feathers of the rooster you sacrificed. When lighting the candle and burning the feathers to create smoke, invoke the demon in the following manner:

Shataroth † ***Seghol*** † ***Frumasy*** † ***Sionas*** † ***Nazabro*** † ***Tanazay*** † ***Massyal*** † Come Shataroth! Give me all the money that is necessary, and u with blood.

Then it's promised that you will pay the devil with a sacrifice of roosters.When he brings the money, sacrifice seven black roosters at a desert crossroads, and while sacrificing the animals, repeat the invocation you made before.

Get money with Lamaroth



Obtain a bit of belly fat from a man who died less than seven days ago. Then get some unused beeswax and melt the fat by mixing it with the wax and form a 30-centimeter candle with a wick made of cotton that you left for seven days inside a grave and three days hidden in a church so that three masses are said over this cotton; then make a wick that you will use for this candle. Go to a crossroads during a full moon night, light the devil's candle, and summon the demon as follows: sacrifice a red rooster and let the blood flow into an unused bowl, and with that blood, you will draw the demon's seal on a virgin parchment and then say the following facing north:

Lamaroth † ***Meghal*** † ***Sodael*** † ***Marathay*** † ***Magaroth*** † ***Minazo*** † ***Mammoriel*** † ***Seremoth*** † ***Druzael*** † ***Maradial*** † ***Meeroth*** † ***Ghuntas*** † ***Drussimiel*** † ***Sarmiel*** † Come Venite Lamaroth!

After saying this call, pour the blood into the north corner of thecrossroads and extinguish the candle. Then, without turning your back on the crossroads, take seven steps back, turn around, and walk straight to your house, light the devil's candle in your room, and burn some feathers from the rooster you sacrificed at the crossroads over the flame of that candle, allowing your pillow to be infused with that smoke. Go to sleep, and the demon will appear to you in your dream asking for a special offering that you cannot refuse, as you have already committed to him at the crossroads. Then make the final sacrifice that the demon will require, and after that, you will become the luckiest person in your e ntire region, no matter how much you squander on prostitutes and drinks, or even gambling; money will always come to you through the demon's charm.

About how to act with the Elementals

Elementals have four types of habitats: Aquatic, Aerial, Terrestrial, and Igneous. Those that dwell in water are called Nymphs, those that live in the air are Sylphs, those of the earth are Gnomes, and those of fire are Salamanders. I do not believe these names are truly what they use among themselves, and I think they were given by people who had no contact with them; but since these are the names known to us, I will use this name, even though I could also call the aquatic ones: Undines, the aerial ones: Sylphs, the terrestrial ones: Gnomes, and the igneous ones: Vulcans. Moreover, the names matter little; what is important to know is that these beings inhabit quite different environments, and that Nymphs, for example, do not have dealings with Gnomes. It is known that there are four elements: Air, Water, Earth, and Fire. It is also known that we, the descendants of Adam, are surrounded by air. As are the fish, surrounded by water. Each being is suited to its own element. The Undines were conceived to live in water; they are surprised to see us living in the Air element, just as we are surprised to see them living in water. The same happens with the Gnomes, who pass through the densest rocks without t he slightest difficulty, just as we pass through the air, because earth is their natural element; this element is made up of stones and rocks, just as ours is made up of air.

The denser the element, the more subtle its inhabitants are; the more subtle the element, the denser its inhabitant, as is the case with man who, contrary to this, inhabits a subtle element, which is why he is dense. The Sylphs are the ones who are closest to us: they live in the air, but they drown in water, die under the earth, and burn in fire. The Elementals sleep, rest, and watch, just like men, and like us, they see the sun differently as well as the firmament. The Gnomes walk through the earth, just as we walk through the air. They distinguish the sun, light, and stars through the earth. The same happens with the Undines who see the sun through water, and the Salamanders who also see the daytime star fertilizing their element and producing summer, the inverse, day and night. Like us, these elementals are subject to fevers, pleurisies, and other ailments sent by Heaven because they are animals of the subtle world.

Elementals cannot be summoned at random; each species influences humans and also animals, according to their temperaments. To summon these beings, one must know their planets and their signs in the Zodiac. Many Gnomes manifest and can be seen and heard, especially in places where there are treasures and wealth or where there are gold or silver mines. They love treasures and do not easily abandon them.

such places. They teach many things to miners, but they also cause them disappointments, sometimes pulling at their legs and other ti mes striking them. Occasionally, they indicate treasures and the proximity of certain dangers. These spirits are the least good of all the elementals, but despite their love for evil, they are not demons. Furthermore, there is a significant difference between these spirits and devils; devils never die, whereas these spirits do.

Ways to please the Elementals

If one wishes to keep the Gnomes away from their treasures, they will defend them in their own way and will cause you troubles. To protect yourself from the Elementals, the best action is to create a magic Circle, which is drawn on the ground with the Sword of Art.

Before entering the magic Circle, the offerings made to the Elementals, which vary according to their species, should be placed outside of it:

Gold, silver, crystal, heliotrope, and pearls for the Sylphs.

Mercury for the Undines.

Iron, copper, jasper, rubies, emeralds, corals, pheasants, partridges, and pigeons for the Salamanders.

Lead, ash, rats, and turtles for the Gnomes.

The Circle for the Evocation of the Elementals

Once inside the Circle, the sorcerer turns to the North and invokes the Gnomes. To the South, Salamanders are invoked; to the East, the Sylphs are invoked; and to the West, the Undines are invoked, reciti ng one of the following prayers:

Prayer to the Sylphs

Spirit of light, spirit of wisdom, whose spirit grants and receives the form of all things; you, before whom the life of all beings is a changing shadow and a passing vapor; you who ascend to the clouds and fly above the winds; you who breathe and inhabit infinite spaces; moving without interruption in eternal stability, you are eternally blessed! We praise and bless you and continually aspire to your unchanging and imperishable Light. May your ray of intelligence and the warmth of your love penetrate us; then what is mobile will become fixed; shadow will become body; the spirit of air will become soul; the dream will become thought. Nor will we be swept away by the storm any longer, but we will hold the reins of the morning's winged horses and direct the courses of the night winds towards your presence. O spirit of spirits! O tender soul of souls! O breath of eternal life! O victorious sigh! O mouth that inhales and exhales the existence of all beings in the ebb and flow of your eternal word, which is the divine ocean of movement and will! Amen.

Prayer to the Undines

Terrible king of the sea, who holds the keys to the waterfalls of heaven and contains subterranean waters in the caves of the earth. King of the flood and spring rains, you are worshipped by humanity, which is akin to the blood of the earth, by us who invoke you. Speak to us concerning the great disturbances of the sea, and we will tremble; speak to us of the murmurs of the clear waters, and we will long for your love. O vastness i n which the breath of existence, which is always reborn in you, is lost! O ocean of infinite perfections! The height which you exhale in infinity and the depth that you behold in heights, guide us to true life through understanding and love! Guide us to immortality through sacrifice, that we may one day be worthy to offer you water, blood, and tears for the remission of our sins. Amen.

Prayer of the Salamanders

Immortal Father, eternal, ineffable, and uncreated of all things, who moves above the axis of the ever-moving worlds. Dominion of the vastness of the earth where your throne of power is erected, from which your incomparable eyes see all and your beautiful and holy ears hear all, hearing your children, whom you have loved since the dawn of ages; your worshipped, great, and eternal majesty shines over the world, heavens, and stars, you are exalted above these. O shining fire! You yourself illuminate with your splendor, which emanates from your essence, from the rivers of light that nourish all and are always ready for the generation that works and appropriates forms with which you imbued from the beginning. From this spirit arose those most holy kings who surround you and compose your host. O Universal Father! O Father of blessed mortals and immortals! You created wondrous powers, resembling your eternal thought and your adorable essence. You established them above angels, who announce your will to the world; Finally, you created us in the third degree of elemental authority. Our continuous exercise is to worship you. Your desires; there we consume ourselves without interruption, longing for your possession. O Father! O Mother, most tender of mothers! O marvelous example of motherhood and pure love! O son! Flower of children! O form of all forms! Soul, spirit, harmony, name of all things! Amen.

Prayer to the Gnomes

Ineffable King, who received the earth as a support and who passes through the abyss to fill them with your power. You, whose name makes the world tremble; you who cause seven metals to run in the veins of stones. Monarch of seven luminaries, rewarder of subterranean workers, lead us to the desirable air and into the kingdom of light. Let us watch and labor without rest, seeking the twelve stones of the holy city, talismans that are hidden, the hole that passes through the center of the world. Lord, have mercy on those who suffer, expand our hearts, lift up our heads, and magnify us. O stability and motion! O day and night! O veiled darkness of light! O Lord who never withholds the wages of your workers! O silver brightness! O golden splendor! O chain of living and melodious adamant! You who carry the heaven on your finger like a sapphire ring; you who hide the wonderful essence of stars beneath the earth in the kingdom of stones. You live and reign, you are the eternal dispenser of wealth, of which you have made us guardians. Amen.

After the specific prayer of each Elemental, they appear, either showing themselves distinctly or more or less confusedly. Or manifesting their presence through some noise, breath, etc. If they do not appear, you must repeat the prayer, but this second time in an imperative tone. When the Elemental appears, you must tell it without disturbance, in clear and well-pronounced words, what you desire from them. Then you should dismiss them; but you must try not to leave the Circle until you are sure they have already departed.

To drive away an elemental

To ensure that the Elementals leave a place or residence, fumigations of substances contrary to their own element can be employed.

Fumigations of saffron are used to attract the Salamanders.
Fumigations of aloe vera are used to attract the Sylphs.
Fumigations of sulfur are used to attract the Undines.
Fumigations of hellebore are used to attract the Gnomes.

Fumigations of saffron are used to drive away the Undines.
Fumigations of aloe vera are used to drive away the Gnomes.
Fumigations of sulfur are used to drive away the Salamanders.
Fumigations of hellebore are used to drive away the Sylphs.

If you evoke any Elemental, you must take precautions that before leaving the circle, there is in your pocket or on the ground near your feet, a bit of the substance contrary to the evoked Elemental and a brazier to burn it. When the substance starts to burn in the brazier, you can break the magic Circle without leaving it until the substance i s completely consumed by fire.

Prayers of Saint Cyprian to become invisible

The spirits that work with invisibility should only be called when you are in danger and at risk of life; for fun and to make jokes in the eyes of others, they may even make you invisible, but you will face serious risks if you play with these spirits. Some of them enjoy sulfur, so if you have a pinch of this material and bring it close to your eyes with a small stick after the prayer, they will come more quickly. Some sorcerers often carry a stick with sulfur at the tip to place near their eyes after the prayer.

Become invisible with three road spirits

When you feel that you are in danger, make a circle with your right foot without moving, form a right angle with your body while taking a deep breath and say: TOX – MOX – FOX. Then, jump back with your left foot.

Become invisible with sulfur spirits

Call these three spirits:

YAPHAT † TAPHAT † YAPHET

Hold a stick with a little sulfur on the tip, or a matchstick that you know was made with sulfur. Hold this matchstick in front of your eyes and say: VERBO SAN DIBOLIA HERBONOS! Do not move until your pursuer is gone, as the spirits will not protect you if you are in motion.

If you are starting in sorcery, the spirits will only serve you with a password. Turn to the east and say this password for the spirits to obey you:

AGLA † AGLATA † RESTINGA

Make a cross sign three times over your left hand with your right finger and say Amen! Then say these words: “Ata mistir et shada rayatam shel oyvai!”

To become invisible with spirits of the forest

Pass your left thumb three times in a cross shape over your left eye. Stomp your left foot three times on the ground and call these spirits:

Afaco † Afaco † Afaco † Viger † Nibo † Congho

To become invisible with two spirits of the desert

Take a stick, break it into two pieces, and make a small cross, securing it with two pins. Wrap some black thread around the cross. When you need to become invisible, place the cross in your pocket and call the two spirits of the desert:

Saradoua † Brigadier

There is power to transform and to not be seen. Transform and to not be seen to the eyes of my enemies. Then I will go among them and no one will be able to see me or to harm me. Amen.

To become invisible with a desert spirit

With your right arm, place your index finger over your right eye, your middle finger over your nose, and your ring finger over your left eye, and call the spirit Yadhasal three times and its magic:

Yadasalt tahafoch uti levalti nir'a

Then look at your enemy and say: **Estam † Aquiam † Nubitiam**

To become invisible through the power of three wandering spirits

Take off your shoes, wear them in reverse, and by doing this and calling for these spirits, they will be extremely disturbed by this situation and as punishment, will make you invisible for 17 minutes:

Rochimor † Alastor † Astharzor
protects your loyalty against all enemies.

To become invisible with the power of the spirit of a stone

Pick up a stone, saying: Avan, Samel hachaniha shli, ecord! Hit the ground with this stone three times, saying: Ecored rock of the spirits! Then place this stone in your left frog, and as you walk and it moves away from its original location, the spirit will make you invisible. But as soon as your enemies lose sight of you, put the stone back in its original place so that this spirit does not chase you and returns to rest.

Ancient Sacred
Recipes and Spells

To make a person deliver what you desire

Begin the ritual on the first night of the Full Moon; go to a cemetery and bury some pure silver coins in a grave, tomb, or burial site. Before burying the coins, perform this small ritual in the moonlight within a circle made of rope with golden fabric. Allow the entire lunar cycle to pass, which consists of the four phases of the Moon, and return to the cemetery on the first night when it is Full Moon again to unearth the coins. Speak these kabbalistic words over the coins before burying them:

And bury the imps that were in this grave as if it gave them the power to enchant.

The coins will become irresistible to those who see them, shining and sparkling. Anyone who sees an enchanted coin like this will be unable to resist the temptation to exchange it, going so far as to part with things of great value just to possess it. With this secret, many have become wealthy by trading for gold coins throughout Europe, as the coins carry the magical power of greed and seduction. Conduct a test with a friend; simply show them the coin, and you will see greed take over their mind to the point where they would be willing to give up their life to possess such a coin. But be careful! After a week, the enchantment ceases. To close deals, it is essential to go to a village far from your own; this way, you will not be put in a gallows when the enchantment ends.

Spell against thieves

The New Moon has the virtue of protecting thieves, but the Full Moon has the opposite virtue. Therefore, when it's a full moon Thursday, go to a cemetery and steal a rib from a deceased person whom you know was a thief in life. Take that bone and inscribe with a virgin burin the following kabbalistic words:

כל גנב שיתקרב אליי יהיה משותק

Take this object with you if you want the thieves to lose their strength when they approach you, for they will become so weak that they will lose their courage. However, if your purpose is to protect your jewels, then you should do nothing other than place the mentioned bone over those jewels.

To find lost objects

Fill a lamp with rat fat or fox fat and use a strip of the shroud from a deceased person in place of the wick. To activate the magic, light the wick while naming the inanimate object you are seeking. Name the object three times so that the spirit of the rat or fox searches for it. Once lit, the lamp emits a faint light initially when far from the object, shining more brightly as it approaches independently of the distance – and slightly flickering if you deviate from it. The talisman does not lose its effects until

the wick and all the fat are consumed; if this happens, it is necessary to make another wick.

To make a business prosper

Unearth the skull of a man who was a merchant in life, someone who was prosperous, someone who made a fortune on his own. Do the following: In the eye sockets of the skull, place two precious stones or round jewels of great value. Place a silver coin in the mouth of the skull. Any establishment or business that houses this skull, whether a brewery or a variety store, will prosper and grow rich. Customers will be drawn by the magic of the skull and will feel compelled not only to buy, but to buy without hesitation, paying even double what they would normally pay for the same products elsewhere.

To enrich quickly

Take an egg from a black hen that is laying for the first time, make a small hole in the end of the egg, and there you should introduce a small clump of hair from a donkey, along with a small portion of your seed if you are a man, and a drop of blood from your little finger if you are a woman. Once you have finished, seal this hole with virgin beeswax and you should place the egg under a pile of manure from the same donkey in a dark place (the best locations are caves or graves where you can enter at least twenty steps). After a cycle of the Moon has passed, the creature should have been born, but after seven days, it is good to check every early morning if it has started to break the egg to be born. When it is born, place it inside a cedar box without touching it and feed it with your blood taken from your little finger of the left hand. Do this every day, for if you forget to feed it, it will surely die in two or three days. This type of creature will only seek items for its owner on Sundays. It goes without saying that if anyone sees this creature, everything that person has acquired will be lost, with no way to reclaim what was lost.

To exchange bodies with another person

A very well-kept secret by the old witches of Europe who usurped t he young body of their victims while the spirit of the young entered an old and tired body.

Begin your work as soon as the sun sets on the horizon and the Full Moon appears. Take a chameleon, strip it of its skin, and place it inside a cauldron where there should be: black henbane, mandrake root, fat from twin creatures (deceased children are the best), snake eyes, myrtle, soot, and a bile stone from a deceased buried for less than seven days. Let it cook under the light of the Full Moon throughout the night on low fire using a mixture of elderberry and willow wood, placing the bile stone at the bottom of the mixture (which you can retrieve later for reuse if you wish). The resulting oily ointment should be used as follows: if you wish to take on the appearance of another person, spread some ointment on your face and another amount on the victim's naked body, place your left hand on her face, and recite the following spell:

I will fill the powers of the darkness in the name of Lutziper, by the two flies and the envelopes; for I will teach my soul this, my body and life will serve to transform these suspicions that now are given t o me to turn myself into this form that will exchange with me in the light; I was she, and she will be me.

You must practice the kabbalistic words for many days so that you do not lose yourselves in mispronunciation; you must keep in mind that the Devil does not accept cacophonies in its rituals. This ritual is a well-kept secret by wizards and witches. The wizard will take on the appearance of the victim, who in turn will assume the appearance of the wizard. Once this ritual is performed, it becomes practically impossible to reverse it, since this kabbalistic secret was taught by proud fallen angels who do not agree to undo their kabbalistic works, for they guard their virtues and knowledge from when they were angels, and this requires a profound change in the structure of the astral and physical world. Therefore, the witches would choose a victim that they had been observing for a long period to see if she had diseases or not; if so, the demons would not undo the spell, because this type of spell does not rely on just one demon but involves two more.

To transform into a wolf at night

During the Full Moon, mix mandrake, St. John's Wort, soot, fat from a wolf or from a pig (if that is the shape of the creature you wish to appear as), bat blood along with the brain of the animal you s acrificed to obtain the fat. Allow the mixture to cook in a cauldron over a willow fire until it turns into black grease, then let it rest inside the skull of the animal from which you took the fat, leaving it under the light of the Full Moon. You must collect it before four o'clock. This black ointment must be applied to your body whenever you wish to walk at night in a way that scares other creatures, for while your body rests in your rooms, you will walk with your false body through the woods. However, regarding this spell, you must keep in mind not to surpass the daylight period; you must return to your rooms still during the night, otherwise, there is a risk.

To make someone or an animal speak

One must start at the Full Phase of the Moon, the witch undergoes a diet of lupins, unleavened bread, and wine, and collects her excrements which, mixed with mel and drops of crow or jay blood, are applied to the throat of the person or animal she wishes to speak, while reciting the words of the spell:

Bekoch hagehanom vehi Shataniel + Rebisu + Shedim + Dybbuks, yetzur, dvar et kel asher haftzti leshmua.

This type of demon, when summoned, if it does not come personally, will send an emissary that will open the mouth even of a deceased person. The target, whether a person or an animal, will be able to make themselves understood even by mime, as the spirit will enter them.

To loosen the tongue and speak the truth

Slowly cook the tongue of a dog in red wine mixed with potentilla (Potentilla fruticosa), drops of cat blood, and human urine. Strain the liquid and the result will be a red potion with a bitter alcoholic odor. All those who taste even a single drop of this liquid will not be able to lie or refuse to answer a direct question for approximately one hour.

To make a person hungry and eat voraciously

Mix the dried blood of a wolf and a deer with saffron, clove, and cinnamon. Sprinkle small pinches over the food or drink of the person you wish to humiliate the most. The consumer will never feel satisfied but will instead feel increasingly hungry as they consume the enchanted food. The effect of this enchanted powder can be resisted only with great difficulty up to a certain point, but even the strongest people have succumbed, making them eat like voracious animals in front of the disgusted gazes of others.

To make a person eat what you desire

You must make a small doll with virgin beeswax, the marrow of a dog, hair strands from the victim, and wheat straw smeared with pork lard. You should hide this doll on the property where the victim resides with the following words:

The moments are radiant, infused with the guiding wisdom and knowledge that elevate and illuminate. Each dawn reveals its light, embracing possibilities.

After a few weeks, the person will experience an uncontrollable desire to feed on that which the doll was buried with. One can easily imagine what vengeful witches buried to satisfy their thirst for revenge. Many dolls were buried with insects as an example.

To prevent a person from feeding

Take a frog and go to a church with it; upon arrival, baptize it with the name of the person you wish to see without feeding in accordance with the Roman Catholic Apostolic Church:

I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen!

Then, go with the frog to your house and sew its mouth with a thread taken from the clothes of a deceased person and a needle never used before while reciting this black prayer of the demon:

Kel meh shtachel, taki beshem Lucifer, sheyhaya!

After that, the enchanted person will not be able to feed until the spell is broken.

To prevent a person from feeding

Take a frog and go to a church with it; upon arrival, baptize it with the name of the person you wish to see without feeding, according to the practices of the Roman Catholic Apostolic Church:

I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen !

Then, go with the frog to your house and sew its mouth with a thread taken from the clothing of a deceased person and a needle that has never been used before while reciting this black prayer of the demon:

Kel meh shtachel, taki beshem Lucifer, sheyhaya!

After this, the enchanted person will be unable to eat until the spell is broken.

To generate a little devil and bring wealth

Sacrifice a black cat (which does not have a single white hair) to the demon Agaliarept, then you must remove the left eye of the animal and make a hole in an egg from a black hen that has been fed only with wheat soaked in the menstrual blood of a young woman. And this will only be possible for those who raise many hens, as they will lay eggs on different dates that may coincide with the menstruation of a young woman. This ritual is different from the others, as this generated demon has great power to attract wealth to its owner. Bury the egg under fresh horse manure while reciting this magic formula:

Hakiser hagdul Lucifer, Adon hithom hagehanomit, I bring you this vision with the hope of Agaliarept to manifest and transform the desire that has been cursed. Thank you, Lucifer the Great.

Ide every night for eleven consecutive nights at the same time (between eleven and midnight) next to the manure heap say the words of the Kabbalah of Lucifer. Then, unearth it thanking Lucifer and place it in a cedar box and feed it every night with blood from your little finger of the left hand. When it is strong, it will turn into a black bird and seek your desire, therefore, do not be startled upon seeing a bird emerge near the box, it's the little devil starting to work for its owner. Furthermore, other instructions will be passed on by the demons in charge of this little devil.

To impregnate a woman

You must cut a bull's horn on a Friday during the Taurus Sign, and set aside this horn until you use it. After, you should grind it until it turns to powder, sifting the powder several more times to achieve an even finer powder. Then, you should follow the same procedure with a mandrake, mixing both with rose petals and snake bile until you obtain a dark, oily paste. Apply this paste lightly on the genitals of a woman or female of any animal while reciting the following:

For true love and heart!

After the application, the woman or female will successfully become pregnant during intercourse. If the said paste is applied to the genitals of mares or cows, they will conceive without needing to be mounted by a male of their species.

To make a woman submit to a man

You must write these words precisely on a virgin parchment that has been smoked with pigeon feathers:

CuerCabe, carqueTo, c nidi tt. V. DirA

Then, you must dampen the aforementioned parchment with your seed and bury it under a tomb for the duration of a complete lunar cycle. After this period, on a Sunday night, excavate it and you must touch it to the back and breasts of the woman you wish to dominate without her noticing. If you do not have pigeon feathers to throw into the fire, sparro w feathers will also work.

To make a man imposing

You must use a crucifix that has an image of the Son of God. Then, you must write the full name of the man on a red ribbon that you should have kept hidden in a church for a period of seven days so that masses can be prayed over it. Whenever you suspect your partner, at the hour he leaves without a true reason and you know he has indeed gone in the direction of his lover, take the said ribbon, wrap it around the crucifix, and place the said artifact under mule manure saying:

God made you a man, but the devil makes you sick during the Dead Hour!

Lehayot haser onim beshem Beelzebu!

You can be absolutely certain that he will achieve nothing except for experiencing great embarrassment in the presence of the lover.

For a woman to be filled with lewdness

Make a candle with beeswax, fat from a peahen, fat from a female dog in estrus, along with pink rose petals, butterfly wings, and very fine pink quartz powder. This candle should be lit near the person you wish to be consumed by the ardor of lust. If the charm is for a man, the fat must come from a dog and a peahen.

For a woman to lose the child still in the uterus

You must take a piece of hair from the pregnant woman and another piece from the child's father without them noticing. Combine these hairs with a tuft of mule hair and mix them well with virgin bees wax and a little fat from the ears of a pig, so that a small doll can be shaped in the likeness of a newborn. Smoke the figure in the smoke of a fire made with willow firewood and hell fig (Datura stramonium), during a Saturday night of the Waning Moon or New Moon. Take the said figure to a cemetery and bury it in a grave, or place it inside a tomb. Certainly, the woman will lose the child.

Secret potion for longevity

Mix gentian root, borage juice, honey, red wine, mistletoe ashes, and the crushed heart of a vulture chick. Mix carefully until you obtain a thick red liquid that you should sip in one gulp. This liquid was used by those sorcerers who lived for more than a hundred years.

To attract hail and storms

You should make a candle with the fat of seven toads, mixed with beeswax and very fine powder from the left arm bone of a deceased. Carry out this operation on a Saturday night when the Moon enters the Sign of Virgo; this occurs on August 23 and ends on September 21. When you want to bring down a storm accompanied by hail and many lightning strikes, light the aforementioned candle inside a bowl with a little rainwater that you should have previously collected on a rainy day. Then you will see how forcefully the storm will come.

To speak with demons on Christmas night

On Christmas night, you must go to a crossroads and, in the name of the Trinity. This is done as follows:

I (name of sorcerer), write this circle in the name of Father Yahuah, Son Yashua, and Holy Spirit Ruah Cadosh!

You should draw two concentric circles with two diameters forming a cross using a chalk consecrated with holy water and Psalm 91 read over it seven times. Each letter of I.N.R.I. is inscribed in the inner circle within a quarter marked by the cross. The four names above are placed on the perimeter of the other circle. You should then stand in the center of the circle while keeping a host under your right foot inside your shoe, this invocation is pronounced:

"I summon you **Alrax**, **Algasma**, **Iurcha**, **Syorcha** in the name of God † **Yahuah** † **Yashuah** † **Ruah Kadosh** to show yourself here with good appearance, without noise or horror, outside of this circle."

To perform all kinds of evil against anyone

You must steal the rosary from a religious person, one that has been in the hands of someone who uses it frequently in prayers and visits to a church for more than a year. Once you have possession of it, you must immediately invert the crucifix and take care to hide it from light in all possible aspects. Therefore, you should wrap it in a small black cloth bag and wait for the Waning Moon if your prayers are to punish and curse, or the New Moon if the prayers are to destroy and kill.

It should be understood that the aforementioned prayers here are known as "Black Prayers" or "Night Prayers." Therefore, you must choose the phase of the Moon wisely and operate only with what is related to the chosen lunar phase. After selecting the lunar phase, you should take the rosary along with a jute rope to a cemetery and bury them in a grave or tomb under the dung of a mule in a grave of someone who was bad in life. If possible, you can leave these things in this grave for seven days without needing to go there every night. However, it is often too tiring to find out or know about someone's reputation; therefore, you can go to the cemetery every night and change tombs until you complete the seven days, which will ultimately complete seven tombs as well. At the end of this o peration, you must collect the rosary and place it inside a black bag with some hair from the mule from which you took the dung, and while still in the cemetery over the grave or tomb, make the Sign of the Cross in reverse:

In the name of the cursed Holy Spirit, in the name of the cursed Son Jesus Christ, and in the name of the cursed God the Father. I curse you, rosary of Hell, so that you will do everything I command you under the Power of Lucifer, Beelzebub, and Astaroth. Amen!

So, every time you need this cursed rosary, pray it as one prays a rosary, but with all the prayers reversed, and each time you reach t he "Our Father," you must tie a knot in the name of the targeted person, mentioning what you want. You should say: "This knot is for you, 'Fulano!' I bind and tie you under the Powers of Hell and the demons so that you may suffer or die! Depending on the moon you have chosen, you must carry out your works of destruction or death always in the same phase selected before. Start the first knot in the prayer of the Apostles' Creed backwards, following the other knots with the Our Father backwards. At the end of the work, take the cord with the 22 knots to a grave or tomb and leave it there until the person begins to suffer or die, depending on what you have chosen. Once you have achieved your intent, go to the cemetery again, retrieve the cord, and place it back inside the small bag until you come to use it again.

O bode do sabá.

Black Goat Prayer

“Black Goat miracles that ascended the mountain **(NN)** bring to me whoever has vanished from my hands. **(NN)** As the rooster crows, t he donkey bellows, the goat bellows with bells. As you will walk after me. As Caiaphas Satan Pharabras and the Great Hell, which will make everything governed, do that **(NN)** will come to me as the lamb and be enclosed under my left foot. **(NN)** Money will not lack in my hand, when neither I nor you are in the end. Neither I nor you sent and the sword will not come upon us. My enemy will not see me. Black Goat miraculous, I conquer the battle with your power. **(NN)** When I see you two! When I enclose you three! Caiaphas judges you! Lucifer ordains you!**Baalzebub calls you here!”**

Draw a pentagram with the horn facing upwards on a night of Full Moon and in an early morning from Thursday to Friday, if it is to bring a person back. If it is for the evil of another, perform the exorcism in the early morning from Friday to Saturday of New Moon if the intent is to kill and Waning Moon if the intent is to bring suffering to the person's life. Then light five black candles at each point of the star. Also, a brazier should be lit, and if it is for love, one should burn lemon balm sticks with their leaves at the moment of t he prayer. Conversely, if it is for evil, make a brazier with pine wood and throw materials that attract evil and pray in a different manner.

Perform this exorcism with a new dagger in your left hand and in front of a lit black candle, with the person's name under your left foot, for seven consecutive days. Start this exorcism on a Friday, during an Open Hour, as these are the most favorable times.

2a Prayer for the Damnation of Others

Miraculous Black Goat that ascended the mountain, place (name of the person) under your left foot. Just as the rooster crows, the donkey brays, the goat bleats, and the bells ring, so you (Fulano) will walk towards Hell! By Caiaphas, Satan, Ferrabrás, and by Beelzebub, prince of demons, make you (Fulano) go from bad to worse just as I have you under my left foot! (Fulano) you belong to the Devil! Money will be lacking for you! You will be thirsty! Shots and knives may hit you and kill you. (Fulano) your enemies will always see you! You will lose all battles! With two, the devil sees you! With three, the devil finds you! Caiaphas judges you! Lucifer condemns you! Beelzebub calls you to Hell!

This prayer is read at 03:33 in the early morning while ringing a small bell, calling the Black Goat once before starting the prayer, pause for one minute and ring it four more times calling upon Caiaphas, Satan, and Ferrabrás.

Final Recommendations

Do not play with spirits as if you were playing with acquaintances. Magic spirits tend to be vengeful when they feel ridiculed. Magic itself is also dangerous when you open a door in the Astral world for it to act here in this dimension; other entities may come along with the energy you manipulated.